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## THE HOUSE THAT JESUS BUILT

NO.253

### THE MULTI-PURPOSE WILDERNESS

After more than four hundred years in bondage to Egypt, the high Hand of the Lord delivered Israel out of it in one night. He then led them straightway into the terrible wilderness desert of Sinai.

Their literal wilderness journey is a teaching type of our own spiritual "wilderness journey." The wise king wrote, "*Where there is no vision, the people perish.*" (Prov. 29: 18) And so God first gave them a vision of where He was taking them. He showed Moses what was at the other end of this arduous forty-year journey.

God first gave them the good news, "*And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey;* (Then He gave them the bad news) *unto the place of the Canaanites, and the Hittites, and the Amorites, and Perizzites, and the Hivites, and the Jebusites.*" (Ex.3: 8)

God unfolded more of His purposes. "*And thou shalt remember all the way that the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.* (Deu.8:2)

*And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know that he might make thee know that MAN DOTH NOT LIVE BY BREAD*

*ONLY, BUT BY EVERY WORD THAT PROCEEDETH OUT OF THE MOUTH OF THE LORD DOTH MAN LIVE.*" (Deu.8: 2-3)

All of God's purposes for them were vital and necessary, but one of top priority was that they might learn to worship Him. When God called Moses unto Himself on Mount Sinai, He gave him His commandments and His judgments for the people.

God's plan to teach them how to worship Him came in the pattern of the Tabernacle. **Beginning** with the Ark of the Covenant, God gave Moses the pattern for each of the seven pieces of furnishings that would go in their proper place in the Tabernacle.

*"And let them make me a sanctuary, that I may dwell among them."* (Ex.25: 8) This is the key verse for us today. This Tabernacle is a type of each one of us individually and corporately as the temple or dwelling place of God. This Tabernacle was where the priesthood met with God for the people. It was also called the Tabernacle of the Congregation or literally "The Tent of Meeting". "*And Moses took the tabernacle, and pitched it without the camp, and called it the Tabernacle of the congregation.*" (Ex.33: 7a)

God carefully laid out all of the measurements and details for the framework of the tent. Then He told Moses to be sure and build everything according to the pattern that He showed him in the Mount.

This was so important because this Tabernacle was to "*..serve unto the example and shadow of*

*heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.” (Heb.8: 5)*

It was a pattern of HEAVENLY THINGS! The study of this Tabernacle has been taught by many anointed Bible scholars and teachers. It has been taught in several dimensions, the most popular being as the pattern of the stages taken by the Church. Because of its exact measurements, it has also been taught as a time-table for the purposes and plan of God in the earth.

Of all the teachings I came across, I found none more clearly detailed as the book written by Pastor Maureen Gaglardi. It includes graphics and pictures and is truly a wonderful window on understanding the subject. The name of her book is “The Path Of The Just.” I am not sure that it is still in print.

Brother Bill Britton also had a great teaching on it and many more studies have been written including some that the Lord gave me. Recently, the Lord began to speak to me again about the Tabernacle but this time in an altogether different way. The writer to the Hebrews says that the tabernacle is a **shadow of heavenly things**. This means that every detail of the structure and the furnishings represent a spiritual reality and not a time-line.

Our brother Paul had found a key to understanding the types and shadows of the Bible. He wrote, *“For the invisible things of him from the creation of the world **are clearly seen**, being understood by the things that are made...” (Rom.1: 20a)*

Although the Bible has much to teach us about dates and times, it is more important for us to let the Spirit lead us into the spiritual meanings and revelations that are hidden within it. This is much more valuable to our growth in Christ because it is where the Spirit is leading us now.

## OUR TABERNACLE REVEALED

Having laid out this foundation let us see what the Spirit will reveal to us about the heavenly things

that this Tabernacle represents.

The tent that covered the two principal compartments of the Tabernacle was surrounded by a great white curtain that formed the Outer Court. What God ordered the people to build became a most impressive sight as it laid sprawled out under the sun of the scorching desert.

This Tabernacle is certainly one of the most enlightening types of the Bible. The Old Testament contains forty-three consecutive chapters about it, not counting many other mentions in the Old and New Testament. It is a thread that runs through the entire Bible.

God gave Moses the blueprints with each and every precise detail. The furnishings also were carefully and intricately described. God called this Tabernacle His sanctuary in the earth. It was to be His dwelling place. He chose and anointed the workmen to build it. These were all willing artisans, made experts in their fields by God. They were called out for the work of this tremendous production to be set up in the middle of a barren desert.

And so it is for the dwelling place of God that Jesus has been preparing in us. Over the centuries, God has revealed line upon line the true meanings of this unique building. The three compartments of the Tabernacle are most significant. In the many studies that have been made we have seen them as the three steps that lead to our full salvation in Christ.

We have seen the three compartments as the three stages of the church throughout the ages. We have seen the measurements as representing the three thousand years from Jesus resurrection to the time of His appearing again in His body. All these in their times have been stepping stones for us until today.

It is written that the Tabernacle is a “shadow” of “heavenly things”. In this case it reflects the exact image of a spiritual reality. It is the exact pattern of what is built in the invisible realm of Spirit within us. It represents the dwelling place of God within us. It is a visible image of the true “temple” not built with hands.

Today, the Lord is revealing this image as the pattern of the new creation of God in Christ. Its inner design represents the birthing of our new spirit, soul and body in Christ.

Through our wilderness walk Jesus has been building this eternal dwelling place. As He said, *“If a man love me, he will keep my words: and **my Father will love him, and we will come unto him, and make our abode with him.**”* (Jn.14: 23) The Tabernacle in the wilderness is a type and shadow of the body of glory that will appear out of our redeemed tent or tabernacle. This body is the precursor of the true temple of God not made with hands.

As the church, we have been traveling through the wilderness and many great changes have already been performed in the lives of each of us. Anyone who is hearing His voice today and has walked the walk will know that the times are short and that something big in God's plan is about to unfold.

In my previous study I mentioned how the Lord spoke that although our earthen vessel is still in the wilderness, “the Manchild has been caught up.” Indeed our renewed spirit has been sealed and is safely caught up to God's authority, His throne. As Job, we are tested and tried until the Christ in us comes forth as pure gold.

Let's look at Job's testing for a moment. Why was this man tested? It was God who initiated the whole ordeal. He told Satan to look at His servant Job because he was perfect. *“And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, **a perfect and an upright man, one that feareth God, and escheweth evil?**”* (Job 1: 8)

God used Satan to test Job in the flesh and in the emotions. God already knew what was in Job; it was Job who needed to know what was in him. He was not testing him to reveal his self-righteousness as his “friends” wanted him to believe. Job was being tested to show him the strength that he had in his spirit. God saw Job's spirit as perfect and He wanted to prove to him that he could and would withstand Satan. Job feared God and was upright in his inner

man but his flesh was vulnerable to Satan's attacks. This is what the wilderness has been doing for us. It has been testing us to show us how strong He has made us in Christ. We are sorely tested so that we might learn to rely upon this new Christ man and resist the one who accuses us continually.

We are at a time when God is allowing the serpent to spew out floods of vile waters out of his mouth trying to dislodge us from our place in the Spirit. This last test will prove to us without a doubt that the Word we have heard and have received in good ground has now put down deep roots that can no longer be removed. When He has taken us through our final paces, our inner man will have stood the test and we will be changed from inside out.

## **OUR HOLY OF HOLIES THE MOST HOLY PLACE**

Most of the studies that I have read or written have begun in the Outer Court and ended in the Holy of Holies. But the Spirit is reminding me that when God Himself gave Moses the pattern, He began with the Ark of the Covenant in the Holy of Holies.

The Ark of the Covenant is the prevalent and most important piece in the Tabernacle. It represents the life of the Son of God. And the life of His entire Body. It is the place of the Spirit and our redemption begins when we are first quickened by His life-giving Spirit.

When Jesus prayed to the Father, He said, *“I pray for THEM : I pray not for the world, **but for them which thou hast given me; for they are thine.**”*(Jn.17: 9) And again, *“I have manifested thy name unto the men which thou gavest me out of the world: Thine they were, and thou gavest them me; and they have kept thy word.”* (Vs. 6)

Then Jesus qualified these words, *“Neither pray I for these alone, but for them also which shall believe on me through their word;”* (Vs.20)

From these verses it is obvious that Jesus has been working with His “Firstfruits.” This is why many are not interested in what God is doing and indeed cannot understand. This is why so many question

what is happening in this world today.

The firstfruits have been chosen for this time, they are not volunteers and if you talk to any of them, they will be quick to say that they had nothing to do with this calling. They only heard His voice and followed Him.

It is certain that the prayer of Jesus was for the disciples who walked with Him at the time, but He also prayed for all who would believe on Him through the Word. Jesus was praying for all who would follow Him out of the systems of this world. The seal of Firstfruits is their search for truth and their separation from all worldly gatherings and systems of worship. These are the ones who are part of the first resurrection.

Was Jesus forever excluding anyone else? No, Jesus died for all and God is not willing that any should perish. Jesus had much to accomplish. He never made last minute decisions. He followed His Father's plan as spoken by the Law and the Prophets and He walked according to His Father's Spirit within. Then He "passed the baton" to His little flock so that they could continue the work that He began.

Luke wrote, *"The former treatise, have I made, O Theophilus, of all that Jesus BEGAN both to do and to teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen."* (Lk 1: 1-2)

What Jesus had begun to do and to teach was passed on to the disciples when He sent them His Holy Spirit and they became witnesses unto Him. Just as the first disciples were called out, so every disciple after that is also called out. They did not call on Jesus, He found them and called them out.

Long ago, our Lord Jesus stepped out of the invisible Holy of Holies where He dwelt in the Father. He left behind His realm of glory and put upon Himself the garments of flesh- the seed of Abraham. He came all the way down to the Outer Court which is the realm of the natural man.

It was there, on the Altar of Burnt Offering that He laid His life down as the Lamb of God. Then He rose from the dead and entered again the Holy of Holies. This time He brought with Him His body of glory and His sacrifice was accepted of the Father. When He presented His body, He included us as well.

This is why Paul could write, *"Even when we were dead in sins, he hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus; that in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus."* (Eph.2: 5-7) Jesus was not alone in His resurrection, He brought along those that God had given Him.

It is through our wilderness walk that we are being tested in order to mature to the place where we fully embrace this calling and the work that Jesus has wrought in us. We are seated with Him in the Holy of Holies. This is not figurative, it is the truth in our spirits.

When Jesus offered up Himself as the Lamb without blemish, God consumed His sacrifice and raised Him into a new creation Man. At that point we were in His loins just as we had been in the loins of Adam. The Adam creation has been consumed and replaced. Jesus did not just atone for sins, Jesus brought in a new creation of man.

God lives in eternity and He is never in a hurry. It will take the ages to come for this salvation to be fulfilled in the entire world without end. *"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus THROUGHOUT ALL AGES, WORLD WITHOUT END. AMEN."* (Eph.3: 20-21)

Jesus began by redeeming our spirits. He quickened and cleansed our spirits and brought us with Him in the Most Holy Place. The Ark of the Covenant is the symbol of the new Christ man in Spirit. In our spirits we are covered by the thick slab of pure gold called the "Mercy Seat." This is our

new mind. It is the seat of God's mercy. We see the two cherubim of gold now facing each other on that mercy Seat. They are no longer turning the flaming swords around and around to keep anyone from entering. Now they are part of God's mercy.

When we are redeemed in spirit, we are filled with God's mercy. Our spirits are no longer as Cain filled with jealousy and ready to kill our brethren. We are merciful and just. When we are still as Cain, we are prone to send everyone into an eternal hell. But when we are as Jesus, we are filled with His mercy.

Within the Ark and within our new spirits is the rod of Aaron that budded. This speaks of Christ in His resurrection. The power of His resurrection is very much part of our spirits. The tables of the Law are also in the Ark. Indeed the Law has been engraved in our inner beings. And there is the golden pot of manna which is the daily food of His divine nature. This is who we are in our new spirit. This is who He has made us to be in the ages to come.

## OUR HOLY PLACE

Our Holy Place is the realm of our soul. Soul speaks of individuality- personality. Jesus is the Savior of the soul because He is the Savior of our bodies. The two are inseparable. Soul needs a body. When we die in Christ, we are caught up in our tabernacle from above.

Paul said, *“For we know that if our earthly house of this tabernacle (our temporary body) were dissolved, we have a building of God not made with hands in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house from heaven.”* (II Cor. 5:1-2)

This is vital to the soul because the body and soul are one. A soul without a body cannot be expressed. Our spirit is our nature and character. Through the senses of the body, the soul expresses the spirit. The soul that belongs to the prince of this world (the carnal man) expresses the world. This is why the Lord first redeems our spirits. Then our souls are strengthened to be trained to express the nature of the Christ within.

When Jesus warned about the abomination of desolation that shall be, He was referring to men of the world. *“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand..)”* (Matt.24: 15)

Jesus was referring to the desolation that would be found in the souls of men because of the death in the spirit. This is what we see in those who are expressing religious spirits and the spirits of the carnal beastly nature.

The Holy Place is where the redeemed soul learns to worship and express the true God. It is a place of learning and of service unto the Lord. It is the place where He stands in the midst dispensing His light of truth to us. This Holy Place is the realm of our new personality in Christ.

John saw the Lord standing in the midst of the Candlestick. *“And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.”* (Rev.1: 13)

These are the priestly garments of our High Priest. This is where the soul receives His ministry. He is the Mediator between us and the Father. This is the place where Jesus reveals the true God and Father so that we may worship Him in Spirit and in truth.

He ministers to us daily at the Table of Shewbread or literally, “Bread of the Presence” where twelve fresh loaves were placed each day. This is the place where we partake daily of the Bread of Life. This is our true communion with Him.

Through our journey, our inner and outer man is sustained and fed by the daily ministry of the Bread of Life. Just as the literal bread we eat becomes part of our bodies, His bread is the word that becomes the life-giving strength of our day. This bread leads us to worship at the Altar of Incense. This is done as we meditate on His Word and fellowship with Him by the Spirit. This is the place within our souls where we express our love and worship to our Father. It sends sweet savor unto Him continually.

This is the place where we intercede for others. All these “instruments” are part of who we are and who we express in our souls.

## OUR OUTER COURT

Our Outer Court is just that, our outer man. It is the realm of the one who takes his direction from the carnal mind. It is only when the Spirit of the Lord quickens us in spirit that we begin our journey to defeat the carnal mind. It is the carnal mind that must be transformed in order to overcome the death that works in our outer bodies.

Paul exhorted, *“And be not conformed to this world, but be ye transformed by the renewing of your mind that ye may prove what is the good and acceptable and perfect will of God.”* (Rom.12:2) This could be translated, *“That you may be in agreement with the good and acceptable and perfect will of God.”*

When Jesus told the Father that He would like to by-pass the cup, He quickly added, *“Nevertheless, not my will but thine be done.”* Jesus quickly turned away from the mind of the carnal man and lined Himself with the mind of the Father. This is how we become transformed. We must turn away from the carnal mind and embrace the mind of Christ. This is how our transformation is accomplished. The result will be seen, *“In a moment, in the twinkling (flickering or blink) of an eye, at the last trump...”* (I Cor.15: 52a)

When I was at the eye doctor, he asked me to read the chart on the wall. At first it was blurry so he said, blink your eyes. I did and the chart became clear. The time is at end when as in the blink of an eye, our vision will quickly change. We all have said that the death of this body cannot be avoided, but now we are given the vision of another possibility.

At the last trump, which is the final clear message to God's people, we will know that the time for this is now here. Clearly some will not go to the grave.

In his vision on Patmos, John was told to measure

the Tabernacle. *“And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.”* (Rev.11: 1-2)

John's order was to NOT measure the Outer Court but to leave it to be trodden under by the Gentiles (godless). This is the last area to be changed. The Lord uses these wonderfully and fearfully made bodies to bring us to Himself. In these bodies, we are “trodden under” and brought low by the carnality of man. We are humbled and humiliated daily. Yet it is in these bodies that we learn to praise our God and that we taste of His goodness and kindness toward us. It is through in these bodies that we suffer and come to maturity.

David wrote, *“Thine eyes did see my substance, yet being imperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.”* (Ps. 139: 16) It is in these bodies that we learn to hate evil and to choose the good.

*“Do not I hate them, O Lord that hate thee? And am not I grieved with those that rise up against thee? I hate them with perfect hatred. I count them mine enemies. Search me O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting.”* (Vs.21-24)

It was when enemy number one of my soul (my SELF) was revealed that I learned to hate my own evil. It is the “self” the “ego” that had kept me in darkness and I saw its ugly nature defiantly stand against the Truth. It is then that by the Spirit of the Christ that had been formed in me, I found the power to face my rebellious SELF and put her under my feet till she submitted unto God.

This Outer Court will be restored when all the enemies are put under our feet. The last enemy that has ruled these bodies is the fear of death and death itself. It shall be trodden under foot. *“For he* (Christ

in us) *must reign* (rule over the flesh man) till *he hath put all enemies under his feet. The last enemy to be destroyed is death.*" (I Cor.15: 25-26)

This is all happening in these "tent tabernacles," but when the temple appears (the bodies of glory), it will no longer be in these temporary dwellings. It will appear in the glory which Jesus has prepared for us. And so come quickly Lord Jesus!

### **BREAKING BREAD**

*"Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."* (Rev.3: 20) These words of Jesus have been quoted many times to those we were trying to convert, but now we realize that Jesus was knocking at the door of our own hearts as we hear His voice.

He says, "if any man hear my voice." When I first began to feel the stirrings within my spirit, I did not know it was His voice. When He spoke to me through a prophetic dream at the age of five, I had no idea it was Him talking to me. I heard His voice many times before I finally opened the door to my heart to Him. I am so grateful that He did not give up on me.

Later, when I became a believer and was baptized in water and in the Spirit, I continued to hear His voice but this time the voice was no longer crowded out by the cares of the world; the voice was covered up by the voice of many preachers.

I remember a dream that the Lord gave me at the time, *"I was traveling with other people. When I opened my suitcase, I found that among my own things were also the things of others. A pair of socks, some underwear and things that did not belong to me had to be sorted out and discarded."*

It took a while for me to get the full meaning of that simple dream. As I traveled this path with the Lord, opinions and convictions of others were mixed with the voice that spoke to me; they needed to be sorted out. Indeed, this was the process that the Spirit brought me through in His time and in His way.

The Lord says IF ANY MAN. He is speaking to each one who will hear His voice above the endless babbling of all other voices. This does not mean that the Christ in my brothers and sisters will not minister truth to me, but it is still His Spirit witnessing these things in me that quicken me to life. This is the great lesson in overcoming. Many sow the Word but only God gives the increase.

The children of Israel heard the Lord through Moses. They were taught through the Law. But in Christ, the Spirit writes His Laws in our hearts and minds and we can hear directly from His Spirit. This is vital because it is how the new creation of God in Christ works. This is why the enemy tries to keep us under fear and unbelief. We look for someone else to hear for us when indeed He speaks to us all along.

God called Israel to be His peculiar people yet in time they became restless. They wanted a visible king to rule over them like the nations around them. God gave them kings. History records how these kings led them to the worship of false gods and to many atrocities and wars. This is how man's systems is set up. It is the rule of the carnal man.

It is not easy to believe in a God one cannot see. This is why men devise religions led by men they can see and hear. The problem is that more often than not, these men become corrupt by the power that the people give them. They become enamored with the things that they can accomplish and they fail to lead the people to God. They cannot lead them to the true God for they do not know Him; they lead them into a ditch. We know this because we have gone the route, yet it was all part of our learning and overcoming.

When God delivered the children of Israel out of Egypt, He did it with a high Hand. Oh My! What an epic story that is!! Even Hollywood has made movies about it. Now they've made another movie about Noah and the flood! What God has done in the past is phenomenal but little do they know about what He is going to do next!!

*"So then faith cometh by hearing, and hearing by*

*the word of God.*” (Rom.10: 17) To bring us to the faith, our Lord opened our spiritual ears and began to speak to us. He has been perfecting our hearing by His Word. Our Lord Jesus speaks to us in many ways; all of them very personal. As He brings His “Wire Church” together (whether through the phone or email) we stand in awe of how each has been set apart and yet heard the very same voice with the very same teachings.

The Lord is revealing Himself to us and in us. It was after His resurrection, on the road to Emmaus, that Jesus joined the bewildered disciples. They did not recognize the One who was now walking besides them and they explained to Him all that had happened. *“But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done.”* (Lk.24: 21)

They knew that after three days the body would begin to decompose and stink. They were talking on and on and still did not recognize Him. Finally, He had to tell them, *“O fools and slow of heart to believe all that the prophets have spoken.”* (Vs.25)

They had heard the women say that His body was no longer in the tomb but their hearts could not believe it. Is this our problem too? Has He been here all along and we did not recognize Him? Jesus said that they were slow of heart to believe the prophets. The prophetic word has been polluted by men who usurped the place of the true prophets. It can only be discerned by the **heart who knows God.**

Jesus called them **“Slow of heart to believe!”** We may hear a lot of truths and believe them with our minds, but it is when they get down into our hearts that the Word takes roots and we become that Word. It is then that we truly know the true from the counterfeit.

The Word was made flesh in Jesus then Jesus, by the Spirit of Holiness, overcame the world, the flesh and the devil in a flesh and blood body. God Himself was the Father of Jesus and Jesus was born with no sin but He was a flesh and blood man who could be tempted to sin. But Jesus did not sin.

Because ALL had sinned, none could overcome

sin. Jesus could have sinned for He was tested in all points as any man ever was tempted. The devil tempted Him just as he had tempted Eve in the garden, but Jesus never yielded to him. So sin in the flesh was overcome and because of it, death was overcome in the flesh.

Jesus took the sinful Adam man to the cross then He rose from the dead by the Spirit of holiness that was in Him. Death could not hold Him for He had no sin. *“I am he that liveth and, and was dead; and, behold, I am alive forevermore, Amen; and have the keys of hell and death.”* (Rev.1: 18)

The Son was given a little flock to nurture and to raise. He atoned for their sins and gave them His Holy Spirit to overcome sin in the flesh as He did. Throughout the centuries, by His Holy Spirit, He has revealed Himself to them and they have answered His call. They have become sons in His image and they are putting death and hell (the grave) under His feet.

Just as Lazarus lived after he had been in Hades (the grave) for three days, so the creation will stand free from the grave clothes of this death. The sons will stand proclaiming His name and His glory in the world. Then the greater works will come and the greater harvest of souls will take place.

These sons are the firstfruits of His resurrection. They have been fed by His own Hand and are now at the gate of fully overcoming death in the flesh. They have been separated from all of man's religious ways and they have heard the voice of their Beloved calling them to Father's house.

You will know them by their fruits. They are singing the same new song. They have their Father's name in their foreheads. The world does not know them nor recognize them but we know them for we are one with them. They are the “separated” ones. They are His true “saints.” They are God's glory ready to be displayed in the world! Hallelujah!

Because of His love, *Jackie Caporaso*