



Proceeding to Ex. 19:10-16 we pick up another portion of scripture on the trail of truth regarding the third day. Presently we are entering that third thousand year day, and the pattern laid out in the scriptures gives us some very significant clues as to the events of this third day. "And Yahweh said unto Moses, 'Go unto the people, and sanctify them today and tomorrow, and let them wash their clothes, and be ready against the THIRD DAY: for the THIRD DAY Yahweh will come down in the sight of all the people upon mount Sinai. And thou shalt set bounds unto the people round about, saying, , Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death (a dying he shall die). And he said unto the people, Be ready against the THIRD DAY: come not at your wives. And it came to pass on the THIRD DAY in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled."

If you carefully read the whole context, you will see that this whole episode of the third day was involved with the giving of the law. It likewise was involved with a union between Israel and the Most High wherein Israel promised that they would do whatsoever He commanded. Of course, we realize that Israel as a whole did not stay true to the promise neither did Israel fulfill the commandments given them. But that only brings out the further promise that He would make a new covenant with the House of Israel wherein He would write His Laws in their hearts and minds. This is a greater work than having the law written in tables of stone, for now they are to be written in the fleshy tables of the heart. In entering this third day must come the fulfillment where His law and His truth is written in the inward parts. Then you will not have to go up to heaven to bring it down nor dig into the deeps to bring it up, but the WORD WILL BE NIGH THEE, EVEN IN THY HEART AND THY MOUTH. We are at that time when the living word, the living law will be springing forth from within, not being brought down nor up from heights or depths, but literally coming forth from within in literality and purity.

It is well to take a look at the instructions for Israel in that ancient day. They were told to SANCTIFY themselves and WASH THEIR CLOTHES and COME NOT AT THEIR WIVES. This was to be accomplished in two days that they might be READY on the THIRD DAY. From the birth of Yehoshua the Messiah two days of a thousand years each have passed, and the whole of preaching and teaching has been regarding sanctification (making clean), the washing of the clothes (cleanness of the outer man), and even teaching pro and con regarding marital responsibility. All of this has been necessary for entering into the THIRD DAY. But when the third day came, Israel could only stand and watch and listen. They were not allowed to come up into the mount, and this under the penalty of death. As of now, it seems that His People are only standing and doing nothing at the opening of this THIRD DAY, but in actuality He is readying us for the sacred writing within us whereby we become with HIM the LIVING WORD!

Be reminded that THE WORD BECAME FLESH, but now in this THIRD DAY it is a reversal, for the FLESH (our flesh) IS TO BECOME WORD! What a marvelous thing is being done!

The word READY is interesting, for Israel was to be READY on the THIRD DAY. The Hebrew root meaning of the word is to be ERECT, STANDING PERPENDICULAR, ESTABLISHED, FAITHFUL. There has been a time when Yah's people were on their

faces, prone before Him. Then again there have been times when they were on knees in reverence before Him. But lastly, they are to be READY, STANDING UPRIGHT ON THERE FEET. Have you considered Job in the latter part of his trial that the Most High spoke to him to STAND UPON HIS FEET and He would speak unto him as a man. As we enter into this THIRD DAY we are to be standing upright, standing in confidence, standing ready to move forward, alert and alive. A dead man does not stand but lies, and so in this time of the imparting of truth into the inward parts, we manifest life by standing upright and ready.

Now, concerning some time elements: If you will check chronology, you will find that this third day was in actuality a SABBATH. The sabbath was given as a time of rest and cessation of labor for not only man but for cattle and beasts as well. Everyone and everything was to rest. It is interesting to note that, as we come to the 21st century, we are coming to a sabbatical century. 21 is a multiple of 7, in fact, three sevens. This would mean that the 7th century, the 14th century and the 21st century are all sabbatical centuries. This is not accidental by any means, for this 21st century is also the start of the THIRD DAY of thousand year days since the birth of our Messiah. So it is evident that everything is fitting right into place at precisely the right time.

Furthermore, the law was given on Sinai FIFTY DAYS after Israel left Egypt. And though the instructions concerning the FEAST OF PENTECOST had not yet been given, it is significant that the law came forth on PENTECOST. How does this appertain unto our day? PENTECOST was a feast in Israel wherein the wave loaves were offered up unto HIM, and they were called FIRSTFRUITS. Thus the FIRSTFRUITS are to be manifested at the opening of this THIRD DAY, but they are but a token that the whole harvest will be coming into existence in due time wherein the Most High becomes ALL IN ALL, not all in some, not all in most, not even all in 99% but rather ALL IN ALL. So it is that the marvelous truth of the reconciliation of all things will spread abroad having been manifested first in the firstfruits.

Then there is that wonderful number of FIFTY which is so closely allied to the Jubilee that took place every FIFTY YEARS in which the release of all things took place. Servitude was ended, debts were all cancelled, even land reverted to its rightful owner, etc. Thus this THIRD DAY includes the glories of the Jubilee and all its wondrous benefits.

But above and beyond everything else, Yahweh came down upon the top of the mountain and caused His Voice to be heard. So many are talking about going up and escaping everything that is coming upon the earth, but that is not the answer. The real answer is for HIM to come down to us and commune with us. In fact, we are promised that His feet will stand upon the earth, and we are promised that we shall see Him as He is. In fact, the real hope within is that He shall APPEAR unto those who are looking for HIM. He is coming down, not we going up. How can there be THE DAYS OF HEAVEN ON EARTH without His actual and literal being right here on the earth?

I am often reminded that after Yehoshua's resurrection that He was with them for forty days instructing them concerning the Kingdom. And, how can the Kingdom be fully manifested or established without the King communing with us and giving us instruction as to how to proceed? Yes, indeed this THIRD DAY starts with the Most High coming down to us to commune with us and to complete the work of redemption in us that has already begun.

As at Sinai, it all happened, or began to happen, IN THE MORNING OF THE THIRD DAY, and so it is again. The morning dawns, the trumpet sounds, this same Yehoshua appears again, the new covenant is completed as written in heart and mind, the Kingdom instructions are given, and the elect stand upright ready to hear, ready to move, ready TO BE!!!

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