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NO. 191T

## INTRODUCTION

Our transformation into the image of God's Son is appearing from glory to glory. We can look back and note that we are not the same person that we once were. The change is especially significant in our manner of worship. For this reason, the Spirit prompted me to re-visit my studies on "The Tabernacle."

The Tabernacle of Moses was a real edifice in the middle of the desert, but in time, the Spirit has revealed to us that it was much more than a place for the priesthood to offer sacrifices to their God. The plan of God for His creation in Christ is hid within each small detail of the Tabernacle and its furnishing.

This is why the first Tabernacle is very close to our Father's heart. There are forty-three consecutive chapters, plus many other mentions, written about it in the Old and New Testaments; it is a thread that runs through the entire Bible. The hidden significance of it is symbolic of the true Tabernacle not built with hands. *"But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation."* (Heb.9: 11)

The Tabernacle of Moses is the teaching pattern that leads us to the true Tabernacle not built with hands. It is the reason God insisted that it be built

# The Tabernacle

## *Our journey to true worship*

exactly to His specification. He ordered Moses, *"See that you make all things according to the pattern shown you on the mountain."* (Heb.8: 5b)

One of the reasons for God's precise instructions for the Tabernacle is because it is the pattern of His dwelling place in earth. He said, *"And let them make Me a sanctuary that I may dwell among them."* (Ex.25: 8) God is an invisible Spirit and He has chosen to express Himself and be made known to His visible creation through men. After God displayed His Son Jesus to world, He quit building any temple or tabernacle with human hands.

The building of this first Tabernacle was a tremendous production. God selected and anointed workers as experts in every detail. Each one was a willing artisan called out and equipped for his specific work.

As the shadow of the true dwelling place of God by the Spirit, this building was anything but ordinary. From beginning to end, each detail of the Tabernacle enfolds to reveal the people who will display the image of His invisible person to His entire creation.

## BEHOLD THE TABERNACLE OF GOD IS WITH MEN!

When the Son of God was here on earth, He declared that the Father dwelt in Him. When He walked by the temple in Jerusalem one day, He challenged them, *"Destroy this temple, and in three*

*days I will raise it up.* Then the Jews said, *“It has taken forty-six years to build this temple, and You raise it up in three days? But He was speaking of the temple of His body.”* (Jn.2: 19-21)

Indeed, Jesus was speaking of His own earthly body. They would crucify Him, but He would rise up in three days. However, it would no longer be His earthly, mortal body; it would be the body that overcame death itself.

When Jesus spoke of raising up the temple again, He was speaking of His body of resurrection. He was also speaking of the company of sons who were called to be the Body of Christ in the earth. The Jews of that day could not understand this, and only by the Spirit can we understand it ourselves.

Even in His earthly body, Jesus was the brightness of His Father’s glory. He declared repeatedly, *“Most assuredly, I say to you, **the Son can do nothing of Himself**, but what He sees the Father do; for whatever He does, the Son also does in like manner.”* (Jn.5: 19)

Jesus said that it was the Father in Him who healed the sick and raised the dead. It was the Father in Jesus who stilled the stormy sea and turned the water into wine. Jesus believed His Father and never failed to express Him to the people. Jesus was and is now the High Priest of the true Tabernacle not made with hands.

Today each son who is filled with His Holy Spirit can hear His voice and follow Him. Today, God is still building His tabernacle in the sons. We are being built together for an habitation of God through the Spirit; Jesus Christ Himself is the Chief cornerstone. He is the pattern for all the stones that are part of this building.

## THE TREASURE WITHIN

The outside of the Tabernacle in the wilderness was very plain but the inner sanctuary contained exquisite works of gold, fine embroideries and other glorious items to house the Presence of God.

Therefore, our inner man is prepared and adorned with the fine gold of God’s nature. We are the place that He has chosen. He has purchased it with the

precious blood of His Son. It was so ordained from before the foundation of the world.

Outside of the Tabernacle, there were only wilderness and wild beasts. Where there is no knowledge and no understanding of God, there is only the barrenness and wilderness of man’s untamed and unredeemed nature.

The Tabernacle was designed to house God’s presence in the middle of the terrible wilderness, and so our Savior comes to abide in us and lead us through the wilderness of our worldly carnal minds, to a place within where peace and joy rule. *“You will show me the path of life; in Your presence is fullness of joy; at Your right Hand are pleasures forevermore.”* (Ps.16: 11)

This is not a geographical place; it is a state of being. The Son of God, by His Spirit, is leading us to this place. This is what Jesus was explaining to His distraught disciples when He prepared them for His going away. *“And if I go to prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.”* (Jn.14: 3)

Today, when a loved one passes away, we are comforted with the thoughts that they now dwell among beautiful flowers, glorious mansions and walk on streets of gold in heaven. These words certainly describes the place of fullness of joy and pleasures forevermore that the Psalmist was writing about, but the truth is that this is not a “place;” it is a state of being. It is a state of dwelling in the presence of the Father. The Psalmist said, **In Your Presence**.

We enter heaven when we enter the indwelling presence of God. When Jesus was here, He was in heaven and on earth at the same time. He dwelled in the presence of His Father while walking this earth. *“No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven.”* (Jn.3: 13) Jesus came down from the Father’s presence, but when the dove of God’s Spirit came to dwell in Him, He entered God’s presence while here on earth.

When Jesus told His disciples that He was going to “prepare a place” for them, He was not saying

that He was going to build them a house on the other side of the grave; He was saying that He was going to atone for their sins so that He could send His Holy Spirit to indwell and lead them to the Father.

### **THE LONG JOURNEY HOME**

Hidden within the words of the Bible, are several patterns that depict the journey of the soul to Father's house. It began before the foundation of the worlds, when we were yet "spirits" in Christ. Paul explains that *"He chose us in Him before the foundation of the world."* (Eph.1:4a)

We should keep in mind that "soul and body" is a unit. Before we were born into this world, we had no soul and no visible body. It was in Adam that we became "living souls." See Gen.2:26- Indeed we were sent to the realm of the earthly to become new creatures of God in Christ. We know the story well: Adam sinned when he yielded to the devil and fell into the realm of darkness and death. It is when the voice of the Son of God resonates within the grave of the Adam man, and he answers the call, that he is loosed from his grave clothes and given new life.

### **NOT MADE WITH HANDS**

The route of our experience is mapped out for us in the pattern of the Tabernacle. There were three compartments and seven pieces of furniture in an area of about 150ft x 75ft. The outer wall was made of curtains of fine white linen seven and a half feet high.

It was a most impressive sight...A pure white structure sitting in the middle of a dry and dusty desert where there were no streams of water anywhere, only a parched, arid, barren and sterile land. In this wilderness, there was no life to be seen anywhere...This is where God chose to build His dwelling place then, and it is in the barrenness of our beings that He is building today.

Jesus purchased these mansions for us on the cross. He sent His Spirit to accomplish the work within. The work of the Spirit reaches to the soul until the glorious resurrection body appears and completes God's dwelling place for eternity. It is our Father's great joy to be seen and known by all

of His creation. Jesus declared that *"Not anyone had seen the Father, except He who is from God; He has seen the Father."* (Jn.6: 46) But when He was ready to leave the disciples, He explained, *"If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him...He who has seen Me has seen the Father..."* (Jn.14: 7, 9b) Jesus is the true Tabernacle of God, the image of the invisible Father. He is also the Captain of our salvation, taking us through all the needed paces to bring us to the same image.

### **OUR DWELLING PLACE**

Before we knew Christ, we dwelled in a terrifying wilderness, but when He led us behind the fine white linen (the righteousness of Christ), we found peace, life and joy unspeakable and full of glory. At first, it was a person who pointed us to this place and we looked to them as a child looks to his parents. But when we found Him as the Door within our soul, we entered His dwelling place and we began our journey.

It has been a journey of ups and downs and ins and outs. Someone once asked, *"How do you know when you are in the Spirit?"* The answer is simple; we know when we are not in the Spirit. When we face the pressures and stress of our everyday life with worries, anxieties, uncertainties and perplexities we now that we are not in the Spirit. When we find no solutions for our problems and we suddenly feel unsettled and troubled we know that we stepped back into the terrible wilderness of our barren soul.

But, we also know that there is a wonderful hiding place within. Moses found this place as he led Israel through an endless wilderness for which he had no map. He wrote, *"He who dwells in the secret place of the Most High shall abide under the shadow (shade) of the Almighty."* (Ps.91: 1) In the desert there are no green leafy trees and the temperature soars to 140 degrees; shade is an extremely precious commodity.

When there seems to be no escape from the burning heat and choking, blinding dust, there is a place within our soul, an inner sanctuary in Christ, where all is quiet, peaceful and refreshing. It is a hiding

place, a shelter to comfort us and keep us from all harm.

This magnificent Christ within was hid from ages and generations but is now made manifest to the saints. The saints are arrayed in fine white linen; the snare of the fowler is broken as we escape all of the lies of man's fabricated religions. The Light of God overcomes our darkness as the Son arises with healing in His wings, and it is all coming from this dwelling place of God, this Christ within.

### WE ARE GOD'S HOUSE

When Jesus explained to His disciples that He was going to leave them, He said, *"In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also."* (Jn.14: 2-3)

Because it brings great comfort to those who have lost loved ones, this verse is often quoted at funerals. It is read with the idea that Jesus was painting a picture of a heavenly place with many beautiful houses for the departed ones. But if we listen carefully to our Lord, we find that the word "heaven" is never mentioned in this chapter. Instead, Jesus speaks twenty-two times about going to His Father. If we could but for a moment hear the Spirit, we would find that Jesus is describing a state of being and not a geographical place.

Jesus was telling His bewildered disciples that He had to leave them physically in order to bring them to that place. We are not going to own a mansion on a hill somewhere; we are the many "mansions" where we will dwell with our Father. Jesus had to go to the cross and become the atonement Lamb of God for the world in order to send us His Holy Spirit and make ready the mansions for Father and us to dwell in.

Day by day, His Spirit works in us to open our eyes to the truth and the knowledge or awareness of who we really are in Him. We have known ourselves as the old Adam creation, but this was only the outer shell of the true creation in Christ that has been hid deep within. The process is like digging out a treasure buried deep down in the earth. *"But*

*we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us."* (II Cor.4: 7)

### INSIDE THE TABERNACLE OF MOSES

Within each one is hid a treasure beyond knowledge, but let us first look at the pattern that God gave to Moses in the wilderness. We can look at the Tabernacle with its compartments and its seven articles of furniture and see how each piece relates to our walk in Him. In order to do this, we must first see Him who is the fulfillment of the true Tabernacle of God not made with hands.

There were three distinct compartments to the Tabernacle of Moses. There was an "Outer Court" within the white curtain walls. A very wide and low gate was the entrance and the first thing that we find in this court is the Brazen Altar or Altar of Burnt offerings. Then, sitting at the narrow door that leads into the inner Tabernacle or Holy Place, we find a "Laver" of solid brass. This is where the priests washed their hands and feet before entering.

When we enter the Holy Place, we no longer have the light of the natural sun; the little room is lit by a very intricate candlestick of pure gold, which is not really a candlestick but rather an oil-fed lamp in the form of a candlestick.

Opposite the golden lamp, we see the little golden Table of Shewbread and on the far wall against the veil that separates the room from the Holy of Holies, we find the smallest and tallest piece in the Tabernacle, the golden Altar of Incense. Note that everything in the Outer Court was made of brass, but everything in the Holy Place is made of gold. These are the only furniture in the Holy Place. There are no chairs or anything else.

The third room is the twenty cubits by twenty cubits Holy of Holies. It is separated from the Holy Place by an ornate veil. The sole article in that room is the Ark of the Covenant. This is a small chest made of shittim wood overlaid inside and out with gold. It is covered with a "lid" called the "Mercy Seat." This lid is a thick slab of pure gold. On top of

the lid there are two cherubim facing each other. They are also made of pure gold.

## OUR INNER TABERNACLE

Just as there were three distinct areas in the Tabernacle of Moses, we find three distinct areas within our own beings. Just as the Lord commanded that each area of His first Tabernacle must be serviced in a certain manner, by a designated priesthood, so it is that the Holy Spirit does the service of our inward man with great precision and care.

The Most Holy Place or Holy of Holies is the realm of the spirit. The Holy Place is the realm of the soul and the Outer Court is the realm of the natural, outer man. All three realms are very much a part of this tabernacle not made with hands, and in all three realms, we need to enter the salvation that is ours in Christ.

## WE SEE JESUS

*“But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom are all things, in bringing many sons to glory, to make the author of their salvation perfect through suffering. For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren.”* (Heb.2: 9-11)

Before we can clearly understand how God is bringing to light this creation in Christ, we must see Jesus. The above verses depict the tremendous sacrifice of love that Jesus as the Author of our salvation purchased for all. The Son of God WAS MADE lower than the angels; He was much higher than they were, but came down in His state of being and became even as a sinful man. This alone was an extremely costly sacrifice.

Jesus' purpose was to TASTE DEATH FOR EVERYONE and we need to know that His sacrifice atoned for our sins forever. There will never be another sacrifice needed. His sacrifice not only atones for our sins, it has the power to take us up to a glory (state of being) higher than the one of Adam in Eden. It is a glory that we have never known be-

fore. And so see Jesus who is the Firstborn of this glory and the Firstborn among many brethren!

We see Jesus all through the Tabernacle of Moses as He walked down from His place with God and became even as we are in order to suffer death on our behalf.

The Amplified version says it this way, *“For it was an act worthy of God and fitting to the divine nature that He, for whose sake and by whom all things have their existence, in bringing many sons into glory, should make the Pioneer (Captain) of their salvation perfect (that is, should bring to maturity the human experience necessary for a perfect equipment for His office as High Priest) through suffering.”*

Jesus came down from the Father in the likeness of sinful flesh *“For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh...”* (Rom.8: 3a)

## GOD'S MIGHTY LITTLE GOLDEN CHEST

Before God gave any other instructions to Moses concerning the building of His Tabernacle, He gave Him the detailed design of the Ark of the Covenant. This small Ark of the Covenant was most powerful. It represented the Presence of God on Israel's wilderness journey and through their history, it brought major blessings to them and enormous defeats to their enemies. As long as the Ark was with Israel, they had power over their enemies.

When the spies were sent to assess the situation behind the walled city of Jericho, Rahab the harlot met them with these words, *“I know that the Lord has given you the land, and that the terror of you has fallen on us and that all the inhabitants of the land are faint-hearted because of you.”* (Josh.2:9)

Israel had a fierce reputation indeed and news traveled fast even then. The people of the land knew that the God of Israel lived among them, and that He would move heaven and earth for them. As long as the Ark was in Israel, the glory of God rested with them. It was a sad day when the Philistines,

who were their strongest enemies, captured the Ark. Then the glory departed and shame fell upon Israel.

The Ark is the presence of God, the Christ within us that gives us victory over our most oppressing enemies, even the ego of our own flesh. People devoid of the Ark, may go through the motion of life, but it is only a sham and a pretense. Yet we were born with the capacity to enter into the realm of the spirit and to acknowledge and welcome the Ark of God within.

The main function of an Ark is to hold and preserve valuable things. There are three arks mentioned in the Bible. The first is the Ark of Noah. Many wonderful truths are found in the study of that Ark, but its greatest purpose was to preserve the seeds of God's earthly creation from the wrath of God, *"So the Lord said, I will destroy man whom I have created from the face of the earth, both man and beast, creeping things and birds of the air, for I am sorry that I have made them."* (Gen.6: 7)

The second Ark mentioned in the Bible is a little floating basket of bulrushes daubed with slime and pitch, which Moses' mother carefully and lovingly assembled. It was in this crude Ark that she placed her precious cargo.

Baby Moses held within his loins the very seed of the chosen Deliverer of Israel. While the Egyptians were slaughtering the male babies to exterminate the seed from which the Savior of the world was to be born, the little Ark was gingerly floating with baby Moses on board.

The third Ark is a little chest about four feet long and two and a half feet high by two and a half feet wide. It is made of wood overlaid inside and out with gold. It preserved the Tables of the Law, the Golden Pot of manna and the Rod of Aaron that budded overnight. It is a type of the Lord Jesus Christ who overcame death in the flesh (wood overlaid inside and out with gold, the nature of God.)

As the darkness of the world is swallowing every jot and tittle of the truth, Jesus came to preserve the true Word of God, the daily Bread of life and the power of resurrection within man. Today, the truth of God is being extinguished throughout the world,

but there is a chosen people where the Ark of God dwells; they are the preservers of Truth in the world and the hope of eternal life.

## JESUS WALKED THE WALK

Jesus came as the Lamb of God to atone for the sins of the world, and He did not stop there; He walked the walk all the way back to the Holy of Holies and beyond. He first took His place on the Brazen Altar in the Outer Court. All was brass in that Court because brass is a type of "judgment." It was there that the Lamb of God paid the full price for the judgment that was passed upon the Adam man. The Adam man in sinful flesh was condemned to death from the beginning.

We know that we were chosen in Christ from the foundation of the world, however we were only spirits. It was to pick up our "image" that we came to earth. Paul explained that *"As we have borne the image of the man of dust, we shall also bear the image of the heavenly Man."* (I Cor.15: 49) We needed to be the Adam man before we could be the man after the image of the Son of God. This is all a part of our journey.

Jesus came into our darkness, bearing the image of the man of dust, yet Jesus was never in darkness. He was the Light of the world and came directly from the Father knowing who He was. He knew His purpose in this world and set his face toward accomplishing it. He knew what awaited Him beyond the cross and endured for the joy that was set before Him.

## CHRIST OUR HIGH PRIEST

*"But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place, once for all, having obtained eternal redemption."* (Heb.9: 11-12)

It was after Jesus shed His own blood and obtained eternal redemption for us that He entered into the more perfect tabernacle not made with hands and became the High Priest of this domain. We need to get a clear picture of this "more perfect"

tabernacle. It is **not made with hands**. It is a place found within our own beings and it is the place that God has chosen for His dwelling among men. The first Tabernacle is the shadow or type of this place.

We easily recognize the three parts of the Tabernacle within. The Outer Court is the realm of our natural man. The Holy Place is the inward man of our soul, and the Holy of Holies is our spirit. When we turn to the Lord, we are immediately quickened by His Spirit and the light of truth begins to penetrate our darkness. When we acknowledge and receive His Spirit, we begin to hear His voice.

From that moment on, the Holy Spirit works to lead us into all truths and bring us to the place where we are transformed by the renewing of our mind. This means that there comes a time when we no longer see ourselves as the earthly being that we have known, but we see ourselves in Christ (spirit, soul and body).

The spirit of the world and the “self” work constantly to defeat us, but as we persevere we find that God has made them to work for us rather than against us. The enemy’s efforts become to us as the wind of the storm beating against a little plant; it causes it to send its roots farther down, and become a very sturdy plant.

As we have mentioned, our Lord Jesus was first to walk through this Tabernacle. As the Captain of our salvation, He goes before us and leads us through. Jesus is also the High Priest of this Tabernacle, and He does not come with the blood of bulls and goats. He comes with His own blood and sprinkles every piece of furniture. This is vital to our walk, because His blood cleanses us from all sins as we go; we are covered with His blood every step of the way.

The blood that our High Priest sprinkles through our Tabernacle is indeed most precious. With His own blood, Jesus “*entered the Most Holy Place once for all, having obtained eternal redemption.*”

His blood has obtained this redemption for us. “*For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, **how much more** shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, **purge your con-***

*science from dead works to serve the living God?”* (Heb.9: 13-14)

As we enter each area of our inner sanctuary, His blood not only purifies us, it also purges our conscience so that we have no guilt for our past sins and dead works. We arise from each experience with a renewed mind and a clean conscience, free to continue to grow unto the very image of the Son.

## OUR INCREDIBLE GUIDE

When we were in the darkness of this world without the knowledge of Christ, He knew us. It was then that He began to call us back to Himself, by name. Jesus explains that “*when the shepherd brings out his own sheep, the sheep hear his voice; and he calls his own sheep by name and leads them out. And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.*” (Jn.10: 2b- 5)

Because we are His sheep, we hear the call from afar off. For most of us, He had to call many times, but He kept calling until we answered. When we answered, He opened our Tabernacle within. At first, we did not understand what we saw, but we knew that we were better off than we had been.

We had trod the streets of the world and it had been as a dry and dusty wilderness. But now we found a place to quench our thirst. It was a place behind white curtains and it was beautiful. He said come and I will reveal this place to you, step by step. So we followed Him through the wide gate. It was low and we had to bow down to enter.

I remember the day that He touched my heart. I had already heard His voice several times but had never bowed down and taken my first step with Him. It was a day in a little church filled with praying saints. The minister made a call to the front and I went. I bowed down on the floor on my knees and began to weep and weep. I was sobbing so hard it was hard to catch my breath. This lasted a long time. No one came to talk to me, but His voice was comforting me from deep within. It was a very private moment.

Suddenly, there was much more to the young woman that I was. Now, there was an entire new being opening up from within me. I knew that this body was only part of who I was. Now I was facing my soul and my spirit. It was a new birth for me. From now on, I was no longer alone in this life. From now on, there was someone very strong by my side, holding me and guiding me.

So we went together through this low gate and when I stood up, I could see that there was a new walk set before me.

### THE BRAZEN ALTAR

We stood there for a long time, my Lord and me. Then my as a gentle Guide, He led me to the imposing Altar that dominated the Court. One cannot not help but see it; it is huge. It is made of wood overlaid with brass and it is five cubits square, the Book of Exodus calls it “foursquare.” A Hebrew cubit is about eighteen inches, so this altar is about seven and a half feet square.

As I stood there, I thought about the sacrifice of this Altar. The Altar that He had brought me to was not the one in the Old Testament Altar where they offered bulls and goats for sacrifices. I was facing the place where the perfect sacrifice had been slain. The Lamb of God was this perfect sacrifice, and when He died on that Altar, He took all of humanity with Him.

I needed to reckon myself dead with Him. I needed to know that I am included in this sacrifice. This was for real. I had truly died on the day that my Savior was offered up, and now I was dead with Him. This is not the death unto corruption, this is the death unto resurrection life; it filled me with joy.

Now I was entering a new life. I was set to follow my Guide everywhere He would lead, but at the same time, I would not leave this first Altar behind. I would always be aware that *“I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who love me and gave Himself for me.”* (Gal.2: 20)

From this day forward, I truly felt something different in me. My life seemed to follow the same pattern, but my perspective and direction had been

changed; my goals were not the same. I was just thirty years old at the time and from now on, each day would bring a surprise to me.

### THE BRAZEN LAVER

We were still by the Brazen Altar when my Guide pointed to a little washbasin of solid brass standing near a narrow door. I knew that this was a place to wash hands and feet and He explained that this washing was going to be a long, but necessary process for me. I could not enter into the Holy Place without first thoroughly washing hands and feet in that particular laver.

This laver was made from the donated mirrors of the women. These were highly polished and shiny brass that amazingly reflected the image of the one looking into it. The laver was filled with clean water. When a person stood washing hands and feet in that laver, their own selves was reflected back to them. They could not wash without seeing their own image reflected back to them. This denotes the way that “brass” which speaks of the Law, reflects our “selves” back to us.

I needed to spend much time washing in the water of this Laver and so my journey went on. He took me from the water that the Methodist minister poured in, to the water of the minister who brought me the word, “ye must be born again.” Then clean water was brought in by the minister who taught me about baptisms. There were many ministers in this Outer Court, but each took his turn ministering to me at the Brazen Laver.

When a Pentecostal minister appeared, I knew that I needed to be baptized in the Holy Ghost! I tried repeatedly to find that experience. Many hands were laid on me, and hot breaths blew into my ears in strange tongues...all to no avail, yet my seeking was all in preparation for my entering into the Holy Place. It was the Lord Himself who visited me in a dream and baptized me in His Spirit. Everything was new to me after that. I had finally entered through the narrow door... *This will continue...*

Because of His love, *Jackie Caporaso*