

THE SUN SERIES;

144,000 SONS AND 144,000 DAUGHTERS -- Part 13

There was a time when I thought, as do many others, that the 144,000 sealed ones of Rev. 7 were one and the same with the 144,000 of Rev. 14--two pictures of the same group. But as time has progressed and the understanding opens further, I can see that they are not one and the same but two groups that complement each other.

In Rev. 7 we see the angels holding the four winds until the servants (masculine) of God are sealed in their foreheads (minds). Then in verse 4 it is written, "And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the CHILDREN of Israel." The key word for our study is CHILDREN which literally in the Greek, HUIOS, means SONS, not in the sense of a male offspring, but in the sense of a full grown son who is of age and able to take on the responsibilities of his Father. Therefore this picture is of the sons of God, the sons of Israel.

Furthermore, will you note that John HEARD the number of them that were sealed rather than seeing that great number sealed. Thus the emphasis is on hearing, and surely the sons of God will be heard and their message flung far and wide over the earth. But in contrast the 144,000 of Rev. 14 are SEEN showing that that particular group will be seen more than heard. This does not mean that seeing or hearing is shut up to one group or the other, but rather that each of these groups has a particular facet of ministry or manifestation---one is heard more and the other is seen more.

We would go further into this matter of the sons of God, but we are dealing primarily here with the daughters of God, and thus our remarks concerning the sons of God are limited. This does not mean we are belittling the sons, by any means, for they are a very integral part of God's plan and purpose, but we want to emphasize the daughter's place in this particular study of the daughters entitled THE SUN SERIES (which SUN SERIES will conclude with this article and the next one that we might go on into other subjects pertinent to this day in which we live.)

Will you now please read Rev. 14:1-5, for we shall be commenting on these verses as we proceed. The key to this portion of scripture and the key to who they represent is found in verse 4, "These are they which were not defiled with women; for they are VIRGINS." The Greek word used here is PARTHENOS, and it is used 14 times in the N.T. plus a similar word for VIRGINITY, and in all the other cases it is used in a feminine sense, so therefore we shall have to assume that it is also feminine in this particular case. Why should it be feminine in every other instance and be different here? Yet many of the translators have translated this verse using the word CELEBATES rather than virgins, which puts a masculine connotation on it rather than feminine. In the light of all this it is more readily seen that Rev. 7 pictures the sons of God whereas Rev. 14 pictures the daughters of God, and this is beautifully set forth when we realize that "two become one".

This may bring up the question about them "not being defiled with women" which could on the surface seem to be referring to men not being defiled with women, but in the light of today's society women can be as defiled with women as men can be defiled with women. But beyond this superficial remark, let me remind you that women in the scriptures often, most often, refer to religious systems, and rather than the daughters of God getting involved with such systems they are most often repelled by such. In fact, More women walk off from and out of religious systems and groups than do men, though many men do likewise. So even the thought of about not being defiled with women does not limit it to men by any means, as can be readily seen.

Verse 4 further states of these virgins, or daughters of God, that they "follow the Lamb whithersoever He goeth." In viewing these words my mind began to wonder where the Lamb, our Saviour, could be going. Many scriptures could be used to authenticate this, such as, "The Son of man goeth as it is written of Him," and "I go to My Father," etc. But none of these say anything about the Lamb, so the answer must be elsewhere. As I pondered this, the Lord brought forcefully to my mind a scripture which He had given me a number of years ago and which I did not fully understand. Here it is: "Send ye the LAMB to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion." Isa. 16:1. This in one concise verse gives quite a comprehensive picture of where the LAMB goes. And, in fact, it ends up with the same location as we see in Rev. 14, that of STANDING ON MT ZION! If these virgins or daughters follow the Lamb whithersoever He goes, which they do, then it starts out in Isa. 16:1 as going to the rulers of the land, or to those in high position. This meaning can be twofold or even more, but we shall limit it to a twofold meaning.

(1) There are world rulers of darkness with which we have to contend in these days--those spirit forces that dominate and rule the land or nation or nations. This is a terrific spiritual warfare done in the unseen realm, and sometimes we are not even cognizant of that with which we wrestle. Yet it is being done, for the daughters of God follow the Lamb as He, too, contends with such evilly bent rulers of the dark world. In Daniel's day a couple of these rulers were mentioned as "the prince of Persia" and "the prince of Media", and it took quite a long battle to overthrow them. Then think how much more so in the day in which we live! The rulers of this world are ready to fight bitterly for their possessions, but we are to dispossess them in the unseen before they are dispossessed in the seen world. In fact, the daughters of God will fight this battle in the unseen realm in preparation for the sons of God to be heard, but don't be deceived, the daughters of God will come into their own position in the seen, too, when they stand as a regal queen in full authority.

Recently we have had two occasions to battle such unseen forces in high places in our local area. There was not much we could do or say visibly, but we spoke forth such words in the Spirit as to change the tide of certain circumstances. This was done completely in the unseen realm, but it became manifest in the seen, to God be the glory.

(2) These daughters at times will step into exalted

places visibly and verbally to change the course of events. They will not go in an officious manner, in a disgusting aire of the modern feminists, nor a lofty attitude, but they will go with a Lamb nature for they are following the Lamb and will be what they ought to be----gracious and elect ladies in every sense of the word. God is calling His daughters to be feminine, not masculine, and to act with all the dignity of their position that is with authority.

As they continue to follow the Lamb, they go from SELA, to the wilderness. SELA means ROCKY and speaks of the hard places and stoney experiences through which they pass as they walk in company with the Lamb. There is no easy way if we are to be brought forth into the place of full redemption, and it takes the most difficult, the hardest, the stoniest places to come forth into His fulness. How we have injured ourselves, fallen in the rocks, wept over the insoluble problems, groaned with breaking hearts, been pressured to death, wept with unweeping eyes, and cried with silent voices wondering how long it can go on and we still survive the hardness of the time and place! Yes, the rocks are here, Sela must be traversed, but as we fall upon them rather than fight them, we find out that God is doing a great work in us bringing us to the end of ourselves and into the beginning of Himself. So continue to follow the Lamb from SELA to something else, even to the wilderness.

The WILDERNESS is not an easy place either, for it is that barren, waste-howling place where the cattle are DRIVEN by forces seen and unseen. The root of the word WILDERNESS means DRIVEN, and the forces that come against us seem to drive us further and further into the depths of the desert of nothingness. Yet was it not on the backside of the desert that Moses saw the burning bush and heard the revelation of His Name--even the I AM THAT I AM? The wilderness again waits with a vibrating revelation for the daughters of God concerning the reality of His Name, its power, and its reality. It is written to the feminine company that they would no longer CALL HIM BAALI (OR LORD) BUT ISHI (HUSBAND). This is written for the daughters, for the sons would not be referring to Him as HUSBAND. Therefore it awaits for the daughters to receive a fuller revelation of His Name that goes beyond calling Him LORD which word springs from the old Babylonian teaching of BAALIM which means LORD. The I AM, the YAHWEH, has only begun to really reveal the various facets of His true Name, and the daughters who follow the Lamb into the wilderness and the desert will come forth with a fresh revelation of the reality and power of His Name. It is the very experiences of the wilderness that drive us into this revelation.

Not long ago while under such terrific pressure that I could hardly bear it, something burst forth from within me, and I heard myself saying, "In the Name of YESHUAH," with the emphasis on the mid syllable, SHU. This rather puzzled me, for I had never heard anyone pronounce YASHUA or YAHOSHUA with such an emphasis. This sent me to the Lexicon to see if I could find the word with that pronunciation--and I did! I found the word YESHUAH with the emphasis on the middle syllable, and in most of the cases the word had been translated as SALVATION--and it is in the feminine gender! This nearly boggled my

mind, but then I realized there was the feminine side of God as well as the masculine side. Is not our Yahweh the EL-SHADAI? And that meaning is feminine--THE BREASTED ONE. We are coming ever closer to a rich and marvelous understanding of the HIGH ONE as both masculine and feminine, both Father and Mother. I do not pretend to understand all of this as yet, but we are due for a breakthrough on the multiplicity of His Name, the facets of knowledge and experience that stem from Yahweh, and also Yashua which is really the Name of our Saviour, and not Jesus which is but a Grecianized form of the Hebrew Yashua.

Therefore the wilderness experiences are worth it all if we are brought into a revelation of Himself!

The next move from the wilderness is to the "MOUNT OF THE DAUGHTER OF ZION", according to Isa. 16:1, and this fits right in with Rev. 14 where the Lamb and the 144,000 virgins are seen on MOUNT SION. Mt. Zion is the mountain of rulership, but more than that, ZION or SION means SUNNY or LIGHT, so in literality the daughters stand on the MOUNTAIN OF LIGHT. All of the rocky experience of SELA and all of the desert experience of the wilderness lead to the peak of light, the place of knowledge, wisdom, understanding. In this place these daughters are not kneeling, sitting or reclining, they are standing in all readiness with the Lamb--ready to do, ready to say, but most of all----- ready to BE. As Mt. Zion stands for the place of rulership, so these daughters of God are in the place of dominion, but their dominion is not that of great manifested power, but their dominion is through wisdom and knowledge. And, as they stand on the Mt. of Light with the LAMB, they are not only in the light, but they also become the light with HIM who is the light of the world which they also have become. (To be continued in the next issue)

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REDEMPTION WRITINGS

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CASSETTES---

After a long period of silence in the tape work, the Lord has laid it upon my heart to start making some again. This is starting off rather slowly and with a few tapes, but it will grow as time proceeds. So if you want to borrow tapes, write in and inquire about them. We may not have enough to go around to everyone at the same time to begin with, but be patient with us, and we will do our very best with God's help.

LITERATURE---

Just to remind you of our policy in sending out literature: It is not sent out regularly but only sent with mail as the letters are answered. So feel free to write anytime, and more literature will be forthcoming.