

The Sun Series

Part 6 --- Woman, a Great Wonder

"And there appeared a GREAT WONDER in heaven; a W O M A N clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars." Rev. 12:1

In the previous article concerning the women or daughters of God, the subject of the new thing was considered which according to Jer. 31:22 is a woman compassing a man. This was foundational to proceed to Rev. 12 where this woman is further discussed as bringing forth the manchild. You might think these scriptures refer to two different things, for the woman mentioned in Jer. is encompassing a man whereas in Rev. 12 she is encompassing, not a man, but a manchild. This can be clarified by telling you that the word MANCHILD literally means A MAN, A SON --not an infant but a fullgrown man, a son who has reached his majority. Thus the two scriptures are talking about the same thing, a woman concealing and then revealing a man, or the daughters of God concealing and then revealing the sons of God.

In stating that the woman of Rev. 12 is a picture of the daughters of God, I do not deny that it is also a picture of Israel. In fact, if you gather the two aspects into one, it can be readily seen that the daughters of God are also the daughters of Israel, even as the manchild is the sons of Israel and the sons of God. Then if you go even further and begin to read Song of Solomon, you will see that these daughters are also the Bride and make up the Bridal Company even as the manchild makes up the Bridegroom Company. These daughters are the pure pristine bride without spot or wrinkle--not some conglomeration of all churches and all believers. This cannot be, for S. of S. states, "Thou art all fair, my love: there is no spot in thee.....Thou hast ravished my heart, my sister, my spouse.....How fair is thy love, my sister, my spouse! How much better is thy love than wine! And the smell of thine ointments is like the smell of Lebanon." This is the picture of a very select company, a very purified woman, one in whom His love is preeminent. And, it is quite obvious that as she is referred to as SISTER and SPOUSE, so the Bridegroom Company can be referred to as BROTHER and GROOM

thus making the two daughters and sons of God. How the truth of God changes our ideas--and our limited understanding is being altered by the unfoldings of God's truth!

In the Book of Rev. there are three great wonders mentioned---the great wonder of the sunclotted woman, the wonder of the great dragon who stands before the woman, and in 15:1 the great sign or wonder of the seven angels with the seven last plagues. The word WONDER or SIGN comes from the same Greek word SEMEION which means an INDICATION, or we could say an INDICATOR, a MARK or a SIGNIFICATION. The purpose of a wonder or sign is to call attention to a person or thing as special or supernatural, to so get the attention as to declare something important and special and as indicative of a particular time and as confirmation of truth.

Is it not significant that the woman is the first of the three great signs. She is the open door, or the opening door, into the other great signs. Is it then any wonder that God is impressing many with the truth of the daughters of God? Even the manchild is not called a sign or wonder in spite of the fact that many have majored on the truth of sonship which is precious indeed, but it is the woman or daughters of God who are the real indicators of the time. Therefore, watch the coming forth of the daughters of God as the woman of Rev. 12, and you will be pretty well able to time the purpose of God in these most momentous hours.

The great wonder of the sunclotted woman appeared in heaven showing that these women who make up the company of the daughters have risen up from the thralldom, the bondage, of earth's limitations and taken their rightful place in the heavenlies. The women of earth are yelling and screaming for equal rights, marching in protest demonstrations against inequality, declaring they don't have to stay home and be mothers, and, in fact, acting deplorably unladylike. While many have their eyes set on such scenes, there are others who have risen above these paltry and fleshly outbursts and have recognized the position of the daughters of God and have thanked God they are women. They are realizing their special place in God, and they know there is no force that can keep them from being co-equals with the sons of God. They do not have to strive for it, they are that already in the sight of God, and in due time, which is very near, God will manifest His daughters as well as His sons.

It must be noted that this woman is not just a wonder but a GREAT WONDER. The Greek word for GREAT is MEGAS which means great, mighty, strong, large. In fact, we use the term MEGA, from MEGAS, these days as meaning MILLION. What is a million? It is first a ONE followed by SIX ZEROS. This means it takes SEVEN figures to write a million, and SEVEN IS THE NUMBER OF PERFECTION. Furthermore, ONE is the number of UNITY, and ZERO is NOTHINGNESS unless preceded by some other figure. In this case it takes SIX zeros, and SIX is the number of MAN. In man's sight the woman is nothing by comparison, but when God puts a ONE, or UNITY WITH HIM, before those zeros, then it becomes SEVEN--the PERFECTION, in this case, of WOMANHOOD UNITED WITH GOD.

The woman of Rev. 12 is not an ordinary woman but one clothed with the sun, the moon under her feet, and crowned with twelve stars. Take particular note of the fact that three types of heavenly bodies are mentioned in conjunction with her---sun, moon, stars. There is a reason for this, in fact, several reasons, but right now I want to point out one particular reason, that of TIME. It is written of Christ, "And when the FULNESS OF TIME was come, God sent forth His Son made of a woman." For years I pondered what comprised the fulness of time, for somehow I felt there was more involved than just the fact that at some set time randomly and arbitrarily picked of God that events took place. Then as God began to open a bit of understanding to me concerning the woman of Rev. 12, I suddenly saw that the sun, moon and stars were indicative of TIME.

Much of what we have been taught in years past concerning God's calendar of sacred events was based on the lunar calendar timed by the moon. And, this was fine for a period of time and for the unfolding of the meaning of lunar time. But as time has progressed, I have felt the insistence of solar time breaking in upon my heart, that is, time according to the sun. But beyond that, there is stellar time which is regulated by the stars or the distant bodies of light that dot our heavens. In this woman all three times meet--lunar time, solar time, stellar time--and this comprises the FULNESS OF TIME. There must be a converging of time in this woman, and when they all three synchronize in perfect harmony, then will the manchild come to birth.

At the birth of Christ, all three times met in perfect synchronization. He was born near the autumnal equinox which specifies solar time, for then sun is cross-

ing the celestial meridian wherein day and night are equal. He was born in the seventh month when the moon was marking off its cycle (about Sept. 29th on our calendar) and very likely at new moon. You asked why new moon? For it is given in the Psalms, "Blow up the trumpet in the new moon..." Does this not fit with the great rejoicing and trumpeting of voices of the angels when He was born? Thus lunar time was in harmony with solar time. And, His birth was preceded by a great conjunction of stars indicating stellar time. All three times converged to one point at His birth, and so it shall be again but on a grander scale than then. This time the company or body of the sons of God will be born out of the woman, or daughters of God, who have already come to perfection by that time--they in whom solar, lunar and stellar time will have met. I do not claim to have a full understanding of this yet, but I know there shall be a full clarification of the time in the days immediately ahead of us. So take courage in the Lord and know that full understanding is at the door.

Just a word of warning: in the Book of Rev. the word SEMEION from the Greek is also translated in the plural as MIRACLES in 13:14, 16:14, 19:20. In these cases it is used of the false prophet, the beast and the spirits of devils which work miracles and deceive those who dwell on the earth. As you behold what is taking place in the earth in these days, watch for the SIGN of the WOMAN, the SIGN of the DRAGON, and the SIGN of the SEVEN ANGELS. These signs or wonders or miracles are individual signs in themselves, even personages who are wonders, who are indicators of the time. Do not be taken up with working of wonders and signs which shall fill the earth, but rather be alert to the great wonders or signs, only three of them of which Rev. speaks--the WOMAN, the DRAGON, and the SEVEN ANGELS.

The woman being a great wonder is a wonder not only to the earth but also to the heavenlies. It is true that both heaven and earth wait with bated breath for the great sign of the daughters of God bringing time to the fulness and birthing the company of the sons of God. Therefore, O daughters of Zion, recognize your position---- that position which God has given you of being so highly favored of Him to produce His sons!

N.C.N.

REDEMPTION WRITINGS

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