

Dan and the Sign Of Scorpio.

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"Stars of Israel Series"---Part 12

Let us proceed now to the north side of the Tabernacle which is known as the Camp of Dan. Along with Dan are two other tribes, Asher and Naphtali, completing the three tribes situated on the north. "The standard of the camp of Dan shall be on the NORTH side by their armies: and the captain of the children of DAN shall be AHIEZER the son of AMMISHADDAI." Num. 2:25. Each tribe's location is important, as we have shown in other tribes, and so it is regarding Dan located on the north, for the term NORTH is indicative in itself. It comes from the Hebrew meaning HIDDEN, COVERED OVER, SECRET, PROTECTED, RESERVED. Even Ezekiel uses this particular word when referring to God's secret place, the place of His abiding. Furthermore, was it not upon the sides of the NORTH where Lucifer wanted to sit and where he wanted to be God? So all in all, it is discernable that the north is a very special place, a place of hiding, of reservation, of protection. And, it is not by accident that Dan was thus located, for who would need such a place more than he?

DAN means JUDGE, yet this does not mean that as judge he is to do such indiscriminately. Rather judgment is to be meted out in wisdom and according to the purpose of God. Likewise it must be remembered that God's judgments are remedial and not vindictive and destructive. Such judgment is destructive only in the sense that the error and wrong are destroyed but that which is His is again returned to Him in its purified goodness. Therefore being a Danite does not infer that such people are judges in a cruel sense, and if they are, it only indicates the individuals who act thus are doing it in their own self effort and not as it should be by a purified nature, purified by the fires of testing and trial until nothing remains in the judge but the nature of God.

As each standard of each tribe bears its heavenly counterpart of one of the zodiacal signs, so, too, with Dan. How appropriate that his should be Scorpio (~~Oct.~~ 24 to Nov. 22), for this fits with the prophecy concerning Dan, as we shall see. Scorpio means just what it infers---

SCORPION, which is not a large creature but a very powerful one in that its sting can be deadly or at the least very painful. Thus Dan has the ability to be quite deadly in his actions or at the best very painful in them, yet it must be remembered that a scorpion's sting is really its defense mechanism. Danites, and Scorpios, can be very defensive and thus sting when they shouldn't which is a fault to be remembered and corrected.

The heart of Scorpio is marked by a bright red star called ANTARES which means WOUNDING. Danites need to be reminded that there is no constructive work of judgment for you until, first, your own heart has been wounded and broken and subdued.

There are three associate constellations with Scorpio that bear much upon the picture of Dan. The first of these is SERPENS which means, as it indicates, a SERPENT. Is it not written of Dan, "Dan shall be a SERPENT by the way, an ADDER in the path, that biteth the horse heels, so that his rider shall fall backward?" This is a work indeed of judgment wherein Dan bites the horse heels and the rider or those that are riding high, fall backwards or come under judgment for their pride, or, as the horseriding indicates a warlike nature. Dan's ministry is not to be envied by anyone, but surely those of the other tribes should uphold Dan in prayer that God will strengthen him and his tribe in their work of judgment in the earth.

The second constellation with Scorpio is OPHIUCHUS which means the SERPENT HELD. Though Dan is given the ministry of biting the horse heels, yet is he also constrained and held by the hand of God. He cannot do as he would want to do with his judgment-like nature but must do only as God permits. May God help the Danites to realize it is the hand of God that holds them firmly in spite of the task that is given them to do.

The third constellation associated with Scorpio is HERCULES meaning the STRONG ONE. Hercules is depicted in the stars as destroying a malignant foe, and so with Dan, there is a work of destruction to be done---destroying of the wrong and error that the right might prevail. Thus the three constellations show Dan in phases of his judgment ministry---one, as a serpent biting the horse heels bringing down those riding in PRIDE; two, as a serpent held so that the judgment is limited strictly to the PURPOSE of God; and three, as a mighty man DESTROYING malignant wrong.

Now, consider the fact that Dan is not mentioned as a tribe among the sealed ones of Rev. 7. Neither

Dan nor Ephraim is mentioned here, and there is a reason-- Actually there are not just 12 tribes of Israel but 14 by the time that Ephraim and Manasseh are adopted by Jacob as his own sons. Some have thought that by thus doing, Joseph was eliminated, but this is not true, for Joseph is mentioned as one of the sealed tribes in Rev. 7 bringing it up to 12 tribes sealed, but Dan and Ephraim are left out, or supposedly left out. Nevertheless, if you will read Rev. 11:3-12, you will see there are two witnesses mentioned in that portion of scripture. They are referred to as two olive trees and two candlesticks which are definitely Israelitish symbols showing they are Israelites. In Zech. 4:11-14 these same two are called olive trees and olive branches as well as two anointed ones. Zechariah indeed adds much by calling them OLIVE BRANCHES, for Israel is referred to in the scriptures as an olive tree, and also the tribes are considered branches in this tree. Thus it is evident that TWO BRANCHES OF THE OLIVE TREE must indicate two tribes of the whole olive tree or the whole of Israel. Therefore, I would put forth for your consideration that the two tribes or branches not mentioned among the sealed ones are Dan and Ephraim showing up as the two witnesses-- or, two companies of the two tribes ministering their work of judgment in the earth.

Rev. 11 declares these two witnesses, or two tribes, send fire out of their mouths and devour their enemies, they shut up the heavens that it rain not in those days of their prophecy, they turn water to blood, and they smite the earth with plagues. If this is not a picture of judgment, then I don't know what it could be called. And, who is better fitted of God for this work than Dan and Ephraim? No, they may not be sealed among the 12 tribes, but they are mightily used of God for the carrying forth of His judgment upon evil until such judgment produces righteousness. It will be well to add here that the Two Witnesses are called by Zechariah THE TWO ANOINTED ONES. In Hebrew this actually means THE TWO SONS OF OIL, which shows they are a part of the sonship company.

At the head of the tribe of Dan was their captain, AHIEZER which means HELPING BROTHER. Be reminded that the Danites are our BROTHERS, not our enemies. And, further, they are BROTHERS who are HELPING the rest of Israel. While much of Israel shall be mightily protected in these closing days of this period of trouble, Dan and Ephraim shall be right on the front lines doing exactly what God has ordained that they should do, and by thus doing,

they will be protecting and helping the rest of God's Israel. Don't belittle Dan and Ephraim, but rather thank God for them and their ministry.

AHIEZER was born of AMMISHADDAI or sprang forth from him whose name means PEOPLE OF THE ALMIGHTY. So Dan's captain, picturing the first of the firstfruits of the tribe of Dan, was birthed from the knowledge of who he was --PEOPLE OF THE ALMIGHTY. They know their identity as part of Israel, but furthermore they know their identity with the ALMIGHTY. A brother who really helps by whatsoever means the Father chooses is a brother who knows who he is. Recognizing and knowing our Israelitish lineage plus knowing our affiliation with the Almighty produces Danites who are indeed a mighty help even though their ministry is that of judgment.

I do trust that what has been herein written will give all of Israel a different slant on Dan who is too often pictured only as a harsh judge. He is in actuality an instrument in the hand of God and will continue so until he completes his ministry and then enters into a new facet of life and translation. God bless the Danites who know who they are and who are willing to be what God has ordained!

N.C.N.

REDEMPTION WRITINGS

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JUST A NOTE-----

(1) I have no other way of thanking those who have helped with this work anonymously save by the way of the printed page. Your faithfulness and graciousness is more appreciated than you can know. God bless you richly.

(2) As for the literature, it will continue to be sent out only as we answer letters and enclose the literature therewith. So feel free to write anytime.

(3) There are always plenty of extra copies of what we are printing, so if you want more of anything, do write and request it. It is yours for the asking.

God bless you one and all!!!!

Jorene