

# THE SUN SERIES

## Woman Crowned---Part II

"And there appeared a great wonder in heaven; a woman clothed with the sun and the moon under her feet, and upon her HEAD a crown of TWELVE STARS."  
Rev. 12:1

As we approach this subject of the starry crown of the woman of Rev. 12--- let me remind you that I before mentioned that in this woman there is the meeting or converging of time--lunar time, solar time and stellar time. And, when these three meet in perfect synchronization, then will come the FULNESS OF TIME. It is written of Christ, "And when the FULNESS OF TIME WAS COME, God sent forth His Son made of a woman...." If this was so appropriate for His coming, then would it be any wonder if the sons of God would be brought forth at the fulness of time when solar, lunar and stellar time converge to one point?

So many things are happening in the heavens these days, and we stand in awe and amazement at what the scientists are discovering. The starry heavens are declaring the glory of God, and as we look into them as a great molten lookingglass, we behold what is actually taking place in the earth. In other words, the one reflects the other.

Did you know that in 1982 there is to be a great alignment of planets in the solar system? They will all be in a perfect line on one side of the sun, and due to this perfect lining up, there will be tremendous happenings in the earth. Scientists say the earth is going to get a "Jupiter Jolt" because of the greater gravitational pull of Jupiter. This will probably trigger worldwide earthquakes, change climates, alter wind patterns, tip the earth on its axis, etc. All of this is said to remind you that the heavens are telling of God's perfect timing even as they told of the birth of the King when He came the first time. Thus stellar timing is moving into perfect synchronization with solar and lunar timing declaring the Day of the Lord.

The woman of Rev. 12, depicting the daughters of God, has a certain number of stars or constellations upon her head---TWELVE. This is the number of DIVINE GOVERNMENT, and though it may shock you, the daughters of God have much to do with the establishment of divine government in the earth, and otherwise. We have rejoiced to see that she is clothed with sun and has conquered the moon, but let us take into further consideration that her HEAD is crowned with TWELVE STARS. She is crowned BEFORE the manchild is ever born, not afterwards. She has authority given her BEFORE he comes to birth, and her dominion is not given because he is born as the manifested sons of God but is given her of God BEFORE the sons are manifested, while they are still hidden in the womb.

This woman, or the daughters of God, is a great WONDER IN HEAVEN, and the Concordant Version says that "there was viewed in heaven a great wonder." In other words, the manifestation of the daughters of God precedes the manifestation of the sons of God, but the woman is manifested to the heavenly sphere, though it is quite evident she is right on the earth at the time, whereas the sons of God are manifested to the earth. In other words, her manifestation is recognized by those in the heavenlies,

both the righteous and the unrighteous spirits that abide there. That is why she is undergoing such awesome pressure and such horrible battles. This warfare she is engaged in is with principalities and powers and the unseen rulers of the darkness of this earth that abide in the heavenlies. She is faced with forces that no one knows anything about save those who who are thus engaged. She is literally going through death, hell and the grave indeed while still standing on her feet. This kind of manifestation is not easy, and there is no one there to laud her nor praise her for the battles fought and won, as it is all done in the unseen. Is it any wonder then she must needs have a starry crown indicating her dominion and rights?

Before considering the crown of stars, let us delve a bit into the meaning of the word HEAD upon which the crown rests. It comes from the Greek word KEPHALE which probably comes from the root KAPTO which means TO SIEZE, or that the head is the part most readily taken hold of. How apt! Is it not the head or the mind that ~~satan~~ would like to captivate and take hold of? By the same token, it is the head or mind that the Spirit of God wants to seize and lay hold of that the mind of Christ might be fully manifest therein. There can be no spiritual nor bodily changes in anyone without there being a changing of the mind and thought patterns. Have you not read that we are "TRANSFORMED BY THE RENEWING OF THE MIND"??? What a battle has been waged to keep the mind in subjection to the bondage and darkness and ignorance, but contrariwise, there is also a battle whereby liberty comes to the mind to bring it enlightenment and renewal. It is thus upon a renewed mind that the crown rests.

Shall we go further into the meaning of KEPHALE? The Greek word for HEAD is in the FEMININE GENDER, believe it or not! This then indicates that the mind should have feminine qualities--gentleness, kindness, motherliness, beauty, tenderness, fineness, even queenliness. For it is on the feminine head of the daughters of God that the crown rests. O, women of God, don't allow your thoughts and mind to be brusque, contentious, sharp, officious, overbearing, clamborring, indelicate, etc. Upon such a mind the crown cannot rest. Allow God to think His thoughts in you, and let the indwelling Spirit of God reveal the feminity of God in your thinking, let Him show you that the "Jerusalem which is above" is a very part of Himself in whose mind rests wisdom in abundance until she is even called WISDOM.

Furthermore, from this same Greek word we get another form--KEPHALIS, which by the way is feminine also, and is translated as VOLUME, "Then said I, Lo, I come (in the VOLUME of the book it is written of me, ) to do thy will, O God." Heb. 10:7. The word VOLUME means a HEAD or KNOB which is placed on the end of the roll upon which the scroll is rolled. Is not this interesting? In other words, the inference is that the head, mind, is to be inscribed and ingrained with truth. Has He not promised that He would write His laws in our hearts and MINDS? Therefore the crowning can only take place upon the head that is girdled with truth, filled with truth, open to the Word of God, a mind that is a channel for His thinking and His inscribings.

Another form of this same Greek word is KEPHALAION which means SUM, especially a sum of money, though it also means a sum of knowledge. How does this fit into the fact that it is upon the woman's head that the crown rests? If the head or mind is renewed and ruled by the mind of God, then it also stands to reason that the head is the SUM. A sum of money in the natural is the medium of exchange, and its spiritual counter-

part is FAITH which is the spiritual medium of exchange. Not only is the Head to be filled with truth, but that truth generates faith which looks not at the things which are seen but at the things which are not seen and calls them into existence. Therefore this woman is a woman of faith, and her faith tops or heads all impossibilities. Hers is a mind of faith!

I might add this thought, too: In view of our crumbling economy with man's system not knowing the answer, this woman or the daughters of God shall have the knowledge regarding economics and a full supply for God's people and others. If HEAD also means SUM OF MONEY, then the natural need for a means of exchange and supply must be hers likewise. Divine government includes economics, and her crown of twelve stars indicates she also plays a part in the setting right of the economical system.

And, furthermore, KEPHALAION not only means a SUM OF MONEY, but it means also the SUM OF KNOWLEDGE. "Now of the things which we have spoken, this is the SUM..." Heb. 8:1. Paul proceeds then to sum up the vast knowledge he has been giving regarding our High Priest, even as related to Melchisedek which priesthood has been so misunderstood and furthermore non-understood. He brings that knowledge to a head, to an understandable amalgamation of truth and revelation. So it is the daughters of God shall pull all the loose ends together into a concise and understandable climax that shall thrill the heart. Watch also for a fresh revelation concerning the ORDER of Melchisedek. This SUM or SUMMATION becomes the principal part upon which the crown rests.

So the very term HEAD is the indication of some very pointed truths regarding and through the daughters of God. They have minds seized of God that the mind of Christ might operate. They are in possession of an unrolling scroll and unending revelation. They are dominated by the mind of faith which even gives knowledge concerning economics. And, they bring into summation and amalgamation wonderful truth and knowledge and wisdom. What better place for a crown to rest!

As has been already mentioned, TWELVE is the number of DIVINE GOVERNMENT, and the daughters of God are crowned therewith. This may seem like a strong position for a woman, for we do often think only of the promised kings who shall rule and reign with Christ. Nevertheless, what is a King without a Queen? So in the eventuality of God's plan this woman becomes that queen that is described in Ps. 45 who stands on his right hand, the place of power, dressed in gold of Ophir. These daughters of God play a great role in DIVINE GOVERNMENT, for is she not the WISDOM spoken of by Solomon in Proverbs?

Who or what are the twelve stars that rest upon her head? If you will read of Joseph's dream, you will find that his father is likened unto the sun, his mother unto the moon, his eleven brothers unto eleven of the stars, he himself being the twelfth star. Therefore, the twelve stars represent the twelve tribes of Israel. This is further clarified by the fact that the twelve signs of the Zodiac, the Mazzeroth of Job, depict the twelve ensigns of the twelve tribes. (We have a completed series on this subject--"Stars of Israel Series"-- if you do not as yet have it.) Thus the understanding of Israel and her position and her tribes crowns this woman in a most unique way. Her thinking regulated of God has perfect knowledge of the "star seed" that was promised to Abraham. This seed is not one and the same as the "dust seed" and the "sand seed" also promised to Abraham

for the dust and sand would refer to purely an earthly seed, but the daughters of God are wreathed with the pure knowledge of the starry seed that come through "The Jerusalem which is above which is the mother of us all." Those who were pre-existent in spirit form before the foundation of the world were born out of Jerusalem which is above but later took upon themselves the bodies of flesh which they now find themselves in. Yet being among the "star seed", they are never satisfied until they surmount the weaknesses of the flesh and rise up to the original position of what they were before the foundation of the world, and even greater glory because of the tribulations through which they have passed to add glory unto the glory they once possessed.

Another aspect of the twelve stars upon the woman's head is that of the revelation of God's great plan of salvation. In the twelve heavenly signs is depicted the downfall of man, the salvation of the Saviour, the battle against satanic forces, and the eventual complete triumph of God in and through all men and beings. It is an all encompassing story that the heavens declare, and this great truth of the restoration of all things crowns the thinking of the daughters of God.

Furthermore, it is the understanding of the timings of the stars that assist the woman in getting the moon under her feet. Too many are still timing God's set seasons by the lunar months, whereas we are to move out of that realm and into the realm of solar timing and thence onward to stellar timing. Then can we see that all three times converge and bring in the fulness of time. The twelve stars or constellations mark off the true months, rather than the moon doing it. And, these heavenly signs also coincide with the equinoxes. The solar year begins with the spring equinox and the Sign of Aries, and from that point can all the true months be figured. This would resolve many of the questions as to the dates of the sacred calendar, the feasts of old, and the festivals of the Scriptures. Is it any wonder then that this woman of Rev. 12 has the knowledge of true timing and of set seasons? As the sun moves through the various constellations and signs, it unites the solar time with the stellar time, and at the same time brings the lunar time into subjection instead of the ascendancy.

And, with twelve stars crowning the head of the woman it implies that she is enlightened mightily, for what is a star but a sun giving forth tremendous light and energy--light regarding the twelve tribes of Israel and their particular functionings, light regarding timing, light vibrant with revelation, light of divine government, light that outshines all darkness and ignorance. Such is the star crowned woman, the daughters of God, who upon their head radiate light which is also life!!!

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