CHRIST THE ANTIDOTE REGARDING DEATH.

Part 62.

The Shadow Of Death!

"Yea, thou I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; Thy rod and thy staff, they comfort me." Psa 23:4. ASV.

Interestingly many are still right now walking through or are under the shadow of their mistaken identity - which is death - & as we realise more & more our present position in God in that it was finished at Calvary & the resurrection, we need not fear evil, for He is with us & His rod & staff - within us - comfort us. This very rod & staff which is already in us, in our God self, is for the reason that it will become evident in the manifestation of the sons of God, the man-child & will not only comfort us but will rule & reign by & through all who are in this first fruit group.

I am of the opinion that if the Eternal Spirit created us in His Image that we too proceeded from the same Eternal Spirit & that we too are part of Himself. Also if God is eternal & never had a beginning then our true spiritual self, - not transitory flesh - is eternal. We must realise that this flesh that we dwell in at the moment is only a very short or minor part of the equation. A very important point is if we say that there is God & I, we are admitting that there is a God apart from ourselves. When Jesus said, "I and My Father are One," the word and in the Greek is also equal to the word even. The truth that the Spirit of the Lord would still try to bring home to us even today is that there is no division between God & ourselves we are one. In the light of what we are now sharing, the truth of the text that "man is fearfully and wonderfully made" carries with it a much deeper meaning than many have up till now been aware of.

In Isaiah 43:10-11. We read. "Ye are my witnesses, saith Jehovah, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am Jehovah; and besides me there is no saviour." ASV. In a nutshell this is saying that there is no separation whatsoever between Christ & the Father Himself.

If we hold to the concept that there is a God beside us, apart from us or as well as us, then we would do well to upgrade to the true higher concept of our true identity, which is the opinion of Christ Himself & that is that "I and My Father ARE - even - ONE."

Our Thinking Must Be Raised!

"But when you are invited, go and recline in the lowest place, so that when your host comes in, he may say to you, Friend, go up higher! Then you will be honoured in the presence of all who sit [at table] with you. For everyone who exalts himself will be humbled (ranked below others who are honoured or rewarded), and he who humbles himself (keeps a modest opinion of himself and behaves accordingly) will be exalted (elevated in rank)" Luke 14:10-11. Amplified.

"But, whenever you may be invited, going, lean back in the last place, that whenever he who has invited you may be coming, he will be declaring to you, 'Friend, step further up.' Then glory will be yours in the sight of all those lying back at table with you. For everyone exalting himself shall be humbled, and humbling himself shall be exalted." Lk 14:10-11. Concordant Literal Version.

In the above verse there is a condition to be fulfilled before we step into a higher realm & that is
humility remember that your Father knows you like no other. We can use reticence to hold us back, I believe that God is inviting those that many of us may not value too highly in the flesh to step up. Not many mighty, not many noble are called; But who is He quite often choosing?

"but God chose the foolish things of the world, that He might put to shame them that are wise; and God chose the weak things of the world, that He might put to shame the things that are strong; and the base things of the world, and the things that are despised, did God choose, yea and the things that are not, that He might bring to nought the things that are: that no flesh should glory before God." 1Co 1:27-29 American Standard.

It could be that if you do not think too highly of yourself that you could well be on the agenda to step up further into a higher experience, but do not let reticence - your reservation - be an excuse to hold you back. Yes our thinking certainly needs to be raised.

Another Instance Confirming The Destruction Of Adam!

In the 28th Chapter of Ezekiel, we read in verse two "yet you are only a man" then in verse nine "but you are only a man." At the very outset it is being established both by the writer & especially the inspirer of the Chapter, the Spirit of God Himself, that the theme of the subject is MAN, namely ADAM, & not only the Adam, but our Adam - the lower nature - of mankind. Verse 12 would tell us.

"Son of man, take up a lamentation over the king of Tyre and say to him, Thus says the Lord God: You are the full measure and pattern of exactness [giving the finishing touch to all that constitutes completeness], full of wisdom and perfect in beauty." Eze 28:12. All references are from the Amplified.

Adam in his original pristine state was most definitely full of wisdom & perfect in beauty.

"You were in Eden, the garden of God; every precious stone was your covering, the carnelian, topaz, jasper, chrysolite, beryl, onyx, sapphire, carbuncle, and emerald; and your settings and your sockets and engravings were wrought in gold. On the day that you were created they were prepared." Eze 28:13.

Here we see that this one was in Eden & that every precious stone was his covering. I ask the question. If it was true that this entity was actually Satan who was cast out of heaven to Eden would he still have the above description, for it tells us quite definitely that this happening was in Eden & not in heaven, also the writer has already established twice in verse two & nine that this one is only a man. Here we are establishing whether we have to date been accepting tradition or truth, religiosity or spirituality. I believe that the key to the answer of this situation is EDEN.

"You were the anointed cherub that covers with overshadowing [wings], and I set you so. You were upon the holy mountain of God; you walked up and down in the midst of the stones of fire [like the paved work of gleaming sapphire stone upon which the God of Israel walked on Mount Sinai]." Eze 28:14.

Even though tradition would tell us that this is a description of one called Lucifer who was cast out of heaven, I see most implicitly this as being the most beautiful original Adam being connected with Christ, for when researched we find that the word Lucifer according to the footnote in Isaiah 14 in the Amplified Bible, is described as. Quote :

"The Hebrew for this expression--"light bringer" or "shining one" – is translated "Lucifer" in The Latin Vulgate, and is thus translated in the KJV. But because of the association of that name with Satan, it is not now used in this & other translations. Some students feel that the application of the name of Lucifer to Satan, in spite of the long & confident teaching to that effect, is erroneous. The application of the name to Satan has existed since the third century A.D. & is based on the supposition that Luke 10:18 is an explanation of Isaiah 4:12, which many authorities believe is not true, "Lucifer," the light bringer, is the Latin equivalent of the Greek word "Phosphorous," which is used as a title of Christ in 2Pet.1:19 &
corresponds to the name "Radiant & brilliant Morning Star" in Rev, 22:16, a name Jesus called Himself"

Adam when first created in Eden was actually made wonderfully in the very IMAGE of God, he was created THE SON OF THE LIVING GOD incidentally Christ is also mentioned as being the very image of God also, so there is a depth here that many have not yet perceived. If Eph 2:10 would tell us that we were created - not recreated – in Christ Jesus the relationship between Adam & Christ is astounding & if you can receive it the ORIGINAL man Adam & Christ - who are both to do with the image of God - are really one & the same, if you are at the moment baulking at this I would advise you to pray about it as it will only be realised through revelation. Anything that we are sharing with you if you are not picking it up, please do not worry, put it aside for now as these things do not come all at once & can only be revealed by the Spirit. Now we must realise that there is a vast difference between the Adam of Gen 1:27, & the Adam of Gen 3:17 which are both referred to in this Ezek 28 reading. Now in the process that many refer to as the fall, - but was really a Divine lowering - we ask how can we bring Christ into this equation? Did not Jesus tell us that "I will never leave you or forsake you" also that "lo I am with you always even to the end of the world." The answer of course is that He is hidden within every man & when the Adam-Christ was lowered Rom 11:32 & 8:20, the Christ the hidden part of our true identity did not leave us & will never leave us EVER. The next verses 15-18 will also verify what we have just shared. In short Christ because of His love for His creation has allowed Himself to be not only an intrinsic part of us & even though we are lowered He has never left us but is always within us so that we at all times can partake of our higher true self at any-time & come up higher at the time when we become tired of this adamic mortal deathly existence & overcome once & for all.

"You were blameless in your ways from the day you were created until iniquity and guilt were found in you. 16. Through the abundance of your commerce you were filled with lawlessness and violence, and you sinned; therefore I cast you out as a profane thing from the mountain of God and the guardian cherub drove you out from the midst of the stones of fire. 17. Your heart was proud and lifted up because of your beauty; you corrupted your wisdom for the sake of your splendour. I cast you to the ground; I lay you before kings, that they might gaze at you. 18. You have profaned your sanctuaries by the multitude of your iniquities and the enormity of your guilt, by the unrighteousness of your trade. Therefore I have brought forth a fire from your midst; it has consumed you, and I have reduced you to ashes upon the earth in the sight of all who looked at you." Eze 28:15-18.

This last highlighted passage is actually a fiat or a decree. Notice that Adam was blameless until iniquity & guilt were found in him. The abundance of commerce of the collective Adam is to do with his spiritual standing, i.e. Cain & Abel etc. Therefore collective adam you were cast out from the high place of your earlier status even the high mountain experience of God; & the guardian cherub/angel drove you out from the midst of the stones of fire, as mentioned in Gen 3:24. These are exactly the same Cherubim that are over, or guarding the Ark of the covenant. Oh no my friends I am totally convinced that this whole chapter we are dealing with is not to do with a traditional myth that we have been handed down that has to do with one who rebelled & was cast out of heaven - a high place other than Eden - but it is actually both the original Adam, & also the collective adam that has proceeded forth from that high place; & in the imagination of the lower nature, our flesh & is now being dealt with & shall be overcome by the blood of the Lamb & eventually the word of their testimony, for I will draw ALL MEN UNTO MYSELF.

"All who know you among the people are astonished and appalled at you; you have come to a horrible end and shall never return to being." Eze 28:19.

And shall never return to being. The great news which agrees entirely with the above paragraph is that the lower collective adam shall never ever return to being or existence, - this will transpire in our full realisation of Heb 7:18 - but shall be done away, overcome, finished entirely, which is confirming the destruction of the adamic man. Praise be to our wonderful Father Creator. So to iterate we defy & deny tradition & declare to all that this whole chapter is referring to Adam, first the original & then the
collective lowered Adam, the adam that has been dealt with at the cross & the resurrection finished ONCE AND FOR ALL.

All Of This Is Working For Us A Far Greater And Eternal Weight Of Glory!

The most wonderful news is that not only must we see Jesus Christ transformed from the Man of Galilee into the glorified Son, we must also hear in the depths of our being that we also have the capacity to be even as He is & also to be changed into a glorified son even as our great forerunner, the pattern Son Jesus Christ & as I am so shall you be also. Jn 17:21-22. "That they may be one even as we are one." Jn 17:11b.

In Jn11: 43-44, we read of the raising of Lazarus which really represents the resurrection of the whole of mankind being released from the tomb or grave of ignorance & unbelief, the ignorance of not realising fully of what happened at the cross, the tomb & the resurrection & also the true meaning of what was meant when Jesus said it is finished. I see that each part of Lazarus' raising as symbolic of each part of our experience of what was to happen over the first two days & also the finality of the third day of our experience since the resurrection.

When Jesus cried Lazarus, come forth, "And he that was dead came forth still bound hand & foot with grave clothes:" Even though he was alive & standing he was still blind he could not yet see fully, his face was still bound by a napkin. Jesus then said to them, Loose him & let him go. The full extent of the release of Lazarus has not yet been fully realised, many eyes are still covered - this allegory actually reaches over a period of three spiritual days - the napkin that bound his face & spiritual sight needed to be removed. I would liken this napkin to the napkin that has bound our spiritual sight for over 2000 years or two days & is now in the throes of being removed completely but this time it is those who know & realise fully that their true identity is actually Christ, that must remove it, it must be removed by those who have come to the realisation that they are true replicas of the pattern Son, those who are in fact part of the man-child as referred to in Rev 12:5. I see that the full implication of Lazarus is not completely fulfilled until the, or our full liberty, which will take place on the third day.

Good Enough!

Many have different perceptions of being good enough to deserve God. There is really no way to become good enough to deserve God except by realising that the Christ is a true part of your being & is actually your true eternal identity. This will help to discover that because God is pure we also are pure only through His purity & in this spiritual understanding, all of our adamic dream or illusory perceptions are washed away & the negative part - our illusions - gradually disappear. In attaining this status or in the realising of this, all of our wrong perceptions of good & evil will disappear also.

"COMFORT, COMFORT My people, says your God. 2 Speak tenderly to the heart of Jerusalem, and cry to her that her time of service and her warfare are ended, that [her punishment is accepted and] her iniquity is pardoned, that she has received [punishment] from the Lord's hand double for all her sins. 3 A voice of one who cries: Prepare in the wilderness the way of the Lord [clear away the obstacles]; make straight and smooth in the desert a highway for our God! 4 Every valley shall be lifted and filled up, and every mountain and hill shall be made low; and the crooked and uneven shall be made straight and level, and the rough places a plain. 5 And the glory (majesty and splendour) of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord has spoken it. 6 A voice says, Cry [prophesy]! And I said, What shall I cry? [The voice answered, Proclaim:] All flesh is as frail as grass, and all that makes it attractive [its kindness, its goodwill, its mercy from God, its glory and comeliness, however good] is transitory, like the flower of the field. 7 The grass withers, the flower fades, when the breath of the Lord blows upon it; surely [all] the people are like grass. 8 The grass withers, the flower fades, but the word of our God will stand forever. 9 O you who bring good tidings to Zion, get up to the high mountain. O you who bring good tidings to Jerusalem, lift up your voice with strength, lift it up, be not afraid; say to the cities of Judah, Behold your God! 10 Behold, the Lord God will come with might, and His arm will rule for Him. Behold, His reward is with Him, and His recompense before Him. 11 He
will feed His flock like a shepherd: He will gather the lambs in His arm, *He will carry them in His bosom and will gently lead those that have their young.*"  Isa 40:1-11. Amplified.

The heart of God in these pressing times would give comfort to His people & tell us that our time of warfare concerning His grace - *this is not referring to His warfare of righteousness as in Rev 12* - is ended, her punishment through the sacrifice of Christ is ended & she shall receive **double for all her sins.** This at first glance would seem a most ambiguous statement so let us see how the Word would add light to this! In the following verse we find.

"Instead of your [former] shame you shall have a **twofold recompense;** instead of dishonour and reproach [your people] shall rejoice in their portion. Therefore in their land they shall possess **double** [what they had forfeited]; **everlasting joy shall be theirs.**"  Isa 61:7. Amp. Zechariah would also add to this delightful news.

"Return to the stronghold [of security and prosperity], **you prisoners of hope;** even today do I declare that **I will restore double your former prosperity to you.**"  Zec 9:12. Amp. In addition we find a most encouraging verse in the following.

"He drew me up out of a horrible pit [a pit of tumult and of destruction], out of the miry clay (froth and slime), and set my feet upon a rock, steadying my steps and establishing my goings."  Psa 40:2. Amp.

Where transgressions abound grace abounds **much more.** We must keep in mind that the love & the mercy of God is exactly the opposite to what the flesh or the adamic man would understand or render. The book of Revelation would add also.

"Reward her as she has rewarded you, and **double to her double,** according to her works. In the cup which she mixed, mix **double to her.**"  Rev 18:6. MKJV.

When the grace of God enters into the calculations of a Loving Father that has deliberately lowered mankind into a realm of good & evil, the love that caused the **chaos - as previously thought** - to come to pass is that He is causing all mankind to eventually be purified & to come into an equality with Himself that is simply far, far beyond our human calculations. Lowered humanity loves to hand out her - **ambiguous** - bouquets, which entail adamic rewards, but the divine love & concern of a heavenly Father is rewarding **double the good** as a reward for what we would term evil; which I think sounds a little familiar as in the words of Jesus Himself *"return good for evil."*

In returning to Isaiah 40 we read. Every valley shall be lifted & filled up & the crooked & uneven shall be made straight, & the uneven, & rough places a plain. The glory of the Lord shall be revealed & **ALL FLESH** shall see it together. O you who bring good tidings to Zion, **get up to the high mountain.** O you who bring good tidings to Jerusalem, **lift up your voice with strength, lift it up, be not afraid;** say to the cities of Judah, Behold your God! Behold, the **Lord God will come with might,** and His arm will rule for Him. Behold, His reward is with Him, and **His recompense before Him.** He will feed His flock like a shepherd: He will gather the lambs in His arm, He will carry them in His bosom and will gently lead those that have their young.

**Is This The Man That Made The Earth To Tremble!**

In further reference to the belief that Satan was **supposedly** cast out of Heaven because of rebellion - *whilst there may be some truth to this in a differing deeper spiritual sense* - it is certainly not true in the sense that tradition has had most of us hoodwinked into believing, since the time of the convening of the Nicene council in 325 A.D. We are now exploring the 14th chapter of Isaiah.

"**Sheol from beneath is moved for thee to meet thee at thy coming; it stirreth up the dead for thee,** even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations."  Isa 14:9. All readings taken from the American Standard Version, unless otherwise stated.
The word *sheol* is actually referring to the grave as we will determine when comparing with verse 11, which clarifies this in referring to the worms that both are spread over & under the body that goes to the grave, this is regarding the present collective adam that has to do with the adamic god of this world.

"All they shall answer and say unto thee, Art thou also become weak as we? art thou become like unto us? 11. Thy pomp is brought down to Sheol, and the noise of thy viols: the worm is spread under thee, and worms cover thee." Isa 14:10-11, ASV. In short this is saying that the kings of the earth are accusing the original Adam of having lost his original glory & becoming weak as they are, as borne out in the 10th verse of the Amplified;

"All of them will tauntingly say to you, – original Adam – Have you also become weak as we are? Have you become like us?" Isa 14:10. Amp.

"How art thou fallen from heaven, O day-star, son of the morning! how art thou cut down to the ground, that didst lay low the nations! 13 And thou saidst in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I – the collective adam - will sit upon the mount of congregation, in the uttermost parts of the north; 14 I will ascend above the heights of the clouds; I will make myself like the Most High. 15 Yet thou shalt be brought down to Sheol, - grave - to the uttermost parts of the pit. 16 They that see thee shall gaze at thee, they shall consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; 17 that made the world as a wilderness, and overthrew the cities thereof; that let not loose his prisoners to their home?" Isa 14:12-17.

Please notice, *is this the MAN* & not Satan. A verse that immediately comes to mind as already mentioned is found in 2Cor 4:4 where the apostle Paul is referring to the God of this world, Eph 2:2 the prince of the power of the air Greek aer or spiritual air.

Being caught up into the natural air, - as popular as it has been & even still is - is not the real meaning here it is the spiritual aer that is the true understanding; When we realise that the kingdom of God is within us & not on the outer, the only air that we are being caught up into is in a high place in the Christ identity within ourselves, so this must have a spiritual connotation as our bodies in one respect are not going any where at the moment, so once again we iterate it would have to be the spiritual AER that is referred to. Being changed is to happen WITHIN the temple & you are the temple of God!

1 Cor 15:52. "In a moment in the twinkling of an eye." or the uplifting of our vision or spiritual understanding, this is when the dead in Christ or those who are not completely or spiritually awake will completely come alive, when the veil is lifted & all the shackles are severed. This would also enhance the truth of the spiritual aer. To now return to verses 14:12.

"How have you fallen from heaven, O light-bringer and day-star, son of the morning! How you have been cut down to the ground, you who weakened and laid low the nations [O blasphemous, satanic king of Babylon!]" Isa 14:12. Amp. Once again we re-quote the footnote quoted in this actual chapter in the Amplified.

"The Hebrew for this expression--"light bringer" or "shining one" – is translated "Lucifer" in The Latin Vulgate, and is thus translated in the KJV. But because of the association of that name with Satan, it is not now used in this & other translations. Some students feel that the application of the name of Lucifer to Satan, in spite of the long & confident teaching to that effect, is erroneous. The application of the name to Satan has existed since the third century A.D. & is based on the supposition that Luke 10:18 is an explanation o Isaiah 4:12, which many authorities believe is not true, "Lucifer," the light bringer, is the Latin equivalent of the Greek word "Phosphorous," which is used as a title of Christ in 2Pet.1:19 & corresponds to the name "Radiant & brilliant Morning Star" in Rev, 22:16, a name Jesus called Himself"
"I will ascend above the heights of the clouds; I will make myself like the Most High. 15 Yet thou shalt be brought down to Sheol, - grave - to the uttermost parts of the pit. 16 They that see thee shall gaze at thee, they shall consider thee, saying, Is this the man that made the world as a wilderness!" Isa 14:14-16. ASV.

Can we now see that this can be referring to none other than the lowered collective adam that the majority have acclaimed as the one in charge of their existence, yes their adamic God of this world. Yes this is most definitely the man originally from out of EDEN who has made the earth to tremble. But great news!

The Adamic Death Is To Be Swallowed Up In Victory!

"But when this corruptible shall have put on in-corruption, and this mortal shall have put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory." 1Co 15:54. ASV.

In considering Moses who was yet under the Law there is much that we can glean for ourselves in relation to today's understanding.

"And the Lord said, I have surely seen the affliction of My people who are in Egypt, and have heard their cry because of their taskmasters and oppressors; for I know their sorrows and sufferings and trials. 8 And I have come down to deliver them out of the hand and power of the Egyptians - the worldly adamic illusion - and to bring them up out of that land to a land good and large, a land flowing with milk and honey [a land of plenty]........ 9 Now behold, the cry of the Israelites has come to Me, and I have also seen how the Egyptians oppress them. 10 Come now therefore, and I will send you to Pharaoh, - representing the adamic taskmaster of today - that you may bring forth My people, the Israelites, out of Egypt". Exo 3:7-10 Amp.

Comparing the above four verses with today's promises we see the great similarity with the allegory of the release of the people of Israel from out of Pharaohs bondage.

"And Moses said to God, Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt? 12 God said, I will surely be with you; and this shall be the sign to you that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain [Horeb, or Sinai]." Exo 3:11-12. Amp.

I see this as that the sign was that after it happened this would be the proof of God's word, and so it is today, this is where faith comes into action, in believing God's word concerning the manifestation of the sons of God, even the Man-child. These are wonderful encouraging words that can be applied to our scene today. In the following verses we see once again a similarity in that as Moses was to be as God both to Aaron & Pharaoh, & I ask. What was it that Moses held in his hand? A rod, yes even a sceptre as it were, with which he was to work signs & wonders, I say what wonderful similarity in types & shadows!!

"He shall speak for you to the people, acting as a mouthpiece for you, and you shall be as God to him. 17 And you shall take this rod in your hand with which you shall work the signs [that prove I sent you ]." Exo 4:16-17. Amp.

When the man-child is revealed he/they will be the full manifestation of the living God, the Christ in His fullness & they will be AS GOD to the world. Wonderful plus wonderful!!

"THEN THE Lord said to Moses, Now you shall see what I will do to Pharaoh; for [compelled] by a strong hand he will [not only] let them go, but he will drive them out of his land with a strong hand." Exo 6:1. Amp.

Remember this, that what God did in the days of Moses will only be a drop in the bucket compared with this last day activity that our Great Father has planned for & with His creation in this coming third
day move of God. In chapter 7 of Exodus we read.

"THE LORD said to Moses, Behold, I make you as God to Pharaoh [to declare My will and purpose to him]; and Aaron your brother shall be your prophet." Exo 7:1

Now to finalise this segment & to bring home a most amazing thought we read in the following verses something that causes us to appreciate the status of the Christ who is in us & has always been an integral part of us but because of a veil, the fullness of this truth has been hidden to most, but yet a Moses who was yet under the law, our wonderful Father was revealing to him what is & has been in every man always, & that is The Christ our very true eternal spiritual identity.

"The Lord said to Moses, Why do you cry to Me? Tell the people of Israel to go forward! - YOU - Lift up your rod and stretch out your hand over the sea and - YOU - divide it, and the Israelites shall go on dry ground through the midst of the sea." Exo 14:15-16. Amp.

**Why are you crying to Me** when what you need is already in you as your true identity, who is the Son of the living God, who is even as I Am, self existent. You Moses are even a type of the man-child & as you are as a God to both Aaron & Pharaoh, so those who are reading this right now - as it is being quickened to them - are also realising that they are even in the very same category & are not only my representatives, but are also very much a part of what is written in James "having willed He begot us by a word of truth, in order that to be us, first-fruit a kind of the of himself creatures." Jas 1:18. Greek Diaglott.

This ties in beautifully with what was accomplished at the cross & the resurrection & was in one sense a completely finished operation. "If any man be in Christ he IS a NEW creation" the word "IS" has been in effect since & even before the great Apostle penned these most potent effective words, even since the time when Jesus said IT IS FINISHED.

As in Leviticus the peoples sins were rolled ahead for one year, - as in part 56 - with Christ the sacrifice was once & for all, they were not rolled ahead they were finished forever. If this is so then what is between you & your access to your realisation to what even Moses had? As the veil had been lifted for Moses back then so we are gradually awaking from our deep adamic sleep & we cannot completely awake until the Spirit of God becomes our fully welcomed guest. Man has something in his soul - our true Christ identity - that will tear the veil apart, He keeps knocking at our door until we open it wide & then we see a world of reality. When our will & God's will are completely one the resurrection will become a fact. Jesus said what I have done all men can do, & what I am all men shall be. "that they may one as We are one" Jn 17:11b.

Yes we are being released from our shadow of death!

Ralph Knowles, November 2013.

All previous parts of this series can be accessed at.
www.rwknowles.com

If we have been prone to human error in this article it is not purposely, & I trust that a little kindness would allow for any fault, & that we will consider & imbibe the better or spiritual part of that which is presented & intended. RWK.