

## THE SUN SERIES

### The Seed of the Woman----Part 12

"And I will put enmity between thee (the serpent) and the woman, and between thy seed (serpent's seed) and HER SEED; it shall bruise thy head (serpent's head), and thou (serpent) shall bruise his heel."

Gen. 3:15

The seed of the woman has been largely accepted as fulfilled in the birth of Christ, as conceived of the Holy Spirit and born of a virgin, which is surely correct without a shadow of a doubt. Yet there is always a larger fulfillment or a further fulfillment in the scriptures, and there is a constant unfolding of more facets of one truth until it becomes resplendent with the glory of revelation by the enlightening of His Spirit. We do not belittle the fact that Christ fulfilled this promise in Gen. 3:15, but let us not stop with that and fail to see even further unfoldings of fulfillings, for the truth is like a pebble dropped into the ocean of knowledge that begins with a small ripple but continues with ever widening ripples until it reaches the vast shores of wisdom.

Science would say that a woman has no seed, only an egg which must be fertilized by the male seed or sperm, but there is much yet for science to learn on this subject, and in the eventuality of their studies they will have to admit the truth of the scriptures that a woman does have seed. I do not claim to know the scientific answer to this, but I am waiting until science itself shall have to bow the knee to the greater knowledge of God in this respect. It is known and acknowledged that the female of some species, such as rabbits, can have a spontaneous conception without the male being involved whatsoever, but in such cases nothing is produced but females. The wonder of the virgin birth is that a virgin conceived and gave birth to a son, not a daughter.

May I propound a question for pondering? Is it possible that the daughters of God have been thus born by spontaneous conception that they in turn might be the birthers of sons, born of the seed of the woman? There is a mystery herein involved that few have recognized, or perhaps even not dared to think about lest it lead into a dead end. Yet there is an urgency within us in this hour to know the mysteries that have been concealed for generations and centuries but due to be unveiled in these days. I know that our natural birth is different than most births, for we are not born "of the will of man, nor of the will of the flesh, nor of blood, but of God." Like our Elder Brother we have been lowered into this estate for the outworking of the Father's plan in which we are so wholly involved. HE was THE SAVIOUR, but we are to be the "saviours that arise upon Mt. Zion!!!!" Therefore our birth must likewise have been different than the majority of births even though it has not been recognized as thus up to

this point.

If it is true that there is more to the seed of the woman than the birth of Christ, then there must be scriptures which prove this, or else we better stop right here and retract what has already been said. So let us see what the scriptures say. The beginning scripture is from the first book of the Bible, but let us now go to the last book of the Bible, Rev. 12:17, "And the dragon was wroth with the woman, and went to make war with the remnant of HER SEED...." This clearly states that the woman of Rev. 12 had seed of her own, and if the dragon fought with the remnant of her seed, then there was other seed of hers beside this. The inference is that she had a multiplicity of seed, not just one individual. True it is that Christ was one seed, but Rev. 12 indicates she had a company of her seed. Of course, it stands to reason that, if she represents a company of the daughters of God, then her seed likewise would have to be a company of sons.

Furthermore, Rev. 12:4-5 clarify this. Vs. 4 refers to HER CHILD, which word is TEKNON in the Greek and means ONE BORN. Then Vs. 5, first, speaks of her bringing forth a MAN CHILD and then calls it HER CHILD. This word CHILD is also TEKNON, meaning ONE BORN, as in Vs. 4, specifying again the fact that it is hers and of her seed. As for the words MAN CHILD, that is quite another facet of it, for here the word CHILD is HUIOS in the Greek which does not mean one born as does TEKNON, but it means a SON, a legitimate son with maturity enough to represent his parents and the family. The word for MAN is not simply one of the human race by any means, but is the Greek word ARRHEN or ARSEN which comes from a root word meaning TO LIFT, TO TAKE UP OR AWAY, RAISE THE VOICE, KEEP IN MIND, WEIGH ANCHOR, TO EXPIATE SIN. Do keep in mind these various facets of meaning, for they are most important. In other words, this seed of the woman is not an ordinary seed but one that is strong for lifting and able to represent and portray the greatness of the family to which he belongs.

This special manchild company has a unique ministry to fulfill. He will be able to raise his voice in declarations of truth. He will be able to weigh anchor and sail into mystic seas of revelation. He will be called upon to keep in mind the pristine reality of who he is and from whence he sprang. He shall also fulfill the scripture, "Whosoever sins ye remit, they are remitted." Or in other words, be able to take away sin. This shocks some, but with the coming changes and the bringing forth of God's purpose in these wondrous days this shall be a reality and not mere words that we read and wonder about.

And, to add to this, let me quote a scripture that has puzzled many. "And these signs shall follow them that believe..... they shall take up serpents....." Mark 16:17-18. Some people have thought this meant to be able to handle poisonous snakes without being hurt. Others have figured this meant that IF you accidentally took up a serpent as Paul did that there would be no harm. This latter surely is true, but this scripture gives no one license to deliberately pick up snakes and handle them. But beyond all of this, let me remind you of one of the meanings involved in the word MAN which has to do with

strength for taking up or away. The same root word is used in this scripture in Mark 16 in regards to serpents. In other words, "They shall take away serpents," not take them up and handle them. If the seed of the woman is a literal seed, then the seed of the serpent has to be the same--a literal seed or offspring. You cannot literalize one and spiritualize the other. Both either have to be literal or spiritual, or both could be both literal and spiritual. Therefore, this MAN CHILD is to TAKE AWAY SERPENTS--the offspring or seed of the serpent race mentioned in Gen. 3:15. Along with this goes such verses as, "Ye are of your father, the devil," and in regards to Cain, "who was of that wicked one". The establishment of God's Kingdom in the earth is going to bring upheaval, for the tares and wheat have been growing together, and Jesus said the tares are the CHILDREN OR OFFSPRING OF THE WICKED ONE, and the wheat are the CHILDREN OR OFFSPRING OF THE KINGDOM. He said that He would send forth his angels, literally MESSENGERS, at the end of the age and gather out first the tares. This fits perfectly with the sons TAKING AWAY SERPENTS or the seed of the serpent or the children of the wicked one. Don't be fooled that the wheat is going to be bathed or "raptured" out of all of this. O, no! The tares are taken out and the Kingdom cleansed of all that offends and those that do iniquity or lawlessness. Along with this goes the reference about "as the days of Noah", for the flood came and TOOK AWAY the wicked but the righteous were left. This upsets a lot of theology that we have been taught, but the truth of God still stands unmoved---so be prepared for a cleansing of the earth in which you shall have your part until "the knowledge of the glory of the Lord covers the earth as the waters cover the sea."

In solving the mystery of the seed of the woman we have had to deal with the sons, but now let us return to some other thoughts regarding HER SEED. Isa. 54 gives quite a picture of a barren woman, a desolate woman, one afflicted and tossed with the tempest and not comforted. Is this not a picture of the daughters of God? Of course, it is though there are those who say it depicts Israel, and it does, but do not limit it to one meaning only, for it is fraught with deeper and deeper meanings than that. In this chapter she is told that she shall have more children than the married wife. Strange words? Indeed! But you will see it fits perfectly with the matter of HER SEED. In Vs. 3 she is told "THY SEED (THE SEED OF THE WOMAN) shall inherit the Gentiles (nations) and make the desolate cities to be inhabited." Her seed becomes the inheritors of the nations, and this is not off up in heaven somewhere but right here on the earth.

Vs. 13 states, "And all THY CHILDREN (THE SEED OF THE WOMAN) shall be taught of the Lord; and great shall be the peace of THY CHILDREN (THE SEED OF THE WOMAN)." This emphatically states that her seed shall be TAUGHT of Yahweh, not by the principles of men and doctrines of religionists. They shall get their teaching directly from HIM and walk in the light thereof. Furthermore, this shall result in great peace in her seed which shall spread over all the earth.

Ps. 45 gives a beautiful picture of the King and the Queen. It starts out with the King but commencing with Vs. 9 it goes into the matter of the Queen and gives quite a description of her as

standing at his right hand (the place of power) dressed in gold of Ophir. The description continues, and in Vs. 16, still speaking of the the queen, it states, "Instead of thy fathers shall be THY CHILDREN (the seed of the woman), whom thou mayest make princes in all the earth." Who is going to make them princes? The WOMAN or the queen!!! The word PRINCE comes from a root word which means to have DOMINION. It will be shocking to some to realize that the daughters of God will be instrumental in placing the sons in their places of rulership and dominion, shocking in the sense that centuries of teaching and preaching have relegated the woman to the position of a second rate citizen. But now with the restoration of all things coming to the fore, the woman is being raised to her God given position, not that of usurping authority but simply accepting the authority and position which God granted her but which men have clouded through the ages. This is not to say that a woman should be masculine, nay, for her very femininity given her of God gives her a regalness that no one can deny.

There are other aspects of the seed of the woman that we cannot discuss at this time, for I do not feel it is either the time or the place, but in due time it shall be revealed. It is so closely allied with the seed of the serpent, and that becomes another topic too great for this short discourse, for this goes into the matter of the seed itself and not the offspring which is often called seed.

Let me conclude this particular phase of discussion by saying that there is a greater purpose for the daughters of God than just giving birth to the manchild. These daughters are miraculously, yes, gloriously preserved unto a position of rulership that few have seen or understood. Read the latter part of Ps. 45 in regards to the woman there shown as the queen, and you will see something most precious about her future rulership. There she is pictured with the king whom many have thought referred only to our Lord and Saviour but which actually shows the sons as a body of rulers to whom the queen, or the daughters of God, are joined. Then shall come to pass the scripture that says, "As a young man marrieth a virgin, so shall thy SONS (HER SEED) marry THEE (THE WOMAN OR DAUGHTERS OF GOD)!!!

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