

THE SUN SERIES

144,000 Sons and 144,000 Daughters (Concluded)- Part 14

As we continue and conclude this message concerning the 144,000 sons and 144,000 daughters, we want to go into the matter of the NAME that is written on their foreheads. In the last issue we saw this company of the daughters of God following the Lamb whithersoever He went, and now we see that the Name of the Lamb's Father is upon them. It should be noted in Rev. 14:1-5 that the foremost figure is the LAMB. Every word in the scriptures is most important and significant, and in this case let the LAMB take the preeminence.

Much has been said and written about the seal of God in the forehead, but it should be pointed out that there is a threefold forehead marking. In Ezk. 9:4 a MARK is set upon the foreheads of the men that sigh and cry for the abominations done in the midst of Jerusalem, and these marked ones are saved from the awful slaughter that follows. In Rev. 7 the 144,000 sons are SEALED with the seal of the living God before the winds are loosed to blow upon the earth. Then, in Rev. 14 the 144,000 daughters have the Lamb's Father's Name WRITTEN in their foreheads. All three instances are the same location--the forehead--the area of the mind, yet the application varies somewhat. In Ezk. a writer with an inkhorn set a mark upon the foreheads which was a mark of PROTECTION and which came as a result of the sighing and crying. When anyone enters into such a position of being so moved by the terrible conditions of God's people, a MARK goes into the mind which indeed changes the thinking but at the same time protects the individual. The word MARK in the Hebrew is TAV which is translated as MARK, SCRABBLE (or, scribble) and LIMIT. This indelible mark may not be legible to others and appear only as a SCRIBBLE, but beyond that, it marks out the LIMIT of where judgment can come.

Then, there are those who are SEALED with the seal of God, and this is different than the MARK. Here the sons of Israel and sons of God are SEALED with a signet which represents ownership, protection, genuineness--- and even a sign of things kept secret. So the seal is more far reaching in meaning than is the mark. It shows that those thus sealed are genuinely the sons of God, owned by Him alone, protected by Him, and in whom there is a mys-

tery (Christ in you). This seal is a stamp which is impressed into the minds and thinking of the sons of God. Let me say here that both the MARK and SEAL deal with the mind, for is it not written that we are TRANSFORMED BY THE RENEWING OF THE MIND? So much has to do with the mind, and thus we are in the battle for the mind in these days that it might come to pass--LET THIS MIND BE IN YOU WHICH WAS ALSO IN CHRIST JESUS (MESSIAH YASHUAH).

The foregoing remarks are but to lay the foundation for the forehead marking of the daughters of God. In Rev. 14:1 we read, "And I looked, and lo, a Lamb stood on the mount Sion, and with Him an hundred forty and four thousand, having HIS FATHER'S NAME WRITTEN in their foreheads." In this case the forehead has something WRITTEN upon it. This is not a MARK nor a SEAL, this is WRITTEN, it is inscribed, hand done. God painstakingly writes a message herein which has nothing to do with protection primarily as in the other two cases. And, if the prime purpose is not for protection, then what can its purpose really be? To understand this, we shall have to understand the meaning of the LAMB'S FATHER'S NAME.

We could plunge unthinkingly into this and quote all kinds of scriptures about HIS NAME and what it is and why, but it must be determined by what is meant in this case. As I said before, the central figure in what we are studying is the LAMB, and being the LAMB, then who is His Father? The father of a lamb is always a RAM, but how does this fit with the subject under consideration? In pondering this matter, the scripture came to me concerning Abraham and Isaac where they went to the mountaintop in obedience to God's command to offer Isaac as a sacrifice unto the Lord. As Abraham lifted the knife to slay his son, the angel of the Lord called to him, and turning he saw behind him a RAM caught in the thicket by his horns. This Abraham offered up instead of his son. Will you also note on the way to the mountain that Isaac inquired about the sacrifice, and Abraham said, "God will provide HIMSELF, a lamb, for a burnt offering." Yet Abraham did not offer a LAMB but a RAM, THE FATHER OF THE LAMB. God provided HIMSELF as a sacrifice, and thus is fulfilled the scripture, "God was in Christ reconciling the world unto Himself."

All of this is related to further say that a special name was given on that occasion where the RAM, father of the Lamb, is so significant. The name is given in Gen. 22:14, "And Abraham called the name of that place JEHOVAH JIREH: as it is said to this day, In the mount of

the Lord it shall be SEEN." Therefore the Name of the Father of the Lamb, or the RAM, is JEHOVAH JIREH. Through the years it has been repeated over and over again that the meaning is JEHOVAH WILL PROVIDE, which is true in a sense, but that is not the real meaning intended. The true meaning is given in the statement that follows the name--- "In the mount of the Lord it shall be SEEN." Really the name means YAHWEH SEES or the SIGHT OF YAHWEH. In view of this, then the name that is written upon the foreheads of the daughters of God is not dealing with provision but with sight.

It is the mind that comprehends, that understands, that SEES. The daughters of God are to be given full spiritual sight, full mental powers, full mental understanding. It is not merely a name that is written upon them but what the name signifies. This is what is written in their foreheads! Yahweh Himself does the inscribing and He grants the same sight to them that is His. Thus they are not marked just for protection or ownership, but they are written on for the purpose of seeing as He sees, knowing as He knows, comprehending as He comprehends. Such spiritual and mental sight will lift them above all the dangers of earth, but more than that, it will give them the insight to see as He sees. O, the wonders that are wrapped up in such a few words---HIS FATHER'S NAME WRITTEN IN THEIR FOREHEADS!!!

An added word regarding the name of YAHWEH: We are not sure as yet how this name is pronounced, for a further revelation of it is necessary. We are told that we will be given HIS NEW NAME, and thus we look for a further expansion on the matter. Do you not find yourself in straits in these days trying to address yourself to HIM??? I keep groping for something that fully expresses who He really is and what He means to me, and thus I keep looking for something more concerning Him and His Name.

In as far as I have been able to find out, Mt. Moriah where Abraham offered up Isaac is the same as Mt. Zion in Jerusalem, so this again connects the meaning of the Name there given with those who stand on Mt. Sion with the Lamb. How appropriate that Mt. Sion or Mt. Zion is one and the same as Mt. Moriah where the revelation of the Name of Jehovah Jireh is revealed. God's "tie ins" or connectives are marvelous!

As these 144,000 daughters of God stand on Mt. Sion with the Lamb with His Father's Name in their foreheads, they sing AS IT WERE A NEW SONG none can learn

save those redeemed from among men and redeemed from the earth. Will you note that they sing AS IT WERE a new song, what song? Have you not read in Job about the laying of the foundations of the earth when THE MORNING STARS SANG TOGETHER AND ALL THE SONS OF GOD SHOUTED FOR JOY? If the sons of God were ALL there, then the daughters of God had to be all there, too. Thus the morning stars speak of the daughters who sang while the sons shouted. So the song they sing is AS IT WERE a new song, but it the very song they sang away back there at the foundation of the earth. Someone has well said, "KNOWING IS REMEMBERING!!" And, this is what happens with the daughters of God, for they remember what they sang back there and sing it again with new understanding. The opening of the mind by the sight of the Lord returns all that was into full comprehension, and the melody of the ages resounds anew with a lofty AMEN !!!

Rejoice, O daughters of God, for yours is a unique position in the purpose of God!

REDEMPTION WRITINGS

P.O. Box 277

Green River, Utah 84525

A song was sung and shall be, too,
A melody of music true,
That opes a way of liberty
Resounding forth the jubilee.
"Thy Kingdom come," is more than writ,
Thy will in earth spells all of it,
And to this truth the daughters sing
And hail the coming of the King.
This song will silence tunes of earth,
And echo 'round its length and girth,
Till all shall hear the melody,
The truth that sets the captive free.