

## CHRIST THE ANTIDOTE REGARDING DEATH

Part 45.

### *Mercy Rejoices Over Judgement!*

***For whoever shall keep all the Law, but stumbles in one, he has become guilty of all. 11 For He who said, "You shall not commit adultery," also said, "You shall not murder." But if you do not commit adultery, but commit murder, you have become a transgressor of the Law. 12 So speak and so do as being about to be judged through a Law of freedom. 13 For judgement will be without mercy to the one not doing mercy. And mercy rejoices over judgement.*** Jas 2:10-13. LITV

Self righteousness may I say is a curse to anyone professing allegiance with Jesus Christ. Pointing the finger at those who maybe have fallen - *ought not to be so* - but for the grace of God there go you or I. In mentioning **grace** who do we think it is for, the self righteous? No it is for the humble, the repentant & this includes the murderer, the adulterer, the thief, the lesbian, the gay man or anyone else who has not yet tasted of the grace of God. Look at the life of John Newton who lived in the late 17 & early 1800s. He was a slave trader & a terrible one at that, read his life story it is both very sad & yet wonderful. I have never yet met anyone who has come to God in a high state, especially in a self righteous state. ***"Christ died for the ungodly"*** which includes ALL of us. It is amazing what God can turn for good. Did Jesus Christ die for the murderer, ABSOLUTELY. Have we not yet heard that Jesus died for SINNERS!! Did you realise that the Apostle Paul was a terrible murderer of whom he claimed he was chief. And who may I ask did he murder? Not some lowlifes but men & women of God, yes God's own son's & daughters & bless God, He so loved the world of the many other Saul's & such like, that He gave His begotten Son for those like them & many other SINNERS & this includes those that maybe have fallen. God gives grace to the HUMBLE, have we read it? Well praise God then I believe it. Some things that some self righteous professing believers hold against others are exactly the same as what some have already committed in their own heart. Jesus said that if we think it & meditate on it in our hearts then we are the same as those who commit the act.

### *Mercy Rejoices Against Judgement!*

In the sixth chapter of the book of Hebrews we find a verse which seemingly would wipe many out of Gods economy. I would now like us to take a close look at this verse which in the past because of hard line interpretation & transliteration it has caused many to give up & bow out of the first or second experiences in God which are namely, Outer Court & Pentecost & that verse is Heb 6:6.

The MKJV, reads ***"and who have fallen away; it is impossible, I say, to renew them again to repentance, since they crucify the Son of God afresh to themselves and put Him to an open shame."*** Heb 6:6. The KJV, is just as strong. If this verse reads correct then it means that there is no way back to God, if people who have once known the way & fall back into the law. If this is the case then the verses in Jn 12:32, Isa 45:23, Rom 14:11, Ps 86:9, Rev 5:13 & many others are made null & void, which to any true Godly sincere seeker is certainly not true.

Let us now look at four very reliable versions of this very pertinent verse. I will quote first from the very eminent Jewish translator David H Stern, this is quoted from his Jewish New Testament.

***"For when people have once been enlightened, tasted of the heavenly gift, become sharers in the Ruach Ha-Kodesh, - heavenly gift - 5 and have tasted of the goodness of God's Word and the powers of the 'olam haba - age to come - 6 and then have fallen away - it is impossible to renew them so that they turn from their sin, as long as for themselves they keep executing the Son of God on the stake all over***

*again and keep holding Him up to public contempt."* Heb 6:4-6. JNT. Please notice what the translator has faithfully translated from the Jewish text *as long as they keep executing the Son of God*. The words *as long as* change the whole context of the verse from one of no hope of recovery, to one of a way to restoration. Let us not be satisfied with one man's translation. We will now look at how the International Standard Version reads concerning this verse.

*"and who have fallen away, as long as they continue to crucify the Son of God to their own detriment by exposing him to public ridicule."* Heb 6:6. ISV. **As long as**, here we see almost the same rendering as the above. Below we are now quoting from the Concordant Literal Version, this is a very excellent version especially if we want the true setting of anything that we are not sure of.

*"and falling aside, to be renewing them again to repentance while crucifying for themselves the Son of God again and holding Him up to infamy."* Heb 6:6. CLV. Notice that the meaning that this translation gives is *while crucifying for themselves the Son of God again*. It shows that when the **while** is finished, repentance has taken place. The fourth & last is taken from the well known Amplified Bible.

*"If they then deviate from the faith and turn away from their allegiance--[it is impossible] to bring them back to repentance, for (because, while, as long as) they nail upon the cross the Son of God afresh [as far as they are concerned] and are holding [Him] up to contempt and shame and public disgrace."* Heb 6:6. Amp. Here the insertion is **because while as long as** is given to stress the meaning as what they in their deep searching feel is the correct rendition.

Now you may wonder why I have gone to so much trouble to stress what we are sharing. Sadly I have known personally some who have actually because of a *falling away* have felt - *because of the condemnation of this very hard line verse* - that they were finished. Most earlier translations were written when men & woman were still emerging from the contamination of the *dark age* understanding & we are now seeing the reason why these things are so, & are now - *in this third day* - completely breaking free from all the yokes of the bondages of ignorance & misunderstanding.

I would now like to bring to your attention that to make the plan of God consistent we need to consider what we are told in Isaiah.

*"To whom shall He teach knowledge? And to whom shall He explain the message? Those weaned from milk, those moving from breasts? 10 For precept must be on precept, precept on precept; line on line, line on line; here a little, there a little."* Isa 28:9-10. LITV. What we are saying here is that we cannot take one verse & place it against the context of the rest of God's Word & make doctrine out of it. The true word of God harmonises all the way through. I must add we are meaning in the *third day* way of thinking for it cannot ever truly or fully harmonise in **in part** thinking.

*"Isa 28:13 Yet the Word of Jehovah was to them, precept on precept, precept on precept; line on line, line on line; here a little, there a little; that they might go, and stumble, and be broken, and snared, and taken."* Isa 28:13. LITV. Now this is not being as judgemental as it sounds. When one is snared & taken in any fault it simply means that the spiritual growth in that person is impeded for a season & that they have some things that have to be worked through until that particular lesson is learned. It certainly does not mean that they are doomed to an eternal hell. God be praised! *So once again mercy rejoices against judgement.*

### ***Forgetting The Past!***

When Paul writes in the book of the Philippians & admonishes us to forget what lies behind & to strain forward to what lies ahead in the 11<sup>th</sup> verse of the 3<sup>rd</sup> chapter we read, *"That if possible I may attain to the [spiritual and moral] resurrection [that lifts me] out from among the dead [even while in the body]."* Amp. The Greek tells us *"out of the dead ones"* this to me is speaking of coming into a higher

understanding or realm than where we were previously. As we read on in the 12<sup>th</sup> verse ***"but I press to lay hold of and make my own, that for which Christ Jesus has laid hold of me & made me His own."*** Then in the end of the 13<sup>th</sup> verse ***"forgetting what lies behind & straining forward to what lies ahead. 14 I press on toward the goal to win the prize to which God in Christ Jesus is calling us upward."***

I feel that Paul could well have taken this thought from the following verses in Isaiah 43.

***"Do not [earnestly] remember the former things; neither consider the things of old. 19 Behold, I am doing a new thing! Now it springs forth; do you not perceive and know it and will you not give heed to it? I will even make a way in the wilderness and rivers in the desert. 20 The beasts of the field honour Me, the jackals and the ostriches, because I give waters in the wilderness and rivers in the desert, to give drink to My people, My chosen, 21 The people I formed for Myself, that they may set forth My praise [and they shall do it].*** Isa 43:18-21. Amp. Do not remember the former things neither consider where you have come from, behold I am calling you into something NEW, it is now showing itself & will you not hear in your innermost self what I am saying. Leave the old & familiar & I will make a way in the wilderness & in the desert of your to date stunted understanding, for these people that I am calling you to join with in your understanding are My chosen ones that I am forming for Myself, that they will not only bring forth My praise, you too will experience this praise within yourself & you will accomplish that for which you are called.

### ***A Bruised Reed He Will Not Break!***

***"A bruised reed He will not break, and a dimly burning wick He will not quench; He will bring forth justice in truth. 4 He will not fail or become weak or be crushed and discouraged till He has established justice in the earth; and the islands and coastal regions shall wait hopefully for Him and expect His direction and law."*** Isa 42:3-4. Amp. Rom. 8:22-25. Matt. 12:17-21. Our wonderful Creator is a God of justice.

***"The Lord will go forth like a mighty man, He will rouse up His zealous indignation and vengeance like a warrior; He will cry, yes, He will shout aloud, He will do mightily against His enemies. 14 [Thus says the Lord] I have **for a long time held My peace, I have been still and restrained Myself.** Now I will cry out like a woman in travail, I will gasp and pant together. 15 I will lay waste the mountains and hills and dry up all their herbage; I will turn the rivers into islands, and I will dry up the pools. 16 And **I will bring the blind by a way that they know not; I will lead them in paths that they have not known.** I will make darkness into light before them and make uneven places into a plain. These things I have determined to do [for them]; and I will not leave them forsaken."*** Isa 42:13-16. Amp.

The following is depicting what we can expect as part of the fulfilment of the above four verses. In this dispensation where it mentions ***"He will do mightily against His enemies"*** it is not quite what those who are under the law or who read only the literal word would think. A good example of this is found in Rev 18:6, this verse that tells that our Father will restore double to Babylon; in this dispensation which is the ultimate of LOVE & GRACE simply means that God will restore a double dose of love in place of what Babylon has handed out. This is written to those who are seeing what & who Christ is in the now Most Holy Place within us & also to those who are being drawn into the ***"come up higher"*** realm. *Mercy rejoices against Judgement.*

### ***From The "Journal Of The Unknown Prophet."***

"And so it is that the sinners shall flock once again to hear of My mercy and of my love and of the fearsomeness of My name. And that is in My time---once again the Mary Magdalene's of this world shall throw themselves at My feet and Matthew, the tax collector shall sit with Me and the lepers of HIV shall be cleansed and healed. And those who have stood stout against Me and have even reviled My name on

television and through the newspapers of the day shall fall prostrate under My everlasting love and compassions for them.

And so too the prodigals shall fly in from the four corners of the Earth to sense My presence. And so, I will manifest Myself finally to the lost sheep of a renegade generation. And the tears shall fall hot and steaming down their cheeks for Me whom they pierced.

And the drug barons shall come---for I love them. And the pornographic kings shall come---for I love them. And the fornicators shall come---for I love them. And the homeless shall come---for I love them. And the nominal clergy shall come---for I love them. And the cynics and scoffers shall come---for I love them. And the bitter & hopeless shall come---for I love them. And so shall My stadiums be filled with hundreds and thousands of My lost sheep."

***"I, Jesus, have sent my angel to testify to you these things in the churches. I am the root and the offspring of David, and the bright and morning star. 17 And the Spirit and the bride say Come. And let him who hears, say Come. And he who is thirsty, let him come. And whosoever will, let him take of the living water freely."*** Rev 22:16-17.

### ***Mercy Rejoices Over And Against Judgement!***

***"Thy prophets have seen for thee false and foolish visions; And they have not uncovered thine iniquity, to bring back thy captivity, But have seen for thee false oracles and causes of banishment. 15 All that pass by clap their hands at thee; They hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men called The perfection of beauty, The joy of the whole earth?"*** Lam 2:14-15. ASV.

These two verses were an indictment against certain prophets of that day, and also a prophecy for the now. Many so called men of the cloth would today give us the same false message that the majority of men & women are going to spend a Christ-less eternity in an everlasting hell BANISHED without any means of repentance or escape. We wish to say that not only are these prophets false but are of the worst kind, no wonder men & women are staying as far away as possible from any church building. Also as the prophet Jeremiah has warned us many are scoffing & hissing & wagging their heads at the so called church & are also saying is this the perfect message of love & of JOY to the whole of the earth. People have always responded to love, if we are not showing the love of God & telling people that Jesus Christ has **removed** our transgressions, as far as the East is from the West, ***"they have not uncovered thine iniquity to bring back thy captivity."*** In other words these so called prophets have not told you the truth that would release you from the captivity of the fear of an eternal hell. *Mercy rejoices against judgement.*

### ***Freedom From Condemnation!***

Because of our writing activities we are in contact via our website, e-mail, Scribd, slide-share, phone & at times snail mail, with as you can imagine quite a number of people. The wonderful thing that we keep hearing is that as those who make a move & begin to realise their true identity & in doing so make contact with their God selves or the Christ within, they are in different ways all saying the same thing, & that is that they feel so free, that a great burden has been lifted & they are realising a freedom from condemnation, they are realising who they truly are, a freedom from not having to perform to certain rituals & standards that in the past have been set down by Church order & even pastors. They feel free in Christ, they are much happier & I must say that it absolutely thrills me each time I hear it. Now in saying this I am thinking of those that maybe are on the fence so to speak, you are not yet really convinced because you can hear two voices one is **come up higher** & the other is **be careful**. So I am asking for you the question. HOW CAN I BE SURE OF THE TRUE WAY? HOW CAN I KNOW THE TRUE INTERPRETATION OF WHAT GOD'S WORD IS REALLY SAYING?

## *The True Interpretation Of The Word!*

Surprisingly there are three levels of interpretation to the Bible, as in the Tabernacle of Moses there were three sections, Outer Court, Holy Place & then the Most Holy Place & each of these sections as well as representing a separate experience in God it is also is a type of the three parts of man namely **body, soul & spirit**. Now as our first experience with God was in the outer court, we saw Jesus very much as a saviour but we were still thinking in **fleshly** terms, incidentally those of us when baptised in water keep in mind that it was an outer court experience as the **laver** was in the outer court. The reason I say this is that some have claimed that they have come directly into the Holy Place - *Pentecost* - without touching the outer court, but in the days of the Apostles even if they received the holy spirit first they were always baptised later, which I iterate is an **outer court** experience; in the early church baptism was never by-passed. Be that as it may, the second experience in God was in the Holy Place & the way of viewing the word of God deepened from that of the **outer court** understanding, the Apostle Paul called it an **in part** experience. The reason why Paul called it **in part** is that he knew that in time there would be further fuller experience called the *secret place* of the Most High, one of the ways that Paul knew this was in his **third heaven** experience when he was **caught up** whether in the body or out of the body, he stated that he was not certain. 2 Cor 12:2-4. Another reason it was called **in part** is that it was *part law & part grace*, a mixture realm. Now each of these realms had their own way of interpreting the word, each would interpret it according to the amount of light that they had yet seen. There is more light in the Holy Place - *pentecostal* - realm than there is in the Outer Court which is a representation of our outer or *flesh* experience.

Now we come to our Most Holy Place understanding, this is termed by both the Bible & by many as their **secret place** of the Most High experience, it also is known as the **third realm** experience. The reason that we use the word realm is that it represents a place where one dwells, everyone is dwelling in a certain realm of thinking. As with the earlier two realms they had their own way of thinking & interpretation according to the light that they had received. Now in this most high understanding the interpretation is only from SPIRIT, **not flesh or in part**. Some people have a problem with this as they feel that we cannot come into this experience until the full return of Christ, well I have good news for some of you Jesus Christ in one sense of the word has returned, He came, is coming, & has come **within us** & is enlarging Himself within us in a higher understanding **to those who are believing it**. Please allow me to further clarify this. I have referred to Joshua & Caleb many times as it is an almost perfect analogy. Just as Joshua & Caleb were the only two of the leaders of Israel to have both **believed fully** the revelation of the importance of the promised land - *which was Canaan* - & held fast by faith as though it was already a done thing, incidentally this is what faith is, **believing that we possess something before we see it**. They were two out against the other ten leaders & might I say, also most of Israel, but yet praise God they were a majority for God was with them. Now at least some of the other 10 had seen it but they were scared stiff of the giants, they had a Goliath phobia as did David's brothers, Saul & the rest of Israel, but David who was a man who was close to his God & did not count the cost as were Joshua & Caleb they believed that if it was the will of God that He could in His own way certainly take care of the Giants. We do not have to look too hard to find a few Giants when looking ahead to our present Canaan, any time that God asks us to take a forward **higher** step they can & will appear in our thinking *quick smart*. One of them would no doubt be, what will my friends think; or what will my Pastor think; he knows so much more than what I do & I know he can make me feel so foolish. I am convinced that it was not so very different to what both Joshua & Caleb experienced with the **majority** of Israel. This is where once again that **"Mercy rejoiced over & above judgement."**

Now the interpretation of the word in this realm is different again to what the earlier two have known. Why? It comes directly from the pure spirit realm, no flesh involved, no **in part** realm involved which is **part law & part grace**. It is a message direct from **pure spirit**. Oh there are maybe at times certain differences but this is only because of where the person is standing, & the aspect of what one sees in viewing a perfect jewel is determined on where, how far, & from what direction they are viewing it.

***"Love never fails: but whether there be prophecies, they shall be done away; whether there be***

*tongues, they shall cease; whether there be knowledge, it shall be done away. 9 For we know in part, and we prophesy in part; 10 but when that which is perfect is come, that which is in part shall be done away. 11 When I was a child, I spoke as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things. 12 For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know fully even as also I was fully known." 1Co 13:8-12. ASV.*

### ***Allowing The Dead To Bury Their Dead!***

Yesterday as I opened my Bible I was given two verses from the book of Luke. I have read them before but never have I seen them quite this way.

***"And He said to another, Become My disciple, side with My party, and accompany Me! But he replied, Lord, permit me first to go and bury (await the death of) my father. 60 But Jesus said to him, Allow the dead to bury their own dead; but as for you, go and publish abroad throughout all regions the kingdom of God."*** Luke 9:59-60. Amp. This word father is from the Greek word *pater* & its meaning is nearer **parent** that is mother or father. Strongs # 3962. So with this in mind let us look at the meaning this would have for us today.

This message to us is simple & straight to the point. Jesus is lovingly saying I am calling you for one reason, you are to allow the dead to bury their own dead, you follow me & preach **publish abroad** the third day, third realm, Tabernacle kingdom of God message, leave those who are dead & still fighting for the letter of the law & lifting up on high their parent, mother & father - *way of thinking* - that they are still putting above the kingdom of God message, this will not bring them into the most holy place way of thinking it still keeps them in bondage to the hearing the full truth of the secret place of the most high. They are determined to stay & wait until their father - *parent* - dies. There are those who think much more of their doctrinal message *their father & mother, or either* & are determined to stay there until they die. Each time that God moves ahead the call is to leave the **old** which to them is dying but to you & I it is dead, those who are now in the second day know for sure it must soon finish, but because of a love for the familiar they don't want to let it die & will stay to the finish but alas to their own detriment. I pose the question are we able to turn our back on the familiar & allow those who do not want to follow - *the full kingdom message* - to bury their own dead? As for me & my house - *which includes you & I* - we are to Preach the KINGDOM & ONLY THE KINGDOM. Now I must say that it hurts when we have to put God before our friends, we must also keep in our mind that God & his **present truth** are one & the same.

***"Another also said, I will follow You, Lord, and become Your disciple and side with Your party; but let me first say good-bye to those at my home. 62 Jesus said to him, No one who puts his hand to the plough and looks back [to the things behind] is fit for the kingdom of God."*** Luke 9:61-62. Amp.

This hardly needs any comment, I will follow you but let me go home for a while & spend a little time saying goodbye. The retort from Jesus was quick & to the point. Keep well in mind that anyone who puts his hand to the Kingdom plough & looks back & desires the old things that have been left behind is not fit for the Kingdom message. Which brings me to say this none of us will find any encouragement for kingdom thinking from those who are still in the first or second day understanding. To receive encouragement we being the Temple of God & not the building, - *as many would infer* - need to find our source of encouragement from the one residing in the Temple. Also how good it is when we have fellowship with one another of like precious faith this is **'dwelling together in unity'** whether it be on e-mail or by phone or even getting together in person the fellowship is coming from those of like minded faith. A word of advice from our ever-loving true spiritual Father would I feel be very much in place right now & that is,

***"Therefore come out from among them and be SEPARATED, says the Lord, and do not touch the***

**unclean thing. And I will receive you 18 and I will be a Father to you, and you shall be My sons and daughters, says the Lord Almighty."** 2Co 6:17-18. MKJV.

I thank God for the validity of Acts 2:38, but I thank Him more that I have found a higher freer way in the Most Holy place experience which is a step higher for those who are seeking further truth. In this realm divine service is conducted 24 hours a day, the only travelling needed is a spiritual step into the Most Holy Place within ourselves - *which in reality we never leave* - which will take you to worlds, spheres & experiences that are unattainable to the natural man or to those who are denying this experience as a higher one. In other words we do not need the CHURCH BUILDING experience which will not add one iota to those who are in Tabernacles. Beloved **WE ARE THE CHURCH.**

Once again I would say that **Mercy rejoices over and against the judgement** of the second realm of legalism of having to save someone from an everlasting hell which is in reality totally non existent. All who are reading these pages need this **"Come up higher"** experience in their lives!!

### **Five Wise And Five Foolish!**

Mt 25:1-13. Amp.

*"Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went to meet the bridegroom. 2 Five of them were foolish (thoughtless without forethought) and five were (sensible, intelligent, and prudent)." Notice that the kingdom of heaven is involved & also both groups were virgins, in Rev 14:4 we see virgins here, also these are of the first-fruits company, - the man-child - there is one thing that stands out, these follow the Lamb implicitly wherever He goes, in other words they are willing to give up all for the Lamb, "as many as are led by the spirit - implicitly - they are the sons of God." V3 "For when the foolish took their lamps, they did not take any [extra] oil with them." I would ask what was this extra oil that they did not have? V4 But the wise took flasks of oil along along with them [also] with their lamps. I would strongly suggest to us all, that the extra that the foolish did not have & the extra flasks the wise did have would have something to do with verse 12 which tells us that 'I do not know you' in one translation it reads 'I do not know you intimately'. As we are reading through this in a third level of understanding I cannot help to be more convinced than ever that those wise virgins had the revelation of their true identity - as in the most holy place, - that they were in fact about to fill the role as Christ's; even saviours of the world as in Obadiah verse 21. Whereas the other five foolish did not fill that role. V5. "While the bridegroom lingered and was slow in coming, they all began nodding their heads, and they fell asleep. 6 But at midnight there was a shout, Behold, the bridegroom! Go out to meet him! 7 Then all those virgins got up and put their own lamps in order. 8 And the foolish said to the wise, Give us some of your oil, for our lamps are going out. In other words our oil is all gone, finished, kaput. V9 "But the wise replied, There will not be enough for us and for you: go instead to the dealers and buy for yourselves." This verse is saying this to me: While we are explaining to you what we have been following & has been increasing within ourselves for some time cannot be imparted in five minutes & right now we are being called into the marriage feast, we must go now for He has come suddenly & expects immediate obedience. Go to the dealers & buy for yourselves, go to the only source possible & seek Him who has the answer. Remember that as Jesus always spoke in parables, this also is no different. V10. "But while they were going away to buy, the bridegroom came, and those who were prepared went in with Him to the marriage feast: and the door was shut. 11 Later the other virgins also came and said, Lord, Lord, open [the door] to us! 12 But He replied, I solemnly declare to you, I do not know [I am not acquainted with you]. 13 Watch therefore [give strict attention and be cautious and active], for you know neither the day nor the hour [when the Son of Man will come.] Notice the finality of the words of the Bridegroom. Now I wish to stress that this has to do with those who are to become part of the first-fruits company. Those who are left even though that they did not know the Bridegroom as intimately as the wise virgins, in no way is our loving Father finished with them, 'I will never leave you or forsake you' for in the revelation of the third day message He is going to eventually call all to Himself. Why? For Mercy rejoices over & against judgement.*

*"And the same One gives these, indeed, as apostles, yet these as prophets, yet these as evangelists, yet these as pastors and teachers, 12 toward the adjusting of the saints for the work of dispensing, for the up-building of the body of Christ, 13 unto the end that we should all attain to the unity of the faith and of the realization of the son of God, to a mature man, to the measure of the stature of the complement of the Christ," Eph 4:11-13. CLV.*

In interpreting these three verses until we realize that there were **three** sections in the tabernacle plan we are not going to see the truth of them. Until we can admit that there are **three** & not **two** separate levels of understanding that person is stumped & will not go any further. We have said before that there are three **separate** levels of interpretation in the inspired scriptures & until we can concur to that, there will never be an agreement, only a biased opinion & we can never arrive at the '**unity of the faith,**' but there is partial comfort in the fact that it has always been the problem with the natural man that those who want to hold tenaciously to that of his *fathers* way, a biased judgment will always incur. But thank God that *mercy will always rejoice over & above judgment.*

The apostles, prophets, evangelists, pastors & teachers are for the adjusting or perfecting of the **saints** & not the so called Church world. Why? Well the Church world is not interested in being perfected. The whole reason for this perfecting of the **saints** is that they or we should attain to, or arrive at the unity of THE FAITH & to the realisation as to who we really are & come to the measure of a mature man that is eventually to be in the stature of the fullness of Christ & this can only be referring to one identity THE MANCHILD. We can now see that there is instruction for each realm & especially for this **final** realm of the Tabernacle plan. This prophecy from Zechariah should throw extra & brighter light on our theme.

*"And it shall come to pass, that in all the land, says Jehovah, two parts therein shall be cut off and die; but the third shall be left therein. 9 And I will bring the third part into the fire, and will refine them as silver is refined, and will try them as gold is tried. They shall call on my name, and I will hear them: I will say, It is my people; and they shall say, Jehovah is my God." Zech 13:8-9. ASV.*

*"It takes a lot of courage to release the familiar and seemingly secure, to embrace the new. But there is no real security in what is no longer meaningful. There is more security in the adventurous and exciting, for in movement there is life, and in change there is power." Alan Cohen*

### ***In All Of This, Mercy Is Rejoicing Over And Against Judgement!***

Many blessings & love to each and every one of you.

Rain signifies the Spirit, water signifies the Word & the clouds signify that which hold the water. I am still rather puzzled as to why & how it is that some analogise the rain & the water but still insist that the clouds are literal?

**Written by Ralph Knowles, August 2012.**

All previous parts of this series can be accessed at.  
[www.rwknowles.com](http://www.rwknowles.com)

If we have been prone to human error in this article it is not purposely, & I trust that a little kindness would allow for any fault, & that we will consider & imbibe the better or spiritual part of that which is presented & intended. RWK.