

Our Father,

Realize that God is the source and giver of all good things. Every good and perfect gift is from above, and is coming down from the FATHER OF LIGHT, with whom is no variableness, neither shadow of turning. God is not a respecter of persons, He is the Father of all as He births all into this realm, even though not all acknowledge Him.

Furthermore, we all have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the FATHER OF SPIRITS and live?

When we say Our Father, we must keep in mind, that we will not receive favoritism, as He is not only our Father, but the FATHER OF ALL.

As Father, He is the Righteous and Perfect Judge. In Him mercy and truth kiss. Therefore when we come to Him, we must believe that He is, and that He is a rewarder of them that seek Him diligently.

Which are in the Heavens,

It is written, that in the beginning, God created the heavens and the earth.

The earth is the external manifestation of truth, as the heavens are the internal perfection of goodness in those who have surrendered to their Eternal King (THE LORD JESUS CHRIST), whose Spirit, through faith in Christ had been awakened in these repentants, when they believed. Therefore it is written, " that if thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be SAVED.

When it is written that, 'God is in the heavens', it speaks of those heavens that we now are, varied degrees of heavenly states in blessed union with our Father. He dwells in us by His Spirit, which is awakened, by His WORD made flesh (Jesus Christ). We have now become His tabernacle (dwelling place), there we can now say, "which are in the heavens".

Hallowed be thy Name,

His name is His Spiritual quality being formed within us, it is

His character ready to be displayed or made a spectacle of within us. It is by the 'Spirit of adoption', that we call Him ABBA and He calls us by HIS NAME. Isaiah the prophet prophesying as the oracle of God, says " I will say to the north, give up; and to the south, keep not back: bring my sons from far, and my daughters from the ends of the earth.

Even every one that is CALLED BY MY NAME: for I have created him for my glory, I have formed him; yea, I have made him.

When we pray hallowed be thy name, we are to keep His Spiritual quality, His character HOLY within us, for the twain are becoming one.

Thy kingdom come,

When we say kingdom, what do we mean?

To the Jews and the apostles at first, before the apostles received the Holy Spirit, "the kingdom" was an independent and sovereign ruling nation of Israel, governed by the Messiah, to which all nations would come and bow and worship the God of Israel. So the kingdom in their unregenerated minds was a historic and physical rule and nation. Even when Jesus said, "the kingdom of God does not come with observation: neither shall they say, Lo here! or, Lo there! for behold, the kingdom of God IS WITHIN YOU".

They could not comprehend this and asked Him, when these things (events) shall be or take place? It was only after they were born again by the Spirit (mind renewing breath) of the Living God, that they understood the true meaning of 'thy kingdom come' and it is to this enlightenment that we refer to.

Paul the apostle puts it this way, when he writes in his letter, 'for the kingdom of God is not meat and drink (lifestyle according to the culture); but righteousness, and peace, and joy (a state of being experience regenerating power of God's life changing breath renews our mind and places us in a constant state of transformation) which is experienced in the, and through the, infilling of the Holy Spirit.

So when we pray, 'thy kingdom come', we understand that it is God's kingdom, (His rule and presence) everflowing and gently leading our hearts into a that heavenly state, that causes us to live and walk in righteousness, peace and joy.

The reason we pray 'come', is because, this state is only and always experienced, when we open our understanding and will, so that He may come forth from the Holy of Holies within us, to permeate the whole tabernacle that we are, then we can add to that, "Thy will be done in the earth (that we are), as it is done in the Heavens".

(So we have now turned our desire and attention towards Abba/Father.

We have believed that He dwells within us and that His Holy presence, makes us holy also.

We have discovered that everlasting state of the heavenlies and tasted of the Lord, that He is good. You can say amen with me, if that is true for you.

Freely we have received and now we must freely give.)

Give us this day our daily bread,

Can we ask for physical needs for the moment, absolutely!

But how much more should we be asking to be filled with more of Him that we may now become partakers in that glorious and noble task for which we have been apprehended by Him. Praise His name. Therefore it is written, "with all your getting, get understanding". So when we ask for our daily bread, let it be because we have already been fed by (the bread of life), our GOOD SHEPHERD, and so now we ask not for ourselves, but for others, so that we may also become shepherds of the flock of Christ. We who were once sheep, have now been transformed into shepherds and so the change continues until we become sons of our Heavenly Father and joint heirs with Jesus Christ, amen.

We have received from Abba and now we must give and so in order to give, the door within us must be opened, but it cannot open to pour out the blessings of heaven if we hold within us

walls of separation formed through putting together bricks of malice, bitterness and resentment. It was such walls of Jericho that Joshua, the son of Nun and the children of Israel had to bring down. It was such a veil of separation that Joshua Our Jesus had to tear down, when He said, "Father forgive them for they know not what they do". We must allow God to bring these walls down, that there may be no obstruction between Him and whom He wills to help, THROUGH US. So we must pray,

And forgive us our debts, as we forgive our debtors. Hallelujah !!! We are made free to set the captives free.

The KJV translation and maybe some others, read the next lines as, "and lead us not into temptation", but I bid to differ on this way of translating this verse based on James 1:13-15. It reads: Let no man say when he is tempted, I am tempted of God: for God cannot be tempted of evil (and therefore does not lead anyone into temptation. He does test us, that we may know the extent of our progress in Him and not be deceived, but He does not tempt us), neither tempteth He any man: but every man is tempted, when He is drawn away of his own lust, and enticed. Then when lust has conceived, it bringeth forth sin: and sin, when it is finished (with its evil course), bringeth forth death (mostly spiritual, but in some cases physical as well). I said all this to say, I pray,

'strengthen us in the hour of our temptation', so that we may not fall prey to it, but through the strength that Almighty God provides, we may be overcomers.

But deliver us from evil,

This, my friends is the last hurdle, it is the last bastion, it is the final lap, the final mile, etc, etc.

This is a very important thought in the mind of our Lord and Saviour, "deliver us from evil". In His final moments of agony in the garden, even as the Lord prayed for His disciples (wow, what an example to follow), He said, "Father, I pray for them, I pray not that you should take them out of the world, but that you should 'KEEP THEM FROM THE EVIL'.

Temptation comes from the evil one and it continues to come and doesn't stop till the Lord delivers us from it completely. Samson was delivered, when he brought the pillars down upon the philistines and destroyed them completely. Joseph was delivered when the Lord granted him a position of authority in the land of Egypt. Israel was delivered from the Pharaoh, by the outstretched arm of the Lord, when He brought them out of Egypt. Our Lord stood His ground in the face of temptation and was delivered when God raised Him from the dead.

Beloved God will deliver us from every evil, may not be the evil without, but definitely the evil within. Praise His name.