## What's in a name?

John Fautley - Just a name; but I have been known and I've always known myself as John Fautley. So what's in a name? That's not who I AM. Even Fautley is not my surname if I am to be true to God's word when He says, "And call no [man] your father upon the earth: for one is your Father, which is in heaven". Mat 23:9.

If that is the case my surname must be whatever God's surname is - I AM, I guess, John I AM, or IAM John. I know in some countries like India and Sri Lanka, or is it Pakistan? *Whatever*. They put the surname before the first name, so either way round would work.

I have a brother, at birth, he was given a name too, it was Jesus of Nazareth, and that's not who He was either. That's why the bible calls him Jesus Christ. How's that for a surname - 'Christ', it's yours too.

(The Christ is the Father personified!). Dare to 'be' the Father!

We have made Jesus of Nazareth an idol. Hold the stones for a minute. What I mean by that is, Jesus said many, many times - "it is not me here doing the speaking, or the actions, Oh! I know to you all it looks like me doing it, but it is the Father working through me, that's who's really doing it". Well then, if this be so, and we all believe it was so, then when he (Jesus), says follow ME, if it is the Father speaking through him, then it is the Father asking us to follow Himself, the Father, the Christ part of the whole, that which was personified within the man from Nazareth and is personified in us, as our Real/True selves. Jesus wasn't asking you to follow a carpenter, God was asking you to follow Him when He spoke with His voice through Jesus' voice. The One voice. Jesus said, "Of myself I can do nothing, and maybe even more importantly he said, "Why do you call me good? Only God is good". He wasn't saying that he wasn't good, he certainly wasn't saying that he was bad, he was saying if you've seen good in me, then you've seen God for only God and God alone is good. He was pointing to the One who was actually flowing through and out of him, but of course we only believe what we see with our carnal mind, so we see a carpenter walking on water, not the creator of the Universe. But what about Peter? He walked on water too didn't he? Yes. There was just as much Father/God in Peter as there was in Jesus, or indeed as there is in YOU. There is only One Life, only One being in the whole of the Universe. The only person who has being, is God himself. And we live and move and have our being (which is still His Being), in Him. And He lives and moves and Has this one and only Being in us, as us.

I love that story about Peter walking on the water. He must of thought to himself, "well if carpenters can walk on water, then maybe fishermen can too. After all I'm more at home on the sea than a carpenter". Then when he started to sink Jesus said, "why did you doubt"? you were doing pretty good there for a bit. But doubt what? Doubt that he could walk on water? Or doubt that it was really the creator of the universe doing the walking? Did Peter even realise that it was the Father in both him and Jesus doing the water walk?

Now I know this is going to sound quite deep, but I think it is worth getting your head around it. It's not that John Fautley, believes he is God, no. It is that God has been led to believe all these years that He is John Fautley.

That's why He constantly reminds Himself in me, of who's really living here. He doesn't want to slip back into believing He is John Fautley. It has taken Him 63 years to get Himself remembered in me.

Jhn 14:26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your *remembrance*, whatsoever I have said unto you.

Well, what has He said unto us? Remember the parable of the seed, falling on different types of ground?

The seed. Christ is the seed. "I and My Father are ONE", that's the seed.

That's the seed he planted, and that's the seed the Spirit has been watering all these years, till we come to the full stature of Christ. Or in other words, until we *remember* who we have been from the beginning, way before we came here to this planet. That's why Jesus could say, "Before Abraham was I AM" Well of course He was, Christ is the Father personified, and God was and is before everything. The first and the last.

I AM the LIFE - who else can I be? if I'm made in the image and likeness of God? If I take a ball of plasticine and shape it into a little model animal, I have made/created a model animal in the image and likeness of plasticine. Well of course I have; for it is made out of the plasticine. When God breathed life in to Adam, who's life did Adam receive? His own, or God's? Christ IS the Father personified. Not just Jesus, but all of us - He is and we are all part of (The Father's body). If the Son and the Father are One, then Christ's body, IS the Father's body.

Jhn 14:13 "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son".

This does not mean we ask a person who lives on the other side of the universe, sitting next to his dad, on a man made thrown, and then by tacking on the words, in Jesus' name at the end of the request. No, it means when you are asking as Christ (the Father personified, your real self), then He says I will do it. So that He can be glorified in His Son -You. Well of course He will, he is asking Himself; the Son is asking the Father; but the Son is the Father personified, or the Father in that particular form, whether that be the man from Nazareth or You or Me or Anybody for God is All and in All. Whether we know it or not.

What is the difference between the lost and the saved? The difference between the stray sheep, and those that are in the pen? It's simple. The saved have remembered. The lost are still (at the moment), forgetting, who they are. The sheep that are astray are still sheep, the sheep in the pen have become the shepherd.

Jhn 10:2 "But he that entereth in by the door IS the shepherd of the sheep".

"Feed MY sheep".

Have you entered by the door? Christ in you, Christ you're real self. The "I and my Father are One", that door.

It's very strange, but we seem to have been far more centred on 'Independent self, or separated self, or the 'I am just me' self, than being centred on Christ in us our real and true self. But then, it is quite understandable, when all we have really known about our self *is*, that separated self that we've known from birth, having been given our human name. What's in a name? The sad thing is, to be centred on the 'I am just me self' IS death, but to be centred on 'Christ is really me' or 'I AM is really Christ', this is life.

Rom 8:6 For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

To be carnally minded is to see yourself as separate from God, I'm just me. To be spiritually minded is to have the mind of Christ, "I and my Father are One". But we know the flesh wars against the spirit, and the flesh (independent self), will not give itself over from its slumbers so readily.

The irony of all this though is, I am just me, IS Christ. That is the Christ, just me, plain simple me. No wonder God laughs and we too laugh with Him, when we SEE. I am just me and the Father are One. For I am not the me I thought I was all these years. "Well then", you may ask, "if that is so, why is it written, 'He that is joined to the Lord is One spirit. How can you join one to one, surely to make a union you need two.

Well, Pro 23:7 For as a man thinketh in his heart so is he: So once again the irony is that if you see your self as separate, then you are separate, and will act out of that mindset (heart), but if you are seeing yourself as One Spirit, then you will be that, and will be acting out of that mindset. Which IS actually the mind of Christ. You are what you eat so to speak, "so eat my body and drink my blood", says the Lord.

Well, we need to remember. The scriptures say - "Wake up."

**Eph 5:14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Oh! Have we been asleep? Have we been dead? Who's been asleep? Who's been dead? Christ in us has. Well, dead to our understanding and knowledge of Him as our life anyway. We have been dreaming; we have been living in a world of shadows, a world of unreality. That's because we've been unreal ourselves. No identity worth talking about - up until now that is. Unreal people live in an unreal world. We have been our own illusion, and the outcome of that is that we have lived in shadow land; a world, a land of illusion and darkness. A world of good and bad where the good must overcome the bad. No! "Wake up" Come out of your sleep, come out of your dream. Come back to your real self and your real home, it's called 'The Kingdom of Heaven'.

**Isa 60:1** Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

And the Glory of the Lord, (that hidden thing), will be hidden no more, for you will have risen, awoke, and seen the Glory for yourself. No more in a glass darkly, but now face to face. Go check out that mirror. Who IS that looking back at you? You say, "well that's just me, Fred, John, Bill, Mary etc - well I ask you again?

What's in a name?