



## **"The Sun Series"**

### **Part 7---The Sun-clothed Woman**

The garbing of the woman of Rev. 12 is unusual in that she is "clothed with the sun". On the surface one might refer to this as being clothed in light or understanding which it is, but there is much more meaning lying under the surface of these words than most of us realize. With the help of the Lord may we ponder this matter a little further and see some of what is involved.

In the Greek there are two words used for CLOTHED, one is ENDUO and the other is PERIBALLO. In this particular case the word PERIBALLO is used, and realizing that every word is important in respect to where and how it is used by the Spirit of God in the Scriptures, we know that PERIBALLO is distinctly illuminative as regards the company of the daughters of God. ENDUO means to GO INTO CLOTHING which infers that the clothing is of a certain size and specification into which a person must fit. In other words, a person up to a particular size could fit into a certain garment, but over that size it would be impossible to get into it. On the other hand, PERIBALLO means to CAST AROUND ABOUT which would infer some sort of a garment that can be put on and cast around a person and made to fit the person rather than the person fit the garment.

For instance, Luke 24:49 speaks about "being ENDUED (enduo--clothed) with power from on high" referring to the infilling of the Spirit on the Day of Pentecost. Here the word used means to be CLOTHED with power in the sense of GOING INTO CLOTHING, or having the garment of a particular size into which the person must fit. We have seen much in times past of people who claimed so much because of the enduing of power when in reality they fitted as best they could into that garment. Thus we have seen many trying to do great wonders and signs in a garment they are in but which is too big for them, which drags in the dust bringing cause for criticism from many

looking on.

On the other hand, the word PERIBALLO used of the sunclothed woman infers that this fullgrown woman has a covering of the sun that is CAST AROUND ABOUT her in such a manner that the garment fits her rather than her trying to fit into the garment. This woman depicting the daughters of God or as often spoken of in the Scriptures, the daughters of Zion, true Israelites of the feminine gender, is a mature woman--matured in God, matured in love, matured in understanding--and God grants her the clothing that fits her maturity.

Her clothing is comprised of one thing: the sun. The sun is the light and warmth of our solar system and rises upon the just and the unjust alike. It is no respecter of persons. The planets revolve around it and are benefitted thereby. Thus this woman is clothed with the light and warmth of Him who is "the Sun of Righteousness". She does not withhold her light and warmth from anyone either just or unjust but beams alike upon all. In other words, her light of understanding is dispersed abroad, not by words, but by BEING, EVEN AS THE SUN SPEAKS NOT BUT IS WHAT IT IS BY VIRTUE OF ITS NATURE. She claims nothing for herself--no position, no gifts, no power, no ministry--but simply is what she is by the grace of God. We have heard so many words and seen so many activities and listened to so many claims, but the daughters of God will not lower themselves to do thus. Rather they are in actuality what others have shouted so loudly about to draw attention to themselves. The sun does not have to say, "I am the sun!" It is that by reason of its being, and this woman is what she is by reason of her being who she is, and as a result, her light and warmth is shed abroad without stint.

To further understand the spiritual significance of the sun we must delve into Scriptures that reveal this truth. In Gen. 37 is the account of Joseph's dream about the sun, moon and stars making obeisance to him, and the interpretation there given is that the SUN was his FATHER, the moon was his mother, and the eleven stars were his brethren. Using this as a clue, we see that the sun represents fatherhood. How then can this be used in connection with the daughters of God who are anything but a father? Mankind has delegated the headship of the home to the father who as a sun dominates his little solar system, and women have bowed to this teaching through the years. Yet as all processes are being reversed to come into God's perfect order, we find a company of women who are clothed

with headship and fatherhood. It might be added here that much has been said of patriarchs and that the lineage always follows through the masculine, but this is not altogether true when the whole subject is sought out. In centuries past the matriarchs were the real power in the home structure and even in larger circles, and often the lineage was traced through the mothers rather than the fathers. You can find cases of this in the scriptures to prove it. Therefore when the sunclothed woman emerges upon the scene which she is already doing, you will find her clothed in headship, a headship that is befitting, a headship that makes no boasts, but simply is what it is in God. This very state of being shall scatter light around about and bring forth great growth in others even as the sun promotes the growth of things in the earth.

Furthermore the power of fatherhood will be invested in that sunclothed woman, for shall she not bring forth a son, the manchild, the company of the sons of God? Wherein shall this be accomplished seeing, like Mary of old she will say with her, "How shall this thing be seeing I know not a man?" Neither shall the daughters of God be impregnated with man's teachings or ways, but rather shall the fatherhood be within themselves by the power of the Holy Spirit. In connection with this it might be well to add that it is a scientific fact that spontaneous conception (conception without the male sperm) can never produce anything but a female, whereas in the birth of Christ that conception by the power of the Holy Spirit produced a son. That is one of the miracles of the virgin birth, and again shall that miracle be repeated--"A virgin shall conceive and bring forth a son." This time it is a composite body of the daughters of God who bring forth a composite body of the sons of God.

The sun is more than light-producing, it is also DIRECTIVE. The scriptures often speak of the SUNRISING and the SETTING OF THE SUN, and in this manner are given the directions of EAST and WEST. Furthermore, there is no end of eastward and westward, for when you start east or west, you continue eastward and westward no matter how far you travel. When you go north, you can only go north as far as the northpole and then start southward. When you reach the southpole, you must again start north. What does all this mean? It means that the garbing of the sunclothed woman is directive. She has limitless directions pertaining to all things but especially of TIMING, as limitless as eastward and westward which knows no end.

As the sun rising brings a new day and the sun setting indicates the cessation of a time of activity, so this woman is given to understand the time measures of God in a most unusual way. Watch for the daughters of God to produce a clarification of the sacred calendar that we might know beyond a doubt God's perfect timings.

In conjunction therewith, be alert to the fact that the daughters of God have come out from under the lunar calendar and into the solar calendar. God's timings are not to be set by the moon as has been thought and practiced, but His set feasts and convocations are to be regulated by the sun with the solar calendar beginning with the spring equinox and marking off the months from that juncture. We are due for a full understanding of God's sacred solar calendar which will rectify all misunderstandings and bring us into a true perspective of what God originally ordained.

Not too long ago the Spirit of the Lord spoke to my heart regarding a certain length of time to start with this autumnal equinox (the equinox of fall 1975) and carrying through for seven equinoxes. I was told to count by 30 day spans which would be months, but to not count in this reckoning the equinoxes or solstices and to count apart a day of preparation before the autumnal equinox. In thus counting in this manner, there would be 12 months of 30 days each making 360 days, four days for the two solstices and two equinoxes and one day of preparation before the equinox of the fall. This would be five more days added to the 360 days making 365 days. In each 30 day span would revolutionary renewals take place, and it surely has started out in that manner. Thus I watch this schedule outlined, and I am but sharing it with you showing that God is dealing with us in regards to a solar calendar and not a lunar calendar. This sunclothed woman of Rev. 12 depicting the daughters of God, the daughters of Israel, is to be clothed with the light of true timing.

(More shall be given in the next issue concerning the meaning of the sun in conjunction with the woman of Rev. 12, but may that which has already been given encourage your hearts. Now you can begin to see why this series on woman's place is called "The Sun Series".)

N.C.N.