The Whole Family Series

by Norene Nicholls

MOTHERHOOD COMPANY

Part 10

As stated before, as there are four in the primal Yahwah Family, so they are the head or pattern for companies. The Heavenly Father is the pattern for the Fatherhood Company which has already been considered. Now we come to the Heavenly Mother, which is the Holy Spirit, who is the head or pattern for the Motherhood Company. Thus we shall look into those scriptures that point up the fact of such a company of mothers.

Gen. 3:20, "And Adam called his wife's name EVE; because she was the MOTHER of all living." The Hebrew word from which we get the name Eve is CHAVVAH which means LIFE GIVER. It comes from the word CHAVAH which means to LIVE, also to DECLARE or SHOW. Another form of it means LIVING PLACE, ENCAMPMENT, VILLAGE, TOWN. So in these definitions we catch a glimpse of a FORCE which is LIFE, a DECLARATION of that LIFE, and a SPHERE of that LIFE as shown in it being a LIVING PLACE or a VILLAGE. Therefore those of the Motherhood Company are first and foremost LIFE GIVERS, producers and bearers of life. Secondly, they are DECLARERS of that life and show it forth in its wondrousness. Thirdly, they abide in the SPHERE of life as intimated in this word meaning a LIVING PLACE or a TOWN. This later statement connects well with the Jerusalem which is above which is the MOTHER of us all, for that is represented as a CITY or a LIVING PLACE which we shall touch on a bit later on in this message.

One dear brother has declared that KAVAH is the name of the MOTHER in the Yahwah Family, or the Holy Spirit. For he feels that Eve was named after the Heavenly Mother, which is food for thought. Kavah, or Chavvah in the Hebrew, is the LIFE GIVER, and is it not the Holy Spirit that produces life within us? Indeed it is. So we shall await further confirmation as to whether that name given Eve was the one of the Heavenly Mother after which Eve could have been named.

Remember, "It is the SPIRIT (the Mother) that giveth LIFE." And, it is those of the Motherhood Company who impart and give forth life, plus declaring that life, and providing a sphere of life. Those of this company are not just walking in the Spirit, they are a very part of the Spirit, a very part of the life. Spiritual mothers do not walk in the realm of the flesh but are life itself.

There are two other scriptures in Gen. that speak of motherhood that I would like to dwell on, but I find in both of them that MOTHER is in italics which means it was not there in the original scripture, though the thought of motherhood is involved. One scripture is concerning Sarah in Gen. 17:16, and the other one is in regards to Rebekah in Gen. 24:60 where mother is in italics being thus supplied by the translators, so we shall skip those verses and stay only with those that definitely mention MOTHER.

Next, we come to Judg. 5:7 where we hear Deborah saying, "The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a MOTHER IN ISRAEL. DEBORAH means a BEE, and it comes from the Hebrew DABAR which means ARRANGEMENT in an orderly fashion. It is because the bee is so orderly and systematic that it thus gets its name. But the Hebrew word DABAR means even more--it is often translated as WORD in that words are laid out in an orderly fashion to make sense and meaning. Thus it is that the Motherhood Company is known for its orderliness of words or speech. In fact, it is so that through them flows the WORD of truth in its beauty. A literal rendering of Ps. 68:11 is, "The Lord gave the WORD, great was the COMPANY OF WOMEN that published it." Not only do spiritual mothers produce LIFE, but they also produce WORDS which are a manifestation of life. A dead person says nothing. So the LIFE GIVERS are also the WORD GIVERS!

Deborah came on the scene at a time when Israel was in great bondage to Jabin, king of Canaan. Israel was sorely oppressed by the enemy, and at such a time did Deborah arise as a MOTHER to lead Israel to victory. It is at such a time that Yahweh raises up an

instrument for His honor who has a true word from on high. And, in this hour of great spiritual conflict and oppression, don't be surprised if MOTHERS in Israel are raised up to lead the people into victory. It surely will not be by might nor by power, but it will be "by My Spirit", or by the MOTHER or MOTHERS it will be done, for the Holy Spirit is the Heavenly Mother.

Judg. 4:4 tells us that Deborah was three things---prophetess, wife, and judge. Not only does her name come from the word for WORD, but she also was a prophetess giving forth by the anointing of the Spirit the word for the hour. "Out of your belly shall FLOW rivers of living water:" The word for FLOW is RHEO which also means to SPEAK or PROPHESY. Thus as a prophetess, out of her innermost being prophesied rivers of living water! Those of the Motherhood Company will be marked by the flowing forth from deep within, or the issuing forth of living waters--Life Bearers or Life Givers indeed!

Secondly, she was a WIFE, the wife of Lapidoth, his name meaning LAMP or LIGHT. In other words she was united to the LIGHT, the REVELATION, the TRUTH. Her union was a true union for LIFE and LIGHT are synonomous in the scriptures. As a LIFE GIVER, she was also a LIGHT GIVER being fully united to the light.

Thirdly, she was a judge who dwelt under a palm tree to which the children of Israel came up to her for judgment. This means she was endowed with special wisdom in knowing how to deal with the problems of the people and brought about righteous judgment regardless of how perplexing the situation. She did not go chasing around the country trying to do something but was content to dwell or live under her own palm tree and let the people seek her out. True mothers in Israel do likewise. Thus spiritual mothers give forth living waters or speak forth life while they themselves are in union with the LIGHT and can then bring forth righteous judgment for Israel. Such are those of the Motherhood Company.

Let us proceed to II Sam. 20:19, "I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a MOTHER in Israel..." The setting of this verse is one of warfare wherein Joab was trying to find Sheba who with his company had revolted against David. In persuing Sheba Joab came to the town of Abel which he beseiged. There a WISE WOMAN, we are not given her name, cries out to Joab and confers with him, and she refers to herself as a MOTHER in Israel. By her wisdom the serious situation was resolved and the seige ended. Thus from this incident it is evident that true spiritual mothers or those of the Motherhood Company are women of wisdom who can deal with not only little problems but problems that face cities and nations. In these troublesome days you will see true mothers in Israel arising with answers as never before. Under the headship of the Heavenly Mother they will speak wisdom beyond anything ever known heretofore.

The Hebrew word for MOTHER is EM or AME, and from the same root comes MEASURE, FOREARM, CUBIT. In other words, the CUBIT which is the measure of length from the point of the elbow to the end of the longest finger derives from the same root as MOTHER. This then indicates that the Motherhood Company has much to do with measurements, especially those that deal with sacred matters, especially measurements of time. Plus, there is an interesting verse in Isa. 6: 4 where Isaiah had the vision of the throne and HIM who sat thereon and the seraphims. Then it is written, "And the POSTS of the door moved at te voice of Him that cried, and the house was filled with smoke." The word POSTS comes from the same root as MOTHER, and thus it was the MOTHERS of the door that were moved at His Voice. A door is an opening into something, so it is the MOTHERS are MOTHERS OF OPENINGS and ENTRANCES. They are MOTHERS OF MEASURES, particularly time measures, and MOTHERS OF OPENINGS. Yes, indeed this Motherhood Company under the headship of the Heavenly Mother will measure out time, will measure out circumstances, and will mother the openings into new things.

One more pertinent scripture is found in Gal. 4:26, "But Jerusalem which is above is free, which is the MOTHER of us all." There is an allegory given here as relates to two Jerusalem --the one referring to Hagar which is mount Sinai, or the law, and answereth to Jerusalem which now is and is in bondage with her children. Sarah typifies the Jerusalem which is above and which is free and is the MOTHER of us all. We certainly can understand the bondage of the old Jerusalem and all it entails, but what about that which is above? If that Jerusalem is referred to as a MOTHER, then it can only refer to the Heavenly Mother and those in conjunction with her or the Motherhood Company. The one strong mark is that

the Jerusalem above is FREE, not in bondage to anyone or anything. This is not freedom to do as she wants to do but freedom to do what she ought to do. Her very nature is one of freedom and liberty. Those of this company are such as live independent of circumstances. O, yes, the circumstances are present and may not be pleasant, but those of the Motherhood Company have learned to be independent of those circumstances regardless of what they may be. They are not bound to the circumstances even though the circumstances may be bound to them--what a difference!

I have always thought of the Jerusalem which is above as one and the same with the New Jerusalem, but now it appears there is a difference. The Jerusualem which is above is a MOTHER, but the New Jerusalem is a BRIDE. The Jerusalem which is above is that part that was taken out of the Most High and became His counterpart, even the Heavenly Mother which is the Holy Spirit. On the other hand, the Heavenly Daughter and those with her of the Daughtership Company are of the New Jerusalem. So up to this point it is evident that there are three Jerusalems--the old Jerusalem that is in bondage, the Heavenly Jerusalem which is the Mother, and the New Jerusalem which is the Daughter and daughters, even the Bride. Yet I will not say that this is all the understanding concerning the Jerusalems, for the further we go the more opens up to the understanding. Plus we are living in that time of increased knowledge, and I for one do not want to stop short of any unfolding truth because I might think I have all the light on the subject. Really, I feel like Paul when he said, "We know nothing yet as we ought to know."

Now to summarise the things that have been herein given: The Motherhood Company has as its pattern the Heavenly Mother which is the Holy Spirit. Such is typified by EVE who was a LIFEGIVER as are all spiritual mothers. Deborah also figures the same company in that she was a MOTHER IN ISRAEL. As such, she was also a prophetess speaking forth truth, a wife joined to the light, and a judge in Israel. The wise woman of Abel symbolizes spiritual mothers also, for she is called a MOTHER IN ISRAEL as was Deborah, and by her great wisdom was the ability to stop a war and seige and to bring order out of chaos. Then there is the Jerusalem which is above which is the MOTHER of us all, and she is marked by great freedom. Plus MOTHER in the Hebrew comes from the same root as CUBIT and POSTS, these having to do with measurements of time and circumstances and the mothering of openings into new things. This may be oversimplifying it all, but these are the marks of those of the Motherhood Company, and those of that company can be identified by such. As a spiritaul mother under the headship of the Heavenly Mother, even the Holy Spirit, there will be much brooding over chaos as the Spirit did in the beginning as it moved or brooded over the waters that covered the earth. Then out of the brooding, hovering, mothering will come the order of the heavens into a troubled world. O mothers in Israel, great is your work, great is your travail, but great is your reward!

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AN ADDED THOUGHT TO PONDER----

In the case of the Heavenly Father and the Heavenly Mother, they never were a son or daughter first. Rather the Most High divided out of Himself the feminine part which became His counterpart and the Heavenly Mother. Is it not therefore possible that there are some of the Fatherhood Company and the Motherhood Company who really never fit into the Sonship Company or the Daughtership Company at all? I have often stated that a son is a potential father and a daughter a potential mother which is indeed true. And, there may well be those who take that route into spiritual motherhood and fatherhood, but there may be others, who like the Heavenly Father and the Heavenly Mother, never are a son or daughter. This is not given in dogmatism but simply as a point to ponder for further understanding. NCH