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OUR JOURNEY WITH HIS BLOOD

NO.218

These studies are not written to teach knowledge; “*Knowledge puffeth up.*” They are designed to open our understanding to what is happening in our daily lives as God, by His Spirit, works to lead us into experiencing and becoming truth.

THE BLOOD OF ABEL

“And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: but unto Cain and to his offering he had no respect. And Cain was very wroth and his countenance fell.” (Gen.4: 1-5)

These were brothers. They had the same father and mother and they both possessed the same desire to please God, but their hearts and their motives were worlds apart, so only one was accepted of the Lord. Because they had the same parents, but not the same heart, they become a perfect type of the two kinds of Christians in the world today. Jesus compared these to sheep and goats.

What is the difference between the sacrifices offered by these brothers? Abel offered a lamb of the flock. He offered something that only God could provide; the life of his sheep- a sacrifice of life and

blood unto God. Cain offered the fruit of the ground- The religious “self” offers the fruit of its earthly labors and efforts to the Lord. As admirable as that may be in the eyes of humans and as good as it is to help our fellowmen, these works are not acceptable sacrifices to God. God's forgiveness cannot be purchased with our good works.

This does not mean that we should not help our fellowmen when it is possible, and it does not mean that the Spirit will not lead us to do that, but it means that these things do not count as sacrifices for sins. What is pleasing to our God is not for us to offer the fruit of our labors but for us to show the death and life of His Son in our lives.

God confronted Cain, “*And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? The voice of thy brother's blood crieth unto me from the ground.*” (Vs.9-10)

Was the blood of Abel crying out to God for revenge? The life of the flesh is in the blood, if one kills the flesh, the life still has power to cry out before God. And Abel is not the only one whose blood is crying unto God. We read about those who were slain for the Word of God and for the testimony which they held. “*And they cried with a loud voice, saying How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?*” (Rev.6: 10)

The answer came, “*And white robes were given*

unto everyone of them; and it was said unto them that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled.” (Vs.11) These witnesses cried out to God with a loud voice. Their blood needed to be avenged.

Speaking of this, Jesus said, *“And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?”* (Luke 18: 7-8) God is very mindful of the elect whose blood was shed for His name sake.

We read that *“...we are come to the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.”* (Heb.12: 23-24)

Under Old Testament law, the blood of the sacrifices had to be sprinkled on all seven pieces of furniture of the Holy Place, and all the way to the Holy of Holies and the Ark of the Covenant. Now we are told that we have come to the mediator of the new covenant, AND TO THE BLOOD OF SPRINKLING. This tells us that the blood of Jesus is to be sprinkled at each step of our walk through the Holy Place that is in our tabernacle not made with hands.

Knowing that the Holy Place in us represents our redeemed soul that is being trained to learn how to worship God in Spirit and in truth, we see that our Savior and Mediator comes with us and His blood is sprinkled every step of the way as we learn each step. In a study I wrote on the tabernacle, the Lord gave me more understanding on this subject.

“Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot.” (I Pet.1: 18-19) The blood of Jesus is “precious” or “priceless” because it is totally sinless. This blood is

sprinkled before us as our soul is being taught to worship God. As we walk, it cleanses us from all sins and iniquities and it purges us our evil conscience so that we no longer bear the guilt of our former sins.

God had said to Adam and Eve, *“Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”*(Gen.2: 16b-17)

And so it was as God had said; they ate of that tree and they died. When sin entered into Adam and Eve, death also entered. Just as the life of the flesh is in the blood so is the death of the flesh in the blood. From that day forward, blood contained death and every person born in Adam is born with death in their blood. It was sin that brought in death.

When Jesus showed His body to Thomas, after His resurrection, He insisted that it was His same body as He showed him His hands and had him put his hand His wounded side. Because of His sinlessness, Jesus had triumphed over hell and death in His body. He came out of the grave with a new body for Himself and for us. Through the same Spirit of holiness, we are walking through the fire and made sinless so that we may overcome death and hell in these bodies.

“And they overcame him by the blood of the Lamb and by the Word of their testimony. And they loved not their lives unto the death.” (Rev.12: 11) We overcome the one who continually accuses us of our sinfulness, when we show that it is now the blood of the Lamb that is our life. We are witnesses of this by the life that is now in us. This witness will be fully seen when we are transformed into our glorified bodies. We have exchanged the life of Adam for the life of Christ. The blood of the Lamb in us overcomes death and the grave.

Jesus dropped a bomb when He said, *“Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.”* (Jn.6: 53) Their carnal minds could not understand this. But now the Spirit has revealed to us that His flesh is the word that He

JUSTIFIED BY THE BLOOD

“And the Lord formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” (Gen.2: 7) It was the combination of the earthly body and the breath of life that made Adam a living soul. Just as electrical power cannot give light to our houses without light bulbs, so the soul cannot operate without a body. This is why Jesus purchased a new body for the souls that He saves.

Because they had never sinned, Adam and Eve could have lived forever as they were. But they had a nature that could be tempted to sin and to die; and they did. Jesus had a nature that could be tempted to sin and to die, but He never sinned so He could have lived forever as He was on earth. Jesus laid His life down. No one took it from Him. In obedience to His Father's will, Jesus took upon Himself the sins of the world and laid down His life on the cross; He was the perfect holy Lamb.

In the garden, God spoke to Adam and his wife, *“And they heard the voice of the Lord God walking in the cool of the day...”* (Gen.3:8a) The “cool” of the day can be translated, the “breeze” of the day. The voice of God came to them on the breeze or the spirit and they could hear Him and understand Him. It is sin that separates us from God. *“But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.”* (Isa.59:2)

By the blood of Jesus, we are justified before God and we are able to receive the Holy Spirit who is the voice of God that comes to us by the Spirit. It is when we can hear His voice that we are on our way to sanctification and glorification. It is then that the Spirit leads us to our daily cross and to the fire of the Holy Ghost. Now we are walking toward sanctification and complete salvation which is the saving of our soul and eternal life.

As we walk with the blood of Jesus we receive complete forgiveness of sins. Because we still have a nature bent to sin, we are still foreign to the land of the Spirit. His blood is our passport. It is stamped

speaks to us by His Spirit. His Holy Spirit is Himself, the resurrected Lord. It is not simply the written word or the preached word that forms this body within us, it is the Word spoken by the resurrected Lord in us. We are what we eat and His living word in us forms the new body and blood in us. Just as the grass that the cow eats becomes the flesh of that cow, so the Bread of life becomes His body within. Just as the body of Jesus was formed in the womb of Mary, so the body of Christ is formed in the womb of His virgin church. This is the church that He makes virgin by the washing of His Word.

REDEEMED BY THE BLOOD

Our journey to maturity in Christ, begins when the Lord opens our hearts to see that we are sinners in need of repentance. Paul tells us that it is *“...the goodness of God that leads us to repentance.”* (Rom.2: 4b)

And that it is *“God who gives repentance to the acknowledging of the truth.”* (II Tim.2: 25b) It is at that point that we find ourselves broken before the Lord and in need of a Savior. This is the beginning of our walk toward glorification.

When we are awakened to the truth that Jesus is our perfect sacrifice for the forgiveness of sins, we learn that we are redeemed by the blood of the Lamb. He has brought us with Him to the Altar of Burnt Offerings. We know that we cannot offer the blood of bulls and goats or the fruits of our labors no matter how great they are. But God has provided His sacrifice for us.

His perfect Lamb is Jesus Christ. Jesus said, *“For this is my blood of the new testament, which is shed for many for the remission of sins.”* (Matt.26:28) And again we read, *“And almost all things are purged with blood, and without shedding of blood is no remission.(forgiveness)”* (Heb.9: 22)

Jesus is the only sacrifice once and for all. This is why the idea of building another literal temple in Jerusalem to offer sacrifices to God is an abomination. We begin our walk with the blood of the Lamb Jesus and we continue our walk all the way to the Holy of Holies (glorification) with His blood.

in His blood and gives us access to continue in the land while we are yet sinners.

Through the blood sacrifice of Jesus Christ we are restored to the place that Adam and Eve had in the garden before they yielded to the serpent. This is justification (just as if we had never sinned). But we are not yet saved from the nature that is bent to make us fall.

By justification we are made ready to receive God's Holy Spirit. The Holy Spirit is our means of communication with God. Just as Adam and Eve heard the voice of God in the garden, so through the Holy Spirit, we hear the voice of God in the garden of our souls.

Thus we receive the understanding of the things of God through our conscious minds. At this point we begin to worship God in Spirit and in truth rather than look to an outward God somewhere in the sky. We find Him within and we continue our walk toward being fully saved.

SANCTIFICATION

As we walk with the blood, we begin to hear the voice of God's Holy Spirit. He nudges us and begins to lead us into all truths and out of the darkness and false doctrines that the world and the worldly church had instilled in us. It is then that the Lord begins to "separate" us from the works of darkness and bring us into the light. The word "sanctify" means to "purify and consecrate" thus to set apart by purification. When Jesus prayed to His Father for His disciples He asked, "*Sanctify them through the truth; thy word is truth...And for their sakes I sanctify myself, that they also might be sanctified through the truth.*" (Jn.17: 17, 19)

It was at this point that Jesus totally set His mind on the task that was before Him. Through His crucifixion and glorification, Jesus put His Spirit into the Father's hands so that the Father could send His Spirit to the disciples and sanctify them through the truth. "*But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your re-*

membrance, whatsoever I have said unto you." (Jn.14:26)

We are sanctified through the truth that the Holy Spirit reveals to us and thus we are set apart from the works of darkness. Our inheritance is among all those who are sanctified. Paul said, "*And now brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.*" (Acts 20: 32)

When Paul taught the church at Corinth he spoke this, "*Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus Christ, and by the Spirit of our God.*" (I Cor.6: 9-11)

The work of sanctification by the Holy Spirit in us is absolutely necessary. As we hear His voice and obey, He takes us through the situations that burn the truth within our hearts. We are sanctified by the truth and by the Holy Ghost. As Paul said, *Be not deceived: we cannot by-pass this process.*

The longer we put off listening to the Holy Spirit within and following His instructions, the more our hearts will harden and the more difficult it becomes. We often want to run to someone for counsel. This is good when we are still children, but as we grow we will learn to hear from Him as we wait quietly and listen. He is faithful to speak to us as we keep our spiritual ears opened to Him. When the Holy Spirit reveals something in us that needs to be dealt with, it is wise to yield ourselves quickly and to turn from wanting our own way.

As the old saying goes, Sanctification puts "our feet where I mouth is". What we have proclaimed ourselves to be, we now become. Our behavior and state of mind changes completely. Our walk begins to be in perfect harmony with His word. I am reminded of a dream that I once had about dancing in

SAVED FROM WRATH

perfect step with my husband. The love between us just flowed as he whirled me around the dance floor. In reality I am not a dancer at all. I cannot keep the beat and have no graceful steps, but in the dream I know that the Lord was showing me where He was taking me in perfect step and harmony with the truth.

Recently, Luane, a dear sister from California sent me this little poem. It was very timely for this writing and it blessed me, It is entitled:

DANCING WITH GOD

*When I meditated on the word GUIDANCE
I kept seeing “dance” at the end of the word.
I remember reading that doing God's will is a lot
like dancing
When two people try to LEAD, nothing feels right.
The movement doesn't flow with the music,
and everything is quite uncomfortable and jerky.*

*When one person realizes that,
and lets the other lead
Both bodies begin to flow with the music. One
gives gentle cues, perhaps with a nudge to the
back or by pressing lightly in one direction or an-
other. It's as if two become one body, moving
beautifully.*

*The dance takes surrender, willingness, and atten-
tiveness from one person and gentle guidance and
skill from the other.*

*My eyes drew back to the word GUIDANCE.
When I saw “G” I thought of GOD, followed by
“U” and “I”*

*“God, U and I dance.”
God, you, and I dance.*

*As I lowered my head, I became willing to trust
that I would get guidance about my life. Once
again, I became willing to let God lead.*

*My prayer for you today is that God's blessings
and mercies are upon you on this day and every-
day. May you abide in God, as God abides in you.
Dance together with God, trusting God to lead and
to guide you through each season of your life. And
I hope you dance through your life with Him.”*

*“But God commandeth his love toward us, in that,
while we were yet sinners, Christ died for us. Much
more then, being now justified by his blood, we
shall be **saved from wrath** through him. For if,
when we were enemies, we were reconciled by the
death of his Son, much more, being reconciled, we
shall be saved by his life.” (Rom.5: 8-10)*

When we are redeemed, justified and sanctified, we begin a walk toward being saved. We will be fully saved when the sin nature of the Adam man has no more power over us. It is not the death of Jesus that saves us; it is His life in us. His death reconciles us to God and allows us to receive His Spirit. His Spirit is His life who leads us daily into all truths and out of sin, mortality and death.

For a long time, when I read the verse above, I thought that the wrath that I would be saved from is the “wrath of God.” It was recently that the Spirit revealed to me that because the nature of sin is the nature of wrath, it is the wrath in us that we are being saved from.

*“And you hath he quickened, who were dead in
trespasses and sins; Wherein in time past ye walked
according to the course of this world, according to
the prince of the power of the air, the spirit that now
worketh in the children of disobedience: Among
whom also we all had our conversation in times
past in the lusts of our flesh, fulfilling the desires of
the flesh and of the mind; and **were by nature the
children of wrath** even as others.(Eph. 2: 1-3)*

When wrath works in us, we are children of wrath and subject to wrath. Wrath breeds violence and torment which is excruciating pain, agony, distress and anguish; it is living hell. When David spoke of making his bed in hell, he must have been thinking about all that Saul had been unjustly putting him through; he must have longed for revenge. If wrath grows within our hearts we are of all people most miserable.

The nature that we all inherited from Adam is the nature of wrath. We are born angry. Our old nature

is the nature of Cain and he is angry at God. We are angry because we have no power over the sicknesses and death in our flesh. Our Adam man is angry because God is not appeased by our material offerings. We are angry because we have to eat by the sweat of our brow. We are angry because we cannot hold on to this life and we love this life. We are angry at God because we are mortal and He will not keep us the way we are and give us immortality too.

We are angry because our carnal minds are not able to partake of the tree of life and live forever as we are. *“And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, **and live for ever**. Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.”*(Gen.3: 22-23)

Cain was an angry man and wanted his way or else. This is the nature that is in us. We have a side that desires to yield to God, but the other side is much more powerful and only the cross can deliver us from it. Paul said it this way, *“For I know that in me, that is in my flesh, dwelleth no good thing; for to will is present with me; but how to perform that which is good I find not.”* (Rom.7: 18) Paul found these two natures in himself and cried out to God for deliverance. *“O Wretched man that I am! Who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord.”* (Vs.24-25a)

The nature of sin is the nature of wrath. Jealousy, envy, animosity and all these are the fruit of the wrath that works deep within us. It is as the Spirit walks us through the fire that, little by little, we are delivered and saved from wrath. It is the wrath in the hearts of men that is causing all the violence in the world today.

The world is out of control. The Bible tells us of a time when God's Spirit is lifted from the earth and all that is in the depth of men's hearts is loosed as it were a bottomless pit. *“For the mystery of iniquity doth already work; only he who now LETTEH will let, until he be taken out of the way. And then shall that wicked be revealed, whom the Lord shall con-*

sume with the spirit of his mouth, and shall destroy with the brightness of his coming.” (II Thes. 2: 7-8)

Who is HE who now letteth? It is obvious that it is a power that has kept the wicked in check. I believe that it is the power of the LAW. The Amplified Version says this, *“For the mystery of LAWLESSNESS - that hidden principle of rebellion against authority- (LAW) is already at work in the world. But it is restrained only until he who restrains is taken out of the way.”*

Up to that time, people feared the law because of its consequences. But as God has lifted His hand, the law has slowly lost respect and power in the world. God has removed or hid those who hold the truth so that the world is being turned over to the full **wrath of the flesh** with nothing to hold it back. As a result, all that has been working in the children of disobedience is let loose and unrestrained.

All of this is made ready for the appearing of the Lord who will consume the flesh by the power of His Word (His mouth) and destroy it by the brightness of his coming. When the Son of righteousness arises, darkness is no more. So all the violence and death that is taking over the earth will be consumed and destroyed. Hallelujah! Our God reigns!!

Let us take heed. For the wrath that is in us must first be consumed and destroyed so that we may be among the deliverers and not among those who need deliverance. We were once the children of wrath as others. So it is obvious that the wrath that once worked in us has to be overcome. This is done by obedience to His Holy Spirit.

In my previous writing, I mentioned the dream about the “gasoline and the kerosene.” God gave me the dream as a warning to be careful to purchase kerosene (fuel for the lamp) and not gasoline (causing explosive situations), This is a lesson in dealing with the nature of wrath within.

When faced with bullying and browbeating, we could still yield to the wrath that quickly rises within. But because of His Word (light) we are able to avoid explosive confrontations and be saved from wrath.

We pray and desire that God stops the wrath and bring peace to the world, but the only possible way for this is through Jesus Christ. He is the Prince of Peace. He is the one who delivers each one from the body of this death where wrath abides. It is as His life in us walks us through fiery circumstances that wrath is consumed.

THE SPIRIT OF ANTICHRIST

The more we walk in the Spirit and are delivered from the wrath nature within, the more we seem to rile up those around us. Saul became enraged at David because David did not fight back.

Cain demonstrated the spirit of "Antichrist." His jealousy made him a murderer from the beginning. He could not tolerate that his brother's sacrifice had been accepted when his was rejected. He had to have the preeminence with God at any cost. His desire was to rule and be the supreme leader. Sad to say, this is the spirit that rules most of Christendom today.

John said that the spirit of Antichrist was already at work among them. *"And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."* (I Jn.4: 3) The religions in the name of Christ that were already forming in the world at that time, stemmed from the Antichrist or "Instead of Christ" spirit that was already among them.

The Antichrist spirit is that one with "grandiose" ambitions that desires to represent God to the people and exerts power over them. This is the spirit we find in the church that has led the people to worship an "outer God" rather than worship in spirit and in truth. This is the spirit that killed Abel and killed many true Christians who stood for truth. It is the spirit that rules the Adamic man and that must be nailed to the cross daily. It is the spirit that works on many levels and that will rise up against anyone who speaks the truth.

This is why God has called us out of our churches

that we be not joined to their sins and partake of their plagues. This is why that after we have been called out of these places, God's Spirit still deals with us to pull out the roots of the doctrines that the antichrist spirit had planted in us.

The spirit of antichrist will spin all sorts of yarns to turn us away from the truth. These are usually very enticing and even thrilling. There will be some truth in it, as bait, but in the end it will lead us on the twisted and entwined course of the serpent. Truth is simple and to the point. It is straight and pure with no shenanigans and hooplas.

The spirit of "antichrist" was already working among them in the times of John the Beloved and it has grown more cunning and enticing ever since. It is out to kill the Christ in the earth. It thought that it had done the job when Jesus went to the cross, but it has found that instead, Christ had multiplied. Our God is the ALL WISE God and in His purpose, He has chosen a "remnant" and not the majority to do the work at the end of this age.

Just as God told Joseph to take his young son to Egypt and save his life from the slaughter of Herod, so God is hiding His remnant in the midst of the world's darkness until the day that it can come out.

DISCERNING THE BODY OF CHRIST

There came a day when Jesus told His bewildered disciples, *"I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever: and the bread that I will give him is my flesh, which I will give for the life of the world."* (Jn.6: 51)

Verily, verily, I say unto you, except ye eat the flesh of the Son of man and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and blood is drink indeed. Whoso eateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood, dwelleth in me and I in him" (Vs.53-56)

Jesus really wanted us to know this. He repeated several times that unless we eat His flesh and drink His blood we have no life of God or eternal life in us. This is a prerequisite for eternal life. It is a MUST. Jesus said that He is the bread of life. He said that His flesh is meat indeed and His blood is drink indeed. So we conclude first that His flesh is His word made flesh. It is Jesus come in the flesh.

Jesus said that His flesh is meat indeed. This is truly a mystery of the Spirit that He is opening to us. When we eat the Word that He speaks by the Spirit (the Holy Spirit IS the resurrected Lord), we partake of the body of Jesus. This means that we become His Body and our new body is formed in us. This is the miracle of life.

Jesus had this truth in mind when He instituted the “communion” of the saints, He took a literal loaf of bread to illustrate that when we partake of a meal of spiritual food together, it is to our spiritual body as the bread is to our natural bodies. This is when we share His life in us with one another. It is not necessarily a Bible study with one teacher although this has its place; it is the sharing of His life in our daily experience.

Wine speaks of the Spirit of the Word and so we know that just as the wine that we drink can be fortifying and life giving, so the Spirit of the Word that we partake of in His body is life giving to our spiritual inner man. This is why for many years we have gathered together and partaken of the Word of life that flowed from one another. Partaking of Himself from one another is partaking of He who is our bread and our wine. It forms in us the body of eternal life.

Paul also gave us a key that is essential to our well being, *“For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, **not discerning the body of Christ.** For this cause many are weak and sickly among you, and many sleep (die).”*(1Cor.11:29-30)

I believe that in our zeal for Christ, we have often forsaken those who are part of His body and with whom we should share the bread and the wine in

Spirit. By the same token, we may have followed some who attracted us by their beautiful words and charisma and been led into a path of even greater bondage. If we believe that our own group is the only one who is part of the body of Christ, we may be suffering from more sickness and death than we should. If we feel that we should isolate ourselves from anyone that could taint us, we may be dying earlier than our time.

As the Lord walked me in and out of several denominations, then in and out of several groups who had come out of denominations and unknowingly formed their own denomination, I finally sat with my husband at our kitchen table and sighed, “Lord now I am totally free from denominations!” Then I heard the voice of the Lord in my ear, “My daughter, you are now a denomination all by yourself.”

When we come to the place that we believe that our way is the only right way to the Lord, we become a denomination.

Our life is in eating His flesh and drinking His blood. It comes to us through the Spirit within and through those that He sends to us with a word or puts us in touch with. As His “Wire Church” today we have many connections with one another and He feeds us abundantly through the telephone, Skype, email, regular mail and such wires. We are a well-fed church.

He has made us one body. We have been breaking bread with many that we have never met face to face. The body has been building itself up in love. We are in Christ and we are many yet we are one body. Let us discern the body of Christ and take hold of His life and be restored to good health.

We have left our mothers (churches) and now we are being joined to our Father. We are one flesh and blood with our Lord who has become our Bridegroom. He is awesome!

Because of His love, *Jackie Caporaso*