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In continuing the references of HALLELUYAH in the scriptures we come to the 106 Psalm which starts with HALLELUYAH and ends with HALLELUYAH. As in the

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other references we have studied there is judgment connected with HALLELUYAH, so in this Psalm. Yet it must always be remembered that Yahueh's judgments are always corrective and lead into righteousness. Therefore everytime we use HALLELUYAH (praise ye Yah) we are admitting to the truth of His wondrous correction and praising Him for it.

It would be impossible to take every word under surveillance in this long Psalm, so our remarks will have to be limited to the main theme of the Psalm. It relates Israel's disobedience and the judgments that followed plus the deliverances that occurred. And, for all of these we can honestly say HALLELUYAH. Whatever the Father did or does is for our spiritual correction and growth. But, out of the midst of this Psalm we lift the incidence of DATHAN and ABIRAM as they rose up against Moses and Aaron. Their attitude was that all of His people are holy and that Moses and Aaron had lifted themselves up above the people to be princes over them. Was this true? The account itself reveals the truth.

Let me pause right here to say that a great separation and division is taking place and will continue to do so among Israel. I am not talking about other races or other people but about the Israelites. Among them are many people who have not yielded to the Spirit's leading and correction, and because of this, strong oppositions will occur. What are we to do? Cry? Mourn? Bewail the situation? No! We are to respond with HALLELUYAH knowing that will straighten things out when nothing else will.

Starting at Vs. 16 is the account of Dathan and Abiram given, and then in Num. 16 the whole incidence is given in detail. Dathan and Abiram were Reubenites who rose up against Moses and Aaron, and one wonders if it was not jealousy that caused this. REUBEN means BEHOLD A SON, so they represent those of the sonship teaching. Positionally sonship is not the ultimate. DATHAN means a FOUNT which would speak of refreshing. There has been much refreshing among the sonship teaching, and we are grateful for this. ABIRAM means HIGH STANDING, and it is a high position, we do not deny that. But, what is more important is not position, blessings, high places, but rather the development of character and the bringing forth of His nature. Prophecy and gifts and blessings are not enough if the nature is not changed.

Such sons can cause a great commotion in Israel even as did Dathan and Abiram. As we are coming into a fuller understanding of the power of HALLELUYAH and also His Name, we can expect such separation as we have never known before. Those we thought were with us may well depart from us, and those we have trusted may well prove to be untrustworthy. It is not that they are not His People but rather that they have not come through the full refining process as yet. Thus we are not to grieve or be sad but learn to shout HALLELUYAH.

Looking at the negative side of what happened with Dathan and Abiram, we must of necessity look at the positive side which involved MOSES and AARON. What made them different than Dathan and Abiram and the company with them? The very meaning of their names will give us some clues. MOSES means DRAWN OUT because he was drawn out of the waters of the Nile as a baby. Yet that name carried with him all his life, so he was rightly named. As time progressed he was DRAWN OUT of popularity, DRAWN OUT of Egypt (world system) itself, DRAWN OUT to the backside of the backside of the desert to tend sheep, DRAWN OUT from his former identity, then was DRAWN OUT from the wilderness to go and stand before Pharaoh and deliver Israel. The whole experience of being prepared to establish the Kingdom is one of being DRAWN OUT. To DRAW OUT always entails

great effort and strength. The thing drawing exerts great energy to move the obstacle drawn. We are not easily moved, but His Spirit continues to exert the effort on each of us to DRAW us out and into something better. To make it easier on ourselves, we do well to yield to the drawing, yet on the other hand, there is no easy way. But HE who has started this work will continue it and complete it. It is these drawn out ones against whom even the sons rise up to contend with them over their Yahueh given position.

Yet it is said of Moses in Num. 12:3 that he was VERY MEEK. It is surprising to find out that the root meaning of the Hebrew word translated as MEEK means DEPRESSED (in mind, in circumstances). A depression is a low spot, and it seems that the drawn out ones are dragged through lowest hell until the mind reels and the circumstances make no sense. Yet these are the ones who shall stand in the place of leadership for the establishment of the Kingdom. They are more than sons or daughters, they are tested and proven ones in such depths of agony as few have known.

What about AARON? His name means ENLIGHTENED or INITIATED, and he was the brother of Moses and joined to him in the great work given unto them. To be enlightened means to be given knowledge and wisdom and understand and insight. To be initiated means to pass the test of being a part of some particular group or calling. It is not those who can shout the loudest or seemingly call down blessings, it is those who have come to the light and imbibed it and made it a part of the being. They have gone through the rigors of initiation until they know the cost and the price of being a part of that headship company. None of this sounds very easy, and it isn't.

Now, the great division comes, and many of those of the sonship message will rise up against the true leaders positioned of the Spirit and placed by the Most High. They, like Dathan and Abiram, will be called upon to get their censors and offer the incense upon the fire. Every part of this act of seeming worship will have a good look about it. It will appear to be the very thing, the real thing, what we are looking for, but WATCH OUT! While they offered up this incense upon the fire in their censors, something tragic happened. We are at the time when the real division and separation is at hand. We tremble at the thought of it, but if HALLELUYAH is to be effective and bring the results ordained, then what must be must be!!!

While all of this was going on, the earth began to tremble, shake, split asunder and swallow up the whole company of Dathan and Abiram. Those who are clamoring for a position and who even declare sonship and who offer up incense, a form of worship, will be swallowed up by the earth. What earth? The body is considered earth, so their own earth will swallow them up with the body collapsing upon them. Then, there is the earth geographically, and this poor earth is being shaken with earthquakes and such, and many will be lost in such. Plus, there is the earth system or world system that will engulf many because they cannot live without the organized world system which is failing fast. We would spare those who have so much truth and yet do not have His Nature worked out in them. We would groan for their deliverance, but the great division is upon us. HALLELUYAH is our only source of help, for it will help us to see clearly that HE must take some in that path of correction for their own age abiding good.

All of this disaster was followed by a plague striking Israel at large, but at the command of Moses, Aaron stepped in and stood between the living and the dead and stopped the plague. You enlightened ones will have to stand up against the spirit of death that is taking over until the plague is stayed. Our Father has determined to have a people to His honor, and it will be the DRAWN OUT ones and the ENLIGHTENED, INITIATED ones who will bring order out of chaos, life out of death, light out of darkness.

NEVERTHELESS is significantly used in Ps. 106, and so it is that NEVERTHELESS HALLELUYAH shall prevail, NEVERTHELESS Yahueh shall be honored, NEVERTHELESS His covenant shall be fulfilled, NEVERTHELESS judgment to correction shall be accomplished. HALLELUYAH for the division! HALLELUYAH for His purity of purpose! HALLELUYAH He is righteous and merciful! And, as is sung in a particular song, "HALLELUYAH ANYHOW!!!"

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